## Student Success

SHORELINE UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR MEETING

## AGENDA

Thursday, September 20, 2018

### WEST MARIN SCHOOL 11550 State Route 1, Point Reves

- 1. Formal opening and call to order 5:00 p.m. – Library
- 2. Roll call
- 3. Approval and adoption of agenda
- 4. Announcement regarding closed sessions items
- 5. Comments from the public on closed session items
- 6. Recess to closed session

#### **CLOSED SESSION - Staff Room**

With respect to every item of business to be conducted in closed session pursuant to Government Code:

- 54957.6: Conference with Labor Negotiator, Bob Raines, regarding classified and certificated negotiations and unrepresented employees
- ٠ 54957: Public Employee Discipline/Dismissal/Release
- 54957: Public Employee Performance Evaluation: Superintendent

#### **RECONVENE TO PUBLIC SESSION 6:00 p.m. - Library**

We welcome you to this evening's meeting. The public may provide information and ask questions relevant to agenda items at the time those items are under consideration. We would appreciate it if you would identify yourself by name when addressing the Board. Speakers are limited to four minutes each. Copies of the agenda are located on the agenda table. INFORMATION

- 7. Announcement of any reportable action taken in closed session
- 8. Flag salute
- 9. Student(s) of the month

~Performance by David Whitney and students~

10. Student representative report

#### 11. Consent agenda

The Consent agenda is a group of routine items approved by a single Board action in order to save time. A Board member, the superintendent or a person in the audience may ask that any item be removed and acted upon separately.

- 11.1 Warrants: General
- 11.2 Approval professional expert agreement with Meryl Juniper, ceramics mural project at Bodega Bay School, amount not to exceed \$9,265.00 for the 2018-19 school year
- Approve professional expert agreement with Kathy Slane, occupational therapist at Tomales Elem. and 11.3 West Marin School, amount not to exceed \$47,915.93 for the 2018-19 school year
- 11.4 Approve professional expert agreement with Mirella Palomares, after school activities coordinator at Bodega Bay School, amount not to exceed \$18,158.15 for the 2018-19 school year
- Approve professional expert agreement with David Peck to run the after school program at Bodega Bay 11.5 School, amount not to exceed \$20,170.00 for the 2018-19 school year
- Approve professional expert agreement with Esperanza Roman-Nunez, family advocate at Tomales High 11.6 School, amount not to exceed \$30,159,99 for the 2018-19 school year
- 11.7 Approve professional expert agreement with Cristina Salcedo, family advocate at Tomales Elementary School, amount not to exceed \$36,073.48 for the 2018-19 school year
- 11.8 Approve professional expert agreement with Katie Jay, yoga instructor at West Marin School, amount not to exceed \$2,000 for the 2018-19 school year
- 11.9 Superintendent Bob Raines accepted the resignation letter from Paola Conde, payroll technician for the district, effective September 21, 2018
- 11.10 Approve facility use agreement with the American Red Cross

ACTION

INFORMATION

PRESENTATION

#### ACTION

- 12. Consider approval of off-campus lunch privilege request by the 2018-19 Tomales High School Seniors ACTION
- 13. Persons desiring to address the Board on items not on the agenda. The Board will listen to your comments but are unable to engage in a discussion.

#### **Curriculum and Instruction**

14.	Principals' report IN	ORMATION						
15.	Superintendent report INF							
16.	Board of Trustees' report IN	ORMATION						
17.	Discuss potential dates and places for the Board retreat INI	ORMATION						
18.	Public Hearing: Pupil Textbook and Instructional Materials Incentive Act for 2018-19	ORMATION						
19.	Consider adoption of Resolution # 2018.19.3 – Pupil Textbook and Instructional Material Incentive Act for 2018-19	ACTION						
20.	Authorize purchase of reading, instruction, assessment and intervention materials	ACTION						
21.	Consider adoption of Resolution # 2018.19.4 – Full and Fair Funding of California's Public Schools	ACTION						
22.	Consider adoption of Resolution # 2018.19.5 – Opposition to Prop 5 – Property Tax Transfer Initiativ	ACTION						
23.	Consider approval of the lease with West Marin Lions Club for the 2018-19 school year	ACTION						
24.	Quarterly Report on William's Uniform Complaints INF	ORMATION						
Financ	ce and District Business							
25.	Consider approval of Unaudited Actual Revenues and Expenditures Report for 2017-18	ACTION						
26.	Consider approval of the 2018-19 Local Control Accountability Plan (LCAP)	ACTION						
27.	Consider approval of the revised 2018-19 budget	ACTION						
28.	Consider adoption of Resolution # 2018.19.6 – GANN Limit	ACTION						
29.	Consider approval of contract with the auditing firm of Christy White Associates for fiscal years endin	ACTION						
	June 30, 2019 (\$13,206), 2020 (\$13,597), and 2021 (\$14,001)							
Emplo								
Emplo 30.		ACTION						
	yees	ACTION ACTION						

#### <u>Auxiliary</u>

33. Communications

#### Adjournment

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact Jeannie Moody at (707) 878-2225 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.



September 13, 2018

Anastasia Bonini PO Box 334 Inverness, CA 94937

Dear Anastasia:

It is my pleasure to inform you that the West Marin Elementary School faculty has selected you as one of Shoreline's Student of the Month for September 2018.

Your selection is an honor of which you and your family can be most proud.

You have been selected on the basis of scholarship, citizenship, wholesome attitudes, service to school, and/or special accomplishments.

I invite you and your family to the Shoreline Unified School District Board of Trustees meeting, at West Marin Elementary School on Thursday, September 20, 2018, 6:00 p.m., at which time we may acknowledge your selection before the Board of Trustees.

Congratulations!

Sincerely Bob'Raines

Superintendent

TOMALES ELEMENTARY	BODEGA BAY ELEMENTARY	TOMALES HIGH SCHOOL	WEST MARIN ELEMENTARY	INVERNESS PRIMARY
(707) 878-2214	(707) 875-2724	(707) 878-2286	(415) 663-1014	(415) 669-1018
FAX: 878-2467	FAX: 875-2182	FAX: 878-2787	FAX: 663-8558	FAX: 669-1581
		TI_1_ PORTATION		

(101) 878-2221



September 13, 2018

**Brinlee Stevens** PO Box 733 Marshall, CA 94940

Dear Brinlee:

It is my pleasure to inform you that the West Marin Elementary School faculty has selected you as one of Shoreline's Student of the Month for September 2018.

Your selection is an honor of which you and your family can be most proud.

You have been selected on the basis of scholarship, citizenship, wholesome attitudes, service to school, and/or special accomplishments.

I invite you and your family to the Shoreline Unified School District Board of Trustees meeting, at West Marin Elementary School on Thursday. September 20, 2018, 6:00 p.m., at which time we may acknowledge your selection before the Board of Trustees.

Congratulations!

Sincerel Bob Raines Superintendent

(707) 878-2286 FAX: 878-2787



September 13, 2018

Angel Amador PO Box 933 Point Reves Station, CA 94956

Dear Angel:

It is my pleasure to inform you that the West Marin Elementary School faculty has selected you as one of Shoreline's Student of the Month for September 2018.

Your selection is an honor of which you and your family can be most proud.

You have been selected on the basis of scholarship, citizenship, wholesome attitudes, service to school, and/or special accomplishments.

I invite you and your family to the Shoreline Unified School District Board of Trustees meeting, at West Marin Elementary School on Thursday, September 20, 2018, 6:00 p.m., at which time we may acknowledge your selection before the Board of Trustees.

Congratulations!

Sincerel

**Bob Raines** Superintendent

(707) 875-2724 FAX: 875-2182

TOMALES HIGH SCHOOL (707) 878-2286 FAX: 878-2787

WEST MARIN ELEMENTARY INVERNESS PRIMARY (415) 663-1014 FAX: 663-8558

(415) 669-1018 FAX: 669-1581

### **Shoreline Unified School District**

### Warrant Recap

### September 20, 2018

<u>Fund #</u> 1	<u>Fund Name</u> General Fund	<u>Amount</u> 723,319.79
11	Adult Education Fund	-
12	Child Development Fund	9,124.04
13	Cafeteria Fund	42,570.23
14	Deferred Maintenance Fund	969.85
25	Capital Facilities Fund	-
73	Scholarship Fund	46,300.00
74	Special Education Trust Account	-

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BATCH	: 0069 June Bi	NE UNIFIED SCHOOD ills NERAL FUND	COMMERCIAL WARRANT REGISTED DIST. FOR WARRANTS DATED 06/08/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20200458	000146/	ASSOC OF CA SCH	OOL ADMINSTR		
		PV-180092	01-0000-0-5839.00-0000-7200-700-000-000 WARRANT TOTAL	Membership	331.02 \$331.02
20200459	070322/	CALIF VALUED TF	UST		
		PV-180090	01-0000-0-9528.00-0000-0000-000-000	Certificated	5,493.31
			01-0000-0-9528.00-0000-0000-000-000-000	Classified	4,102.37
			01-0000-0-9528.00-0000-0000-000-000-000	Management	550.90
		PV-180091	01-0000-0-9529.00-0000-0000-000-000-000	Certificated	960.99
			01-0000-0-9529.00-0000-0000-000-000-000	Classified	721.86
			01-0000-0-9529.00-0000-000-000-000 WARRANT TOTAL	Management	91.11 \$11,920.54
20200460	070280/	REDWOOD EMPIRE	SCHOOLS INS GRP		
		PV-180095	01-0000-0-9526.00-0000-0000-000-000-000	Blue Shield 100%	2,334.00
			01-0000-0-9526.00-0000-0000-000-000-000	Blue Shield 90%	2,207.00
			01-0000-0-9526.00-0000-0000-000-000-000	Blue Shield- HSA	480.00
			01-0000-0-9526.00-0000-0000-000-000-000	Kaiser 200V	59,242.00
			01-0000-0-9526.00-0000-0000-000-000-000	Kaiser DHMO	8,757.00
			01-0000-0-9526.00-0000-0000-000-000 WARRANT TOTAL	Kaiser HSA	43,548.00 \$116,568.00
20200461	070280/02	RESIG			
		PV-180089	01-0000-0-9526.00-0000-0000-000-000 WARRANT TOTAL	HSA Employee Contribution	200.00 \$200.00
20200462	070280/05	RESIG			
		PV-180093	01-0000-0-3402.00-0000-7100-700-000-000	BM - Medical	1,676.00
			01-0000-0-3402.00-0000-7100-700-000-000	BM - Dental	131.50
			01-0000-0-3402.00-0000-7100-700-000-000	BM - Vision	24.90

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#### APY250 L.00.05

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/08/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0069 June Bills FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYP FD RESC Y OBJT SO GOAL FUNC			AMOUNT
			01-0000-0-3701.00-1110-1010	-700-103-000	Certificated - Medical	2,337.25
			01-0000-0-3701.00-1110-1010	-700-103-000	Certificated - Dental	312.31
			01-0000-0-3701.00-1110-1010	-700-103-000	Certificated - Vision	59.14
			01-0000-0-3702.00-1110-1010-	-700-103-000	Classified- Medical	1,590.75
			01-0000-0-3702.00-1110-1010-	-700-103-000	Classified - Dental	115.06
			01-0000-0-3702.00-1110-1010 WARRANT TOTAJ		Classified - Vision	30.26 \$6,277.17
20200463	070301/	THE STANDARD				
		PV-180094	01-0000-0-9527.00-0000-0000- WARRANT TOTAJ		Life Insurance	410.70 \$410.70
		OTALS ***	TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	0 0 6	TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$.00* \$.00* \$135,707.43*
*:	** BATCH TO	OTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	6 0 0 6	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$135,707.43* \$.00* \$.00* \$135,707.43*
**	** DISTRICT TO	OTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	6 0 0 6	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$135,707.43* \$.00* \$.00* \$135,707.43*

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#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/15/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0070 dd 060418 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE L	N FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20201408	002069/	A Z BUS SALES	; INC			
	180276	PO-185030		00-1110-3600-740-000-000 WARRANT TOTAL	SH267	1,556.46 \$1,556.46
20201409	003316/	ADTS INC				
	180279	PO-185029		00-1110-3600-740-000-000 WARRANT TOTAL	169300	104.50 \$104.50
20201410	001499/	GUADALUPE APA	RICIO			
	980665	PO-180572		00-5750-3600-700-745-000 WARRANT TOTAL	MAY MILEAGE	1,220.80 \$1,220.80
20201411	000089/	AT&T				
	980765	PO-185049	1. 01-0000-0-5970.	00-0000-2700-700-000-000	9391056993	2,269.10
	980765	1		00-0000-2700-700-000-000 WARRANT TOTAL	252736169	13.00 \$2,282.10
20201412	070336/	BAY ALARM COM	PANY			
	180296	PO-185000	1. 01-0000-0-5839.	00-0000-8200-740-000-000	15076111	58.97
	180296	1	1. 01-0000-0-5839.	00-0000-8200-740-000-000	15071341	49.25
	180296	1	1. 01-0000-0-5839.	00-0000-8200-740-000-000	15072462	15.00
	180296	1	1. 01-0000-0-5839.	00-0000-8200-740-000-000	15071341	64.75
	180296	1	1. 01-0000-0-5839.	00-0000-8200-740-000-000	15072462	65.00
	980529	PO-185040 1	1. 01-0000-0-5620.0	00-0000-8200-105-000-000	15078639	118.20
	980529	1	1. 01-0000-0-5620.	00-0000-8200-105-000-000	15078639	70.36
	980529	3	3. 01-0000-0-5620.0	00-0000-8200-106-000-000	15074024	54.96
	980529	3	3. 01-0000-0-5620.0	00-0000-8200-106-000-000	15073241	98.50
	980529	4	4. 01-0000-0-5620.(	00-0000-8200-107-000-000	15069826	99.22
	980529	4	4. 01-0000-0-5620.(	00-0000-8200-107-000-000	15073670	96.50
	980529	4	4. 01-0000-0-5620.(	00-0000-8200-107-000-000	15072188	143.53

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DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0070 dd 060418 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
	980529	6	6. 01-0000-0-5620	.00-0000-8200-108-000-000	15078392	105.88
	980529	6	. 01-0000-0-5620	.00-0000-8200-108-000-000	15075346	101.86
	980529	6	. 01-0000-0-5620	.00-0000-8200-108-000-000	15079692	46.91
	980529	5	. 01-0000-0-5620	.00-0000-8200-420-000-000	15073747	123.29
	980529	5	. 01-0000-0-5620	.00-0000-8200-420-000-000	15079255	175.13
	980529	2	. 01-6500-0-5840	.00-5770-3600-700-772-000 WARRANT TOTAL	15073315	72.37 \$1,559.68
20201413	070487/	BELKORP AG				
	180324	PO-185025 1	. 01-0000-0-5610	.00-1110-3600-740-000-000	9197	173.31
	180324	1	. 01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	4785	469.05 \$642.36
20201414	071243/	BRIGHT EVENT R	ENTALS			
	981372	PO-181250 1.	. 01-0000-0-5605	.00-1110-2700-420-107-000 WARRANT TOTAL	425152	1,212.00 \$1,212.00
20201415	071256/	CAL COAST				
	981523	PO-181402 1.	. 01-6387-0-5840	00-1470-1010-420-000-000 WARRANT TOTAL	24383	12,750.00 \$12,750.00
20201416	071205/	CASAS				
	980854	PO-180732 1.	. 01-0000-0-5840	00-0000-7200-700-000-000 WARRANT TOTAL	91570	815.00 \$815.00
20201417	001270/	NANCY A CRIVELL	LI			
	981448	PO-181394 1.	. 01-0000-0-5200.	00-0000-2700-106-000-000 WARRANT TOTAL	LEADERSHIP LUNCH	35.45 \$35.45
20201418	003834/	CROWN TROPHY PE	ETALUMA			
	981527	PO-181389 1.	. 01-0000-0-5840.	00-1110-2700-420-107-000	28456	230.68
	981533	PO-181405 1.		00-1130-4200-420-000-000 WARRANT TOTAL	28525	185.78 \$416.46

BATCH:	: 0070 dd 0604			COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/15/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20201419	071232/	INC. DVC GROUP				
	981530	PO-181403 1.	01-6387-0-5840	0.00-1470-1010-420-000-000 WARRANT TOTAL	5649	1,231.00 \$1,231.00
20201420	001431/	FEDEX				
	180237	PO-180251 1.	01-0000-0-5960	0.00-0000-7200-700-000-000 WARRANT TOTAL	6-186-34935	39.42 \$39.42
20201421	004075/	FIRST NATIONAL	BANK OMAHA			
	180243	PO-180268 1.	01-0000-0-5970	.00-0000-2700-700-000-000	24436548123009566733908 2	11.59
	180243	1.	01-0000-0-5970	.00-0000-2700-700-000-000	7441822813000131064000	1.75
	180385	PO-180280 1.	01-0000-0-5839	0.00-0000-7200-700-000-000	INTEREST CHARGES	42.47
	180385	1.	01-0000-0-5839	0.00-0000-7200-700-000-000	LATE FEE	39.00
	981019	PO-180893 1.	01-0000-0-5200	.00-0000-7100-700-000-000	SONOMA TACO LUNCH	22.45
	981430	PO-181307 1.	01-0000-0-5200	.00-0000-7100-700-000-000	SOUTHWEST FLIGHT	167.97
	981541	PO-181397 1.	01-0000-0-4300	.00-0000-8200-108-000-000	TOILET BRUSH -WMS	149.99
	981540	PO-181398 1.	01-0000-0-4300	.00-0000-7200-700-000-000	PALACE MKT CREAM CHEESE	44.28
	981540	1.	01-0000-0-4300	.00-0000-7200-700-000-000	NOAH'S BAGELS	120.08
	981542	PO-181399 1.	01-0000-0-4300	.00-0000-8200-108-000-000 WARRANT TOTAL	TOILET BRUSH - RETURNED	12.43 \$612.01
20201422	071188/	VIRGINIA GEOGHEO	GAN			
	981505	PO-181391 1.	01-9040-0-4300	.00-1110-2140-420-000-000 WARRANT TOTAL	EQUITY TRAINING LUNCH	84.94 \$84.94
20201423	070445/	GINA GILARDI				
	981504	PO-181411 1.	01-9040-0-5819	.00-1110-1010-420-000-000 WARRANT TOTAL	WATER, DINNER, LUNCH, SNACKS	59.10 \$59.10
20201424	071254/	MARGARITA GOMEZ				
	981482	PO-181392 1.	01-9642-0-5840	.00-8100-5000-107-144-000 WARRANT TOTAL	DAY OF THE CHILD	375.00 \$375.00

BATCH:	0070 dd 0604	E UNIFIED SCHOO 18 ERAL FUND		OMMERCIÁL WARRANT REGISTER FOR WARRANTS DATED 06/15/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP		AMOUNT
20201425	001624/	DOLORES GONZALI	EZ			
	980740	PO-185053 1	. 01-0000-0-5200	.00-1110-1010-105-000-000 WARRANT TOTAL	MAY MILEAGE	57.23 \$57.23
20201426	000922/	GRAINGER				
	180028	PO-180012 1.	. 01-0000-0-4300	.00-0000-8110-107-000-000	8348088289	66.26
	180028	1.	. 01-0000-0-4300	.00-0000-8110-107-000-000	834808289	66.26
	180028	1.	. 01-0000-0-4300	.00-0000-8110-107-000-000 WARRANT TOTAL	9789057305	18.47 \$150.99
20201427	003576/	HILLYARD/SAN FR	RANCISCO			
	981478	PO-181373 1.	01-0000-0-4300	.00-0000-8200-108-000-000 WARRANT TOTAL	602986282	1,234.56 \$1,234.56
20201428	001614/	JERRY & DON'S F	PUMP & WELL SVC			
	180248	PO-180228 1.	01-0000-0-5840	.00-0000-8200-700-000-000 WARRANT TOTAL	0127614-IN	498.67 \$498.67
20201429	070818/	LANGUAGE PEOPLE	INC			
	180250	PO-180233 1.	01-0000-0-5840	.00-0000-7110-700-000-000	131380	107.80
	180250	1.	01-0000-0-5840	.00-0000-7110-700-000-000	131557	75.00
	180250	2.	01-0000-0-5840	.00-1110-2700-700-000-000	131872	501.76
	180250	2.	01-0000-0-5840	.00-1110-2700-700-000-000	131875	245.00
	1.80250	2.	01-0000-0-5840	.00-1110-2700-700-000-000	131550	254.80
	180250	2.	01-0000-0-5840	.00-1110-2700-700-000-000 WARRANT TOTAL	131561	75.00 \$1,259.36
20201430	000204/	LARS ENGINES				
	180311	PO-185013 1.	01-0000-0-5610	00-1110-3600-740-000-000 Warrant Total	3331	76.44 \$76.44
20201431	003310/	MEREDITH A LEAS	к			
	981552	PO-181417 1.	01-0000-0-5200	.00-1110-1010-107-000-000	MAY MILEAGE	30.52

BATCH:	0070 dd 0604		COMMERCIÀL WARRANT REGISTEF FOR WARRANTS DATED 06/15/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN FD RESC Y C	DEPOSIT TYPE BJT SO GOAL FUNC LOC ACT GRP		AMOUNT
			WARRANT TOTAL		\$30.52
20201432	000180/	MARIN COUNTY OFFICE OF ED			
	981521	. PO-181388 1. 01-0000-0-5	839.00-1130-4200-107-000-000	180712	180.00
	981521	2. 01-0000-0-5	839.00-1130-4200-108-000-000	180712	200.00
		PV-180096 01-0000-0-5	200.00-0000-7110-700-000-000 WARRANT TOTAL	JLAC LUNCHEON	70.00 \$450.00
20201433	000359/	MARIN COUNTY TAX COLLECTOR			
	180312	PO-185014 1. 01-0000-0-4	301.00-1110-3600-740-000-000 WARRANT TOTAL	175262	2,350.92 \$2,350.92
20201434	071014/	MARIN GENERAL HOSPITAL			
	180144	PO-180083 1. 01-0000-0-5	840.00-1130-4200-420-000-000	MARCH2018	2,715.00
	180144	1. 01-0000-0-5	840.00-1130-4200-420-000-000 WARRANT TOTAL	APRIL2018	1,875.00 \$4,590.00
20201435	070834/	MARIN LANGUAGE SERVICES			
	180255	PO-180218 1. 01-0000-0-5	840.00-0000-7110-700-000-000	60	197.52
	180255	1. 01-0000-0-5	840.00-0000-7110-700-000-000 WARRANT TOTAL	59	224.52 \$422.04
20201436	001212/	MICHAEL P MARWEG			
	981551	PO-181416 1. 01-0000-0-5	200.00-1110-1010-107-000-000 WARRANT TOTAL	MAY MILEAGE	55.05 \$55.05
20201437	004366/	MATHESON TRI-GAS INC			
	180136	PO-180128 1. 01-7010-0-4	300.00-1471-1010-420-000-000 WARRANT TOTAL	10374	647.44 \$647.44
20201438	071171/	AMANDA MASSEY MATTEA			
	981520	PO-181393 1. 01-3010-0-42	200.00-1110-1010-107-000-000	BOOKS FOR STRUGGLING READERS	364.10
	981550	PO-181415 1. 01-9642-0-4	300.00-1110-1010-107-144-000 WARRANT TOTAL	FOOD	226.01 \$590.11

BATCH:	0070 dd 0604	E UNIFIED SCH 18 ERAL FUND	00L	DIST.	OMMERCIA FOR WARR	L WARRANT REGISTER ANTS DATED 06/15/2	018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE	LN	FD RESC Y OBJT	SO GOAL	T TYPE FUNC LOC ACT GRP		AMOUNT
20201439	070607/	SNOW MCISAAC		ar dae are en das bes per die ein die an die sein das die die die sein				
	180286	PO-180520	1.	01-0000-0-5200	.00-1110	-3600-700-141-000	MAY MILEAGE	704.14
	981502	PO-181412	1.	01-9040-0-5819	.00-1110 WARRANT		FOOD AND WATER	39.07 \$743.21
20201440	071258/	LUANNE MELDEN	N					
	981525	PO-181414	1.	01-0000-0-5200	.00-1110 WARRANT		MAY MILEAGE	9.27 \$9.27
20201441	001019/	PAUL W NORRIS	5					
	981547	PO-181413	1.	01-0000-0-4300	.00-0000- WARRANT		SCREEN DOOR FOR RENTAL HOUSE	108.44 \$108.44
20201442	001046/	STEFFAN P O'N	VEIL	.L				
	981144	PO-185069	1.	01-0000-0-5200	.00-1110- WARRANT		APRIL-JUNE MILEAGE	74.12 \$74.12
20201443	000206/	PETALUMA AUTO	) PA	RTS				
	180314	PO-185015	1.	01-0000-0-5610	.00-1110- WARRANT	-3600-740-000-000 TOTAL	5610	1,176.49 \$1,176.49
20201444	000094/	PG&E						
	180193	PO-180172	1.	01-0000-0-5510	.00-0000-	8100-700-000-000	3649338289-3	59.36
	180193		1.	01-0000-0-5510	00-000-	8100-700-000-000	3566004961-6	11.29
	180193		1.		00-0000- WARRANT	8100-700-000-000 TOTAL	8156265086-1	707.50 \$778.15
20201445	000095/	PITNEY BOWES	INC					
	180289	PO-180244	1.		00-0000- WARRANT	7200-700-000-000 TOTAL	3102159236	860.85 \$860.85
20201446	070983/	MARIA RIVERA						
	980649	PO-180561	1.		00-5770- WARRANT		MAY MILEAGE	570.94 \$570.94
20201447	071218/	JAVIER ROMO						
	980988	PO-180869	1.	01-0000-0-5200.	00-1110-	3600-700-141-000	MAY MILEAGE	359.70

DISTRICT: BATCH:	0070 dd 0604	Marin County Office of Education COMMERCIAL WARRANT REGISTER E UNIFIED SCHOOL DIST. FOR WARRANTS DATED 06/15/2018 18 ERAL FUND	06/14/18	PAGE	45
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION		AMO	UNT
		WARRANT TOTAL		\$359	.70
20201448	002531/	LAURIE M RUBIN			
	981548	PO-181408 1. 01-0000-0-5200.00-0000-7200-700-000-000 JAN-APRIL MILEAGE WARRANT TOTAL		122 \$122	
20201449	070341/	SCHOOL HEALTH CORPORATION			
	981508	PO-181362 1. 01-0000-0-4300.00-1130-4200-420-000-000 3438947-00 WARRANT TOTAL		829 \$829	
20201450	003005/	SONOMA COUNTY OFFICE OF ED			
	981103	PO-180969 1. 01-0000-0-5829.00-0000-7100-700-000-000 IN18-03212 WARRANT TOTAL		1,348 \$1,348	
20201451	071248/	THERADAPT PRODUCTS INC.			
	981393	PO-181257 1. 01-6500-0-4400.00-5770-1100-700-000-000 I0027002 WARRANT TOTAL		2,658 \$2,658	
20201452	004000/	UNITED SITE SERVICES INC			
	180273	PO-180232 1. 01-0000-0-5540.00-1130-8200-700-000-000 114-6723846		300	.39
	180273	1. 01-0000-0-5540.00-1130-8200-700-000-000 114-6684974		215	.12
	180320	PO-185021 1. 01-0000-0-5839.00-0000-8200-740-000-000 114-6720640 WARRANT TOTAL		132 \$647	
20201453	000354/	VAN BEBBER BROS INC			
	180137	PO-180123 1. 01-7010-0-4300.00-1471-1010-420-000-000 667621		48	.09
	180137	1. 01-7010-0-4300.00-1471-1010-420-000-000 667211		112	.61
	180137	1. 01-7010-0-4300.00-1471-1010-420-000-000 667212		37	.41
	180137	1. 01-7010-0-4300.00-1471-1010-420-000-000 SC665493 SC666906 WARRANT TOTAL		2 \$200	.10 .21
20201454	071088/	CARLOS VASQUEZ			
	981503	PO-181390 1. 01-1100-0-4200.00-1110-1010-420-000-000 BOOKS WARRANT TOTAL		41 \$41	.99 .99

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/15/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0070 dd 060418 FUND : 01 GENERAL FUND

FUND :	OI GEN	ERAL FUND				
WARRANT	VENDOR/ADDR REQ#		DEPOS N FD RESC Y OBJT SO GOA	SIT TYPE AL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20201455	070587/	VERIZON WIREL	ESS			
	180275	PO-180261	2. 01-0000-0-5920.00-000	0-7200-700-000-000	7073385484	54.00
	180275		2. 01-0000-0-5920.00-000	0-7200-700-000-000	7073383756	38.01
	180275		2. 01-0000-0-5920.00-000	0-7200-700-000-000	4157477292	64.00
	180275		1. 01-0000-0-5920.00-577	0-3600-740-000-000	7074814068	54.00
	180275	:	1. 01-0000-0-5920.00-577	0-3600-740-000-000	4157477293	54.00
	180275	:	1. 01-0000-0-5920.00-577 WARRAN	0-3600-740-000-000 T TOTAL	7074814067	54.00 \$318.01
0201456	070634/	WATERSAVERS I	RRIGATION INC			
	981553	PO-181418	1. 01-0000-0-4300.00-000 WARRAN	0-8200-108-000-000 T TOTAL	1980162-00	281.14 \$281.14
0201457	004306/	WELLS FARGO VI	ENDOR FIN SERV			
	980622	PO-180510	1. 01-0000-0-5605.00-111	0-1010-107-000-000	68321559	168.06
	980718	PO-180628	1. 01-0000-0-5605.00-111 WARRAN	0-1010-106-000-000 T TOTAL	68332825	168.06 \$336.12
0201458	071183/	HOLLY WILLIAMS	SON			
	980738	PO-185052	1. 01-0000-0-5200.00-111 WARRAN	0-1010-106-000-000 T TOTAL	MAY MILEAGE	54.50 \$54.50
***	** FUND TC	)TALS ***	TOTAL NUMBER OF CHE TOTAL ACH GENERATED TOTAL EFT GENERATED TOTAL PAYMENTS:	: 0	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$48,928.69* \$.00* \$.00* \$48,928.69*

APY250 L.00.05 DISTRICT: 064 SHOREL BATCH: 0070 dd 06 FUND : 12 C				ξ	06/14/18	PAGE	47
WARRANT VENDOR/ADD REQ		DEPOSIT TY FD RESC Y OBJT SO GOAL FUNC		ABA NUM ACCOUNT NUM DESCRIPTION		AMOL	
20201459 002594/	CA DEPARTMENT (	OF EDUCATION					
	PV-180097	12-6105-0-8590.00-0000-0000 WARRANT TOTA		INV# C-059884		2,335. \$2,335.	.00 .00
*** FUND	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$2,335. \$ \$ \$2,335.	.00* .00*

BATCH:	0070 dd 0604	E UNIFIED SCHOO 18 ETERIA FUND	DL DIST.	OMMERCIAL WARRA FOR WARRANTS DA			
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC L	OC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20201460	003084/	CALIFORNIA REF	RIGERATION FOOD				
	981535	PO-181396 1	. 13-5310-0-5610	.00-0000-3700-7	00-000-000	147377	670.37
	981536	PO-181401 1	. 13-5310-0-5610	.00-0000-3700-7 WARRANT TOTAL	00-000-000	147376	542.64 \$1,213.01
20201461	002520/	COTATI FOOD SE	RVICE				
	180024	PO-180009 1	. 13-5310-0-4700	.00-0000-3700-7 WARRANT TOTAL	00-000-000	05/03/18-05/30/18	2,619.27 \$2,619.27
20201462	002507/	FIRE SAFETY SU	PPLY INC				
	981538	PO-181400 1	. 13-5310-0-5620	.00-0000-3700-7 WARRANT TOTAL	00-000-000	108650A	239.25 \$239.25
20201463	070466/	FOOD EQUIPMENT	REPAIR				
	981546	PO-181410 1	. 13-5310-0-5610	.00-0000-3700-7 WARRANT TOTAL	00-000-000	57072	355.00 \$355.00
20201464	004349/	HUBERT COMPANY					
	180033	PO-180063 1	. 13-5310-0-4300	.00-0000-3700-7	00-000-000	883611	52.40
	180033	1	. 13-5310-0-4300	.00-0000-3700-7 WARRANT TOTAL	00-000-000	887763	76.81 \$129.21
20201465	002990/	MYERS RESTAURA	NT SUPPLY INC				
	981277	PO-181136 1	. 13-5310-0-4400	.00-0000-3700-7 WARRANT TOTAL	00-000-000	60562-043018	13,541.20 \$13,541.20
* *	* FUND TO	DTALS ***	TOTAL NUMBER TOTAL ACH GEI TOTAL EFT GEI TOTAL PAYMEN	NERATED: NERATED:	6 0 0 6	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$18,096.94* \$.00* \$.00* \$18,096.94*

APY250 L.00.05 DISTRICT: 064 SHORELINE UNIFIED S BATCH: 0070 dd 060418 FUND : 14 DEFERRED MAINT		06/14/18	PAGE 49
WARRANT VENDOR/ADDR NAME (REMI REQ# REFERENCE	T) DEPOSIT TYPE ABA NUM ACCOUNT NUM LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION		AMOUNT
20201466 003392/ REALLY GOO	D STUFF INC		
981251 PO-181167	1. 14-0000-0-4300.00-0000-8200-108-119-000 6336772 WARRANT TOTAL		839.97 \$839.97
*** FUND TOTALS ***	TOTAL NUMBER OF CHECKS:1TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:1TOTAL AMOUNT:		\$839.97* \$.00* \$.00* \$839.97*
*** BATCH TOTALS ***	TOTAL NUMBER OF CHECKS:59TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:59TOTAL AMOUNT:		\$70,200.60* \$.00* \$.00* \$70,200.60*

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0071 DD 061318 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#		DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20201467	003052/	ADAM JENNINGS			
		PV-180109	01-0000-0-4300.00-0000-8110-420-000-000	LIQUID SAND	22.64
			01-0000-0-4300.00-0000-8110-420-000-000	GROMMETS	42.34
			01-0000-0-4300.00-0000-8200-420-000-000	PAPER TOWELS	9.23
			01-0000-0-4300.00-0000-8200-420-000-000	STAFF ROOM SUPPLIES	44.42
			01-1100-0-4300.00-0000-2700-420-000-000	BUSINESS CARDS	20.53
			01-1100-0-4300.00-1110-1010-420-000-000	STUDENT WORK BOOK	7.10
			01-9040-0-4300.00-1110-1010-420-000-000	CLAY	7.38
			01-9040-0-4300.00-1110-1010-420-329-000	SEEDS	5.29
			01-9641-0-4300.00-1110-2420-420-307-000	BOOKS	4.97
			01-9641-0-4300.00-1110-3110-420-328-000 WARRANT TOTAL	SCMP LUNCH	30.37 \$194.27
20201468	070509/	HEIDI ALVES-COS	TANZO		
		PV-180098	01-1100-0-4300.00-0000-2700-420-000-000 WARRANT TOTAL	STATIONARY	146.58 \$146.58
20201469	003050/	AMANDA MATTEA			
		PV-180116	01-0000-0-4300.00-0000-8200-105-000-000	DOORBELL BATTERY	17.30
			01-0000-0-4300.00-0000-8200-105-000-000	CLOCK BATTERY	4.86
			01-0000-0-4300.00-0000-8200-105-000-000	SPRAYHEAD	9.60
			01-0000-0-4300.00-0000-8200-105-000-000	WIRELESS DOORBELL	54.05
			01-0000-0-4300.00-0000-8200-105-000-000	HOSP CONNECTOR	13.51
			01-0000-0-4300.00-0000-8200-105-000-000	CASTER	10.84
			01-6500-0-4200.00-5770-1100-105-000-000	SPECIAL ED SUPPLIES	5.99
			01-9040-0-4300.00-1110-1010-105-000-000	ART SUPPLIES	16.95
			01-9641-0-4300.00-1110-1010-105-301-000	WATER BOTTLES	7.57

BATCH:	0071 DD 0613	IE UNIFIED SCHOOL 18 IERAL FUND		COMMERCIAL WARRANT REGIST FOR WARRANTS DATED 06/15		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE F SO GOAL FUNC LOC ACT GR	ABA NUM ACCOUNT NUM P DESCRIPTION	AMOUNT
			01-9641-0-4300	0.00-1110-1010-105-301-00	) WATER	14.34
			01-9641-0-4300	0.00-1110-1010-105-301-00 WARRANT TOTAL	) PARKING	3.00 \$158.01
20201470	003831/	ERIC BALLATORE				
		PV-180099	01-9642-0-4300	.00-1110-1010-107-144-00	OPEN HOUSE SUPPLIES	99.53
		PV-180100	01-9040-0-4300	0.00-1110-1010-107-000-000 WARRANT TOTAL	GARDENING SUPPLIES	171.96 \$271.49
20201471	071189/	VERONICA CERVAN	ITES			
		PV-180102	01-9040-0-5819	0.00-1110-1010-420-000-000 WARRANT TOTAL	) STUDENT ADMISSION FEE MUSEUM	40.00 \$40.00
20201472	003834/	CROWN TROPHY PE	TALUMA			
		PV-180103	01-9040-0-4300	0.00-1110-1010-107-000-000 WARRANT TOTAL	) PLAQUES	224.90 \$224.90
20201473	000034/	DISCOVERY OFFIC	E SYSTEMS			
		PV-180104	01-0000-0-5620	0.00-1110-1010-420-000-000 WARRANT TOTAL	OVERAGES	127.10 \$127.10
20201474	070926/	FERGUSON ENTERP	RISES INC #686			
		PV-180105	01-0000-0-4300	.00-0000-8200-700-000-000 WARRANT TOTAL	PLUMBING PARTS	25.08 \$25.08
20201475	070902/	COURTNEY FRITSC	HE			
		PV-180106	01-9040-0-4300	.00-1110-1010-107-000-000 WARRANT TOTAL	SCHOLASTIC NEWS 3	126.50 \$126.50
20201476	001188/	FREDRICK G. GIL	ARDI			
		PV-180107	01-9040-0-4300	.00-1110-1010-420-000-000 WARRANT TOTAL	RESTOCKING FEE FOR CURTAINS	25.00 \$25.00
20201477	003053/	JEANNIE MOODY				
		PV-180121	01-0000-0-4300	.00-0000-7200-700-000-000	STAFF LUNCH	30.50
			01-0000-0-4300	.00-0000-7200-700-000-000	STAFF LUNCH	59.71

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Marin County Office of Education
COMMERCIAL WARRANT REGISTER
FOR WARRANTS DATED 06/15/2018

BATCH:	064 SHORELIN 0071 DD 0613 01 GEN		DIST.	FOR WARRANTS D
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y O	DEPOSIT TYPE BJT SO GOAL FUNC

WARRANT	VENDOR/ADDR REQ#		DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
			01-0000-0-4300.00-0000-7200-700-000-000 WARRANT TOTAL	CREAM CHEESE	4.99 \$95.20
20201478	070750/	ADAM JENNINGS			
		PV-180108	01-1100-0-4300.00-0000-2700-420-000-000 WARRANT TOTAL	FOOD FOR ENGLISH DEMO	40.90 \$40.90
20201479	000066/	JOSTENS INC			
		PV-180110	01-0000-0-4300.00-1110-2700-420-107-000 WARRANT TOTAL	GRAD OUTFITS	347.48 \$347.48
20201480	002216/	LUTHER BURBANK	CENTER		
		PV-180113	01-9040-0-4300.00-1110-1010-107-000-000 WARRANT TOTAL	FIELD TRIP FEES	471.00 \$471.00
20201481	000180/	MARIN COUNTY OF	FICE OF ED		
		PV-180114	01-9040-0-5819.00-1110-1010-107-000-000	WALKER CREEK OUTDOOR ED	5,122.40
		PV-180115	01-0000-0-5200.00-0000-7200-700-000-000 WARRANT TOTAL	GOLDEN BELL HONOREES	193.12 \$5,315.52
0201482	001212/	MICHAEL P MARWE	G		
		PV-180120	01-9040-0-4300.00-1110-1010-107-000-000 WARRANT TOTAL	FUN DAY SUPPLIES	494.15 \$494.15
0201483	071171/	AMANDA MASSEY M	ATTEA		
		PV-180117	01-9642-0-4300.00-1110-1010-107-144-000	PANCAKE BREAKFAST	92.79
		PV-180118	01-9040-0-4300.00-1110-1010-107-000-000	ART STATION SUPPLIES	155.00
		PV-180119	01-9040-0-4300.00-1110-1010-107-000-000 WARRANT TOTAL	ART SUPPLIES	107.63 \$355.42
0201484	071274/	MSI LITHO			
		PV-180112	01-0000-0-5960.00-0000-7200-700-000-000 WARRANT TOTAL	BOND LETTER	1,117.35 \$1,117.35
0201485	070752/	MATTHEW NAGLE			
		PV-180122	01-3010-0-4300.00-8100-5000-108-000-000	TECH SUPPLIES	222.46

APY2	50	L.(	00	.05

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT SO GOAL F	TYPE FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
				WARRANT T	FOTAL		\$222.46
20201486	003905/	PEARSON EDUCATI	INC INC				
		PV-180123	01-1400-0-4300	.00-1110-1 WARRANT 1		WORK BOOKS INV 4025493898	210.06 \$210.06
20201487	000099/	POINT REYES LIG	SHT INC				
		PV-180124	01-0000-0-5803.	00-0000-7 WARRANT 1		LEGAL NOTICE FOR BUDGET & LCAP	33.00 \$33.00
20201488	070805/	CARLOS RAMIREZ					
		PV-180125		00-0000-8 WARRANT T	3110-107-000-000 FOTAL	BATTERIES FOR EQUIP	80.51 \$80.51
20201489	000906/	RIDDELL					
		PV-180126		00-1130-4 WARRANT T	200-420-000-000 TOTAL	RECONDITIONING OF FB HELMETS	344.94 \$344.94
20201490	002531/	LAURIE M RUBIN					
		PV-180127		00-0000-7 WARRANT T		MAY MILEAGE	118.21 \$118.21
20201491	001114/	DEBRA M TAMBUSS	I				
		PV-180128		00-1110-1 WARRANT T		ITEMS FOR HEALTHY PARFAIT BAR	52.12 \$52.12
20201492	003756/	INC URBAN FUTUR	ES				
		PV-180129		00-0000-7 WARRANT T		ANNUAL DISCLOSURE REPORT	2,350.00 \$2,350.00
**	** FUND ·	TOTALS ***	TOTAL NUMBER TOTAL ACH GEN TOTAL EFT GEN TOTAL PAYMENT	ERATED:	: 26 0 26	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$12,987.25 \$.00 \$.00 \$12,987.25

APY250 L.00.05 DISTRICT: 064 SHORELIN BATCH: 0071 DD 0613 FUND : 12 CHI		Marin County Office of COMMERCIAL WARRANT FOR WARRANTS DATED	REGISTER	06/14/18 PAGE	54
WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN FD RESC Y	DEPOSIT TYPE OBJT SO GOAL FUNC LOC	ABA NUM ACCOUN ACT GRP DESCRIPTION		UNT
20201493 002594/	CA DEPARTMENT OF EDUCATIO	N			
	PV-180101 12-6105-0	-8590.00-0000-0000-105- WARRANT TOTAL	000-000 OVER PAYMEN	T TO DISTRICT 2,335 \$2,335	.00 .00
20201494 004091/	SHORELINE ACRES INC				
980773	PO-185056 1. 12-6105-0	-5840.00-0001-1010-105-0 WARRANT TOTAL	000-000 PAYROLL INV	4/ PAYROLL OVERAGE	
*** FUND T	TOTAL A TOTAL E	UMBER OF CHECKS: 2 CH GENERATED: 0 FT GENERATED: 0 AYMENTS: 2	TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT OF TOTAL AMOUNT:	ACH: \$	.00* .00*

APY250 L.00.05 DISTRICT: 064 SHORELINE UNIFIED SCHOOL BATCH: 0071 DD 061318 FUND : 13 CAFETERIA FUND	Marin County Office of Education COMMERCIAL WARRANT REGISTER DIST. FOR WARRANTS DATED 06/15/2018	06/14/18 PAGE 55
WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE LN	DEPOSIT TYPE ABA NUM ACCOUNT FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
20201495 070392/ NORTH BAY RESTAN	URANT SERVICES	
180048 PO-180072 1.	13-5310-0-5620.00-0000-3700-700-000-000 182145 WARRANT TOTAL	988.00 \$988.00
*** FUND TOTALS ***	TOTAL NUMBER OF CHECKS:1TOTAL AMOUNT OF CHTOTAL ACH GENERATED:0TOTAL AMOUNT OF ACTOTAL EFT GENERATED:0TOTAL AMOUNT OF EFTOTAL PAYMENTS:1TOTAL AMOUNT:	1: \$.00*
*** BATCH TOTALS ***	TOTAL NUMBER OF CHECKS:29TOTAL AMOUNT OF CHTOTAL ACH GENERATED:0TOTAL AMOUNT OF ACTOTAL EFT GENERATED:0TOTAL AMOUNT OF EFTOTAL PAYMENTS:29TOTAL AMOUNT:	1: \$.00*
*** DISTRICT TOTALS ***	TOTAL NUMBER OF CHECKS:88TOTAL AMOUNT OF CHTOTAL ACH GENERATED:0TOTAL AMOUNT OF ACITOTAL EFT GENERATED:0TOTAL AMOUNT OF EFTOTAL PAYMENTS:88TOTAL AMOUNT:	1: \$.00*

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BATCH:	0073 DD06201	E UNIFIED SCHOOL 8 ERAL FUND		OMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20203092	003316/	ADTS INC				
	180279	PO-185029 1.	01-0000-0-5839	.00-1110-3600-740-000-000 WARRANT TOTAL	170763	174.00 \$174.00
20203093	070509/	HEIDI ALVES-COS	TANZO			
	981494	PO-181420 1.	01-0000-0-5839	00-0000-2700-420-000-000 WARRANT TOTAL	REIMBURSEMENT	74.00 \$74.00
20203094	003393/	AMAZON				
	180140	PO-180174 1.	01-0000-0-4300	.00-1130-4200-420-000-000	SUPPLIES	218.65
	180140	1.	01-0000-0-4300	.00-1130-4200-420-000-000	SOFTBALL SUPPLIES	131.53
	180151	PO-180175 1.	01-9040-0-4300	.00-1110-1010-420-000-000	TONER	116.88
	180151	1.	01-9040-0-4300	.00-1110-1010-420-000-000	CANNON INK	116.36
	180151	1.	01-9040-0-4300	.00-1110-1010-420-000-000	SUPPLIES	17.13
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	RETURN	17.13-
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	SUPPLIES	52.42
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	LIGHT BULBS	10.76
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	SUPPLIES	59.08
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	SUPPLIES	122.97
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	WOOD CARS	51.80
	180151	1.	01-9040-0-4300	00-1110-1010-420-000-000	SUPPLIES	22.18
	180151	1.	01-9040-0-4300.	00-1110-1010-420-000-000	SUPPLIES	27.37
	180151	1.	01-9040-0-4300.	00-1110-1010-420-000-000	POUCHES	30.96
	980456	PO-180328 1.	01-9040-0-4300.	00-1110-1010-107-000-000	SUPPLIES	29.68
	980456	1.	01-9040-0-4300.	00-1110-1010-107-000-000	BOOKS	182.62
	980456	1.	01-9040-0-4300.	00-1110-1010-107-000-000	SCHOOLHOUSE ROCK	14.94
	980456	1.	01-9040-0-4300.	00-1110-1010-107-000-000	BOOKS	128.60

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0073 DD062018 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE L	_N	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC	ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
	980456		1.	01-9040-0-4300.00-1110-1010-107-	000-000	KEYBOARD YAMAHA	356.07
	980456		1.	01-9040-0-4300.00-1110-1010-107-	-000-000	SUPPLIES	72.76
	980456		1.	01-9040-0-4300.00-1110-1010-107-	000-000	SUPPLIES	26.97
	980456		1.	01-9040-0-4300.00-1110-1010-107-	000-000	RECORDERS	25.02
	980456		1.	01-9040-0-4300.00-1110-1010-107-	000-000	STAR WARS	8.47
	980456		1.	01-9040-0-4300.00-1110-1010-107-	000-000	DISNEY BOOKS	11.44
	980456		1.	01-9040-0-4300.00-1110-1010-107-	000-000	SAND SCOOPS	35.95
	980458	PO-180336	1.	01-1100-0-4300.00-1110-1010-107-	000-000	JOURNALS	56.35
	980458		1.	01-1100-0-4300.00-1110-1010-107-	000-000	SUPPLIES	10.77
	980461	PO-180345	1.	01-6300-0-4200.00-1110-1010-107-	000-000	RETURN	85.35-
	980461		1.	01-6300-0-4200.00-1110-1010-107-	000-000	RETURN	113.04-
	980461		1.	01-6300-0-4200.00-1110-1010-107-	000-000	PLAYING CARDS	158.01
	980461		1.	01-6300-0-4200.00-1110-1010-107-	000-000	SUPPLIES	538.92
	980461		1.	01-6300-0-4200.00-1110-1010-107-	000-000	HANDBOOKS	255.84
	980461		1.	01-6300-0-4200.00-1110-1010-107-	000-000	BOOKS	200.31
	980914	PO-180825	1.	01-9641-0-4300.00-1110-2420-420-	307-000	APOLLO BOOK	12.98
	981313	PO-181191	2.	01-0000-0-4300.00-1110-2700-420-	107-000	PARCHMENT PAPER	119.37
	981313	:	1.	01-1100-0-4300.00-0000-2700-420-0	000-000	PENS/PENCILS	85.80
	981316	PO-181192	1.	01-6500-0-4300.00-5770-1100-420-0	000-000	DESK ORGANIZERS	45.94
	981291	PO-181211	1.	01-6500-0-4300.00-5770-1100-420-0	000-000	LUMBAR SUPPORT	67.22
	981291	:	1.	01-6500-0-4300.00-5770-1100-420-0	000-000	PAPER	6.94
	981337	PO-181214	1.	01-0000-0-4300.00-0000-8200-420-0	000-000	PAPER TOWELS	28.10
	981325	PO-181271	1.	01-9040-0-4300.00-1110-1010-420-0	000-000	NAPKINS/PLATES	192.38
	981396	PO-181274	1.	01-6500-0-4300.00-5770-1100-420-0	000-000	PHILLIPS NOISE CAN	39.99

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0073 DD062018 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE L	LN	FD RESC Y OBJT	DEPOSI SO GOAL	T TYPE FUNC LOC ACT GRP	ABA NUM DES	ACCOUNT NUM CRIPTION	AMOUNT
	981397	PO-181275	1.	01-0000-0-4300	.00-0000	-8110-420-000-000	FLA	SH CARDS	8.06
	981397		1.	01-0000-0-4300	.00-0000	-8110-420-000-000	FLA	SH CARD	11.62
	981397		1.	01-0000-0-4300	.00-0000	-8110-420-000-000	PEN	S	19.99
	981397		1.	01-0000-0-4300	.00-0000	-8110-420-000-000	CAL	CULATORS	589.90
	981397		1.	01-0000-0-4300	.00-0000	-8110-420-000-000	SUP	PLIES	78.84
	981397		1.	01-0000-0-4300	.00-0000	-8110-420-000-000	ERA	SERS	7.70
	981397		1.	01-0000-0-4300	.00-0000	-8110-420-000-000	PEN	S	51.90
	981414	PO-181332	1.	01-6500-0-4300	.00-5770	-1100-420-000-000	EXP	0 PENS	43.69
	981474	PO-181374	1.	01-1100-0-4300	.00-1110	-1010-420-000-000	SUP	PLIES	62.12
	981473	PO-181375	1.	01-6500-0-4300	.00-5770	-1100-420-000-000	CIT	RUS SCENTS	11.95
	981473		1.	01-6500-0-4300	.00-5770	-1100-420-000-000	AIR	FRESHNERS	74.09
	981489	PO-181378	1.	01-0000-0-4300	.00-1110	-2700-420-107-000	SNA	CKS GRADUATION	177.13
	981489		1.	01-0000-0-4300	.00-1110-	-2700-420-107-000	POP	CORN	97.97
	981489		1.	01-0000-0-4300	.00-1110-	-2700-420-107-000	SUPI	PLIES	64.92
	981489		1.	01-0000-0-4300	.00-1110-	-2700-420-107-000	SUPI	PLIES	49.95
	180374	PO-185034	1.	01-6300-0-4200	.00-1110-	-1010-105-000-000	BOOH	۲S	877.66
	180374		1.	01-6300-0-4200	.00-1110-	-1010-105-000-000	BOOK	۲S	91.44
	980751	PO-185055	1.	01-9641-0-4300	.00-1110-	-1010-105-301-000	BIND	DERS	43.70
	980877	PO-185063	1.	01-9040-0-4300	00-1110-	-1010-105-000-000	PHON	VICS FOR READING	32.85
	980877	:	1.	01-9040-0-4300	.00-1110-	-1010-105-000-000	SPON	IGES	9.54
	980877	:	1.	01-9040-0-4300	00-1110-	1010-105-000-000	INK		64.89
	980877	:	1.	01-9040-0-4300	00-1110-	1010-105-000-000	PAPE	ER	36.99
	980877	:	1.	01-9040-0-4300	00-1110- WARRANT	1010-105-000-000 TOTAL	FILE	FOLDERS	16.25 \$5,997.16

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PY250 L.00.05

BAICH:	0013 0006501	E UNIFIED SCHOO 8 ERAL FUND	L DIST.	COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2	2018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE F SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20203095	070645/	AMERIPRINTS				
	980701	PO-180601 1.	. 01-0000-0-582	L.00-0000-7100-700-000-000 WARRANT TOTAL	18-329	18.00 \$18.00
20203096	000089/	AT&T				
	180192	PO-180136 1.	. 01-0000-0-5970	).00-0000-2700-700-000-000 WARRANT TOTAL	ADDITIONAL BILLING, SEE REMITS	7,434.07 \$7,434.07
20203097	070602/	AUS WEST LOCKBO	x			
	180030	PO-180014 1.	. 01-0000-0-5520	.00-0000-8200-107-000-000	792119072	180.30
	180054	PO-180110 2.	. 01-0000-0-5520	.00-0000-8200-108-000-000	792119074	41.35
	180149	PO-180121 1.	. 01-0000-0-5840	.00-0000-8200-420-000-000	792119076	367.50
	981363	PO-181221 1.	. 01-0000-0-5520	.00-0000-8200-105-000-000	5743309	254.28
	180310	PO-185012 1.	01-0000-0-5520	.00-1110-8200-740-000-000 WARRANT TOTAL	939914000	99.70 \$943.13
20203098	003831/	ERIC BALLATORE				
	981569	PO-181425 1.	01-0000-0-5200	.00-1110-1010-107-000-000 WARRANT TOTAL	MILEAGE JUNE	21.80 \$21.80
20203099	070336/	BAY ALARM COMPA	NY			
	980529	PO-185040 4.	01-0000-0-5620	.00-0000-8200-107-000-000	15121756	160.00
	980529	4.	01-0000-0-5620	.00-0000-8200-107-000-000 WARRANT TOTAL	15121756	4.95 \$164.95
20203100	070487/	BELKORP AG				
	180324	PO-185025 1.	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	45770	173.31 \$173.31
20203101	000012/	BODEGA BAY P U	D			
	180227	PO-180226 2.	01-0000-0-5535	.00-0000-8200-105-000-000	1140	115.97
	180227	2.	01-0000-0-5535	.00-0000-8200-105-000-000	1139	85.82
	180227	1.	01-0000-0-5540	.00-0000-8200-105-000-000	1140	334.83

BATCH:	0073 DD06201	E UNIFIED SCHOOL 8 ERAL FUND	DIST.	OMMERCIÁL WARRANT REGISTER FOR WARRANTS DATED 06/29/2	018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
				WARRANT TOTAL		\$536.62
20203102	003687/	LINDA BORELLO				
	981558	PO-181430 1.	01-0000-0-5200	.00-0000-2700-106-000-000 WARRANT TOTAL	MAY MILEAGE	23.98 \$23.98
20203103	070777/	BRIGHT PATH THE	RAPISTS INC			
	980695	PO-180591 1.	01-6500-0-5840	.00-5770-1100-700-735-000	7248	191.73
	980695	1.	01-6500-0-5840	.00-5770-1100-700-735-000	7205	246.35
	980695	1.		.00-5770-1100-700-735-000 WARRANT TOTAL	7193	175.75 \$613.83
20203104	000015/	BUILDING SUPPLY	CENTER			
	180051	PO-180107 1.		.00-0000-8110-106-000-000 WARRANT TOTAL	79663	34.72 \$34.72
20203105	•	BUS WEST LLC				
	180299	PO-185003 1.	01-0000-0-4316	.00-1110-3600-740-000-000 WARRANT TOTAL	106716	949.93 \$949.93
20203106	•	KELLY BUTLER				
	981028	PO-185064 1.		.00-1110-1010-105-000-000 WARRANT TOTAL	MAY & JUNE MILEAGE	130.80 \$130.80
20203107		CALIF STATE DEPT				
	180228	PO-180243 1.		.00-0000-7100-700-000-000 WARRANT TOTAL	305754	147.00 \$147.00
20203108	003857/	CDW GOVERNMENT	ENC			
	981549	PO-181407 1.		.00-0000-8200-700-000-000 WARRANT TOTAL	NCV4267	1,717.50 \$1,717.50
20203109	071189/	VERONICA CERVANT	res			
	980557	PO-180537 1.	01-1100-0-4300	.00-1110-1010-420-000-000 WARRANT TOTAL	CLASSROOM SUPPLIES	136.25 \$136.25
20203110	071053/	CHRISTY WHITE AS	SSOCIATES			
	180232	PO-180242 1.	01-0000-0-5809.	.00-0000-7190-700-000-000	14243	2,885.63

BATCH:	0073 DD06201	IE UNIFIED SCHOOL .8 IERAL FUND		OMMERCIÁL WARRANT REGISTER FOR WARRANTS DATED 06/29/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
				WARRANT TOTAL		\$2,885.63
20203111	070827/	RYAN CORRIGAN				
		PV-180136	01-0000-0-5200	.00-0000-7200-700-000-000 WARRANT TOTAL	MILEAGE REIMBURSEMENT	528.21 \$528.21
20203112	000030/	DECARLI'S				
	180224	PO-180206 1.	01-0000-0-5505	.00-0000-8200-700-000-000 WARRANT TOTAL	2-81380 050218-052918	1,023.13 \$1,023.13
20203113	070851/	MARIA DIAZ				
	980680	PO-180587 1.	01-6500-0-5840	.00-5770-3600-700-758-000	MAY MILEAGE	362.97
	980680	1.	01-6500-0-5840	.00-5770-3600-700-758-000	APRIL MILEAGE	359.70
	980680	1.	01-6500-0-5840	.00-5770-3600-700-758-000 WARRANT TOTAL	MARCH MILEAGE	621.30 \$1,343.97
20203114	000034/	DISCOVERY OFFIC	E SYSTEMS			
	980764	PO-180659 1.	01-0000-0-5620	.00-1110-1010-108-000-000	55E1446786	331.36
	980763	PO-180680 1.	01-0000-0-5620	.00-1110-1010-420-000-000 WARRANT TOTAL	55E1447744	943.44 \$1,274.80
20203115	070673/	CHRISTOPHER ECK	ERT			
	981560	PO-181428 1.	01-6500-0-5200	.00-5770-1100-108-000-000 WARRANT TOTAL	MAY MILEAGE	124.26 \$124.26
20203116	070196/	EMPIRE COMMUNIC	ATIONS INC			
	981386	PO-181285 1.		.00-0000-8200-420-000-000 WARRANT TOTAL	23413	215.00 \$215.00
20203117	001431/	FEDEX				
	180237	PO-180251 1.	01-0000-0-5960	.00-0000-7200-700-000-000	6-193-05795	35.98
	180237	1.	01-0000-0-5960	.00-0000-7200-700-000-000	6-207-84111	35.86
	180237	1.	01-0000-0-5960	.00-0000-7200-700-000-000	6-214-43381	31.55
	180237	1.	01-0000-0-5960.	.00-0000-7200-700-000-000	1498-1523-6	39.51

BATCH:	00/3 DD06201 01 GEN	8 ERAL FUND	COMMERCIÁL WARRANT REGISTER DIST. FOR WARRANTS DATED 06/29/2018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE ABA NUM ACCOUNT NUM FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
			WARRANT TOTAL	\$142.90
20203118	002642/	LEON FELICIANO		
	980664	PO-180575 2.	01-1100-0-5200.00-1110-1010-420-000-000 MILEAGE WARRANT TOTAL	19.26 \$19.26
20203119	003013/	FIRE KING FIRE	PROTECTION INC	
	180242	PO-180219 1.	01-0000-0-5620.00-0000-8200-700-000-000 3365958 WARRANT TOTAL	836.60 \$836.60
20203120	004075/	FIRST NATIONAL	BANK OMAHA	
	180385	PO-180280 1.	01-0000-0-5839.00-0000-7200-700-000-000 INTEREST	9.44
	180385	1.	01-0000-0-5839.00-0000-7200-700-000-000 LATE FEE	39.00
		PV-180135	01-0000-0-5200.00-0000-7100-700-000-000 SOUTHWEST FLIGHT TO LONG BEACH WARRANT TOTAL	396.60 \$445.04
20203121	000050/	FRIEDMAN BROS.		
	180021	PO-180007 1.	01-0000-0-4300.00-0000-8110-107-000-000 185762421	600.86
	180021	1.	01-0000-0-4300.00-0000-8110-107-000-000 524603281	43.16
	180132	PO-180082 1.	01-7010-0-4300.00-1471-1010-420-000-000 524556011	59.41
	180158	PO-180089 1.	01-0000-0-4300.00-0000-8110-420-000-000 19127201	131.22
	180158	1.	01-0000-0-4300.00-0000-8110-420-000-000 185481061	300.48
	981554	PO-181423 1.	01-0000-0-4300.00-0000-8200-108-000-000 524883631 WARRANT TOTAL	54.12 \$1,189.25
20203122	070806/	MIKE FRITSCHE		
	981153	PO-185068 1.	01-0000-0-5200.00-1110-1010-105-000-000 MAY MILEAGE WARRANT TOTAL	69.76 \$69.76
20203123	003327/	GCR TIRE SERVICE		
	180319	PO-185020 1.	01-0000-0-5610.00-1110-3600-740-000-000 191838 WARRANT: TOTAL	2,509.03 \$2,509.03
20203124	001624/	DOLORES GONZALEZ	2	
	980740	PO-185053 1.	01-0000-0-5200.00-1110-1010-106-000-000 JUNE MILEAGE	16.35

DISTRICT: BATCH: FUND	: 0073 DD06201	IE UNIFIED SCHOOL .8 IERAL FUND		DMMERCIĂL WARRANT REGISTER FOR WARRANTS DATED 06/29/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
				WARRANT TOTAL		\$16.35
20203125	000922/	GRAINGER				
	180028	PO-180012 1.	01-0000-0-4300	.00-0000-8110-107-000-000	9789057305	18.47
	180028	1.		00-0000-8110-107-000-000 WARRANT TOTAL	834808289	66.26 \$84.73
20203126	071043/	GREENACRE HOMES	INC			
	980993	PO-180871 1.		00-5770-1100-700-759-000 WARRANT TOTAL	GAH518	5,056.26 \$5,056.26
20203127	000205/	HANSEL AUTO GRO	UP			
	180307	PO-185010 1.		00-1110-3600-740-000-000 WARRANT TOTAL	в6137	4,861.24 \$4,861.24
20203128	070988/	KIM HARVELL				
	981561	PO-181419 1.	01-3010-0-5200.	00-1110-1000-108-000-000 WARRANT TOTAL	MILEAGE	156.22 \$156.22
20203129	071223/	HEALTH CONNECTED	D			
	981141	PO-181028 1.		00-1110-2140-108-000-000 WARRANT TOTAL	2040	220.00 \$220.00
20203130	071255/	HENRY SCHEIN				
	981507	PO-181357 1.		00-1130-4200-420-000-000 WARRANT TOTAL	53649305	290.00 \$290.00
20203131	003576/	HILLYARD/SAN FRA	ANCISCO			
	180150	PO-185039 1.		00-0000-8200-420-000-000 WARRANT TOTAL	603012910	2,390.25 \$2,390.25
20203132	071212/	HUFF STRATEGIES	LLC			
	980939	PO-180836 1.		00-0000-7100-700-342-000 WARRANT TOTAL	18-063	3,125.00 \$3,125.00
20203133	001614/	JERRY & DON'S PL	JMP & WELL SVC			
	180248	PO-180228 1.	01-0000-0-5840.	00-0000-8200-700-000-000	050218-060618	1,671.86

APY250	L.00.05			n County Office of Educati OMMERCIAL WARRANT REGISTER		06/28/18	PAGE	68
	064 SHORELIN 0073 DD06201			FOR WARRANTS DATED 06/29/2				
		ERAL FUND						
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP		NUM	AMOL	UNT
				WARRANT TOTAL			\$1,671.	.86
20203134	070825/	MERYL JUNIPER						
	980668	PO-180593 1.	01-9040-0-4300	.00-1110-1010-107-000-000 WARRANT TOTAL	ART SUPPLIES	REIMBURSEMENT	145. \$145.	
20203135	070952/	KAISER						
	180327	PO-185028 1.		00-1110-3600-740-000-000 WARRANT TOTAL	320900956875		155. \$155.	
20203136	070818/	LANGUAGE PEOPLE	INC					
	180250	PO-180233 1.	01-0000-0-5840	.00-0000-7110-700-000-000	132118		136.	.22
	180250	1.	01-0000-0-5840	.00-0000-7110-700-000-000	129984		138.	.18
	180250	2.	01-0000-0-5840.	.00-1110-2700-700-000-000	132128		94.	.36
	180250	2.	01-0000-0-5840.	.00-1110-2700-700-000-000	129985		75.	.00
	180250	3.		00-5770-1100-700-000-000 WARRANT TOTAL	132130		792. \$1,236.	
20203137	070510/	LOZANO SMITH LL	Р					
	180251	PO-180231 1.		00-0000-7100-700-000-000 WARRANT TOTAL	2053496 20534	97	2,401. \$2,401.	,42 .42
20203138	000180/	MARIN COUNTY OF	FICE OF ED					
	980973	PO-180856 1.	01-0000-0-5960.	00-0000-7200-700-000-000	180881		78.	.96
	981407	PO-181287 1.	01-9040-0-5840.	00-1110-1010-420-000-000	180879		5,377.	. 50
	981407	1.		00-1110-1010-420-000-000 WARRANT TOTAL	180349	:	5,377. \$10,833.	
20203139	000359/	MARIN COUNTY TAX	X COLLECTOR					
	180312	PO-185014 1.		00-1110-3600-740-000-000 WARRANT TOTAL	175549		2,092. \$2,092.	.75 .75
20203140	070834/	MARIN LANGUAGE	SERVICES					
	981352	PO-181213 1.	01-3010-0-5840.	00-8100-5000-420-000-000	61		100.	,00

BATCH:	0073 DD06201		DIST.	OMMERCIÁL WARRANT REGISTER FOR WARRANTS DATED 06/29/2	8018				
	REO#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT			
				WARRANT TOTAL		\$100.00			
20203141	004202/	RACHELLE MARTIN	I						
	981568	PO-181424 1.	01-6500-0-5200	.00-5770-1100-107-000-000	MAY & JUNE MILEAGE	213.09			
	981568	1.	01-6500-0-5200	.00-5770-1100-107-000-000 WARRANT TOTAL	APRIL MILEAGE	51.23 \$264.32			
20203142	001212/	IICHAEL P MARWEG							
	981566	PO-181427 1.	01-0000-0-5200	.00-1110-1010-107-000-000 WARRANT TOTAL	MILEAGE	22.89 \$22.89			
20203143	003185/	SALLY A MAZZUCC	HI						
	980684	PO-180597 1.	01-0000-0-5200	.00-1110-1010-107-000-000	SEPT MILEAGE	52.43			
	981555	PO-181431 1.	01-0000-0-5200	.00-1110-1010-107-000-000 WARRANT TOTAL	MAY MILEAGE	32.70 \$85.13			
20203144	070607/	SNOW MCISAAC							
	180286	PO-180520 1.	01-0000-0-5200	.00-1110-3600-700-141-000 WARRANT TOTAL	JUNE MILEAGE	185.30 \$185.30			
20203145		MCSBA							
	981384	PO-181246 1.	01-0000-0-4300	.00-0000-7110-700-000-000 WARRANT TOTAL	MCSBA TRUSTEE AND SUPERINTENDE	160.00 \$160.00			
20203146	070660/	ERIN MONTOYA							
	981559	PO-181432 1.	01-0000-0-5200	.00-0000-2700-106-000-000	APRIL MILEAGE	55.59			
	981571	PO-181434 1.	01-0000-0-5200	.00-1110-1010-106-000-000 WARRANT TOTAL	MAY MILEAGE	109.00 \$164.59			
20203147	070038/	LARISSA MORELJ							
	980605	PO-180544 1.	01-0000-0-4300	.00-1130-4200-420-000-000 WARRANT TOTAL	SOCCER SUPPLIES REIMBURS	135.49 \$135.49			
20203148	000708/	NORTH BAY PETROLEUM							
	180316	PO-185017 1.	01-0000-0-4301	00-1110-3600-740-000-000 WARRANT TOTAL	202037	7,519.13 \$7,519.13			

BATCH:	COMMERCIAL WARRANT REGISTER 064 SHORELINE UNIFIED SCHOOL DIST. FOR WARRANTS DATED 06/29/2018 01 GENERAL FUND										
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE		FD RESC Y OBJ	DEPOSIT SO GOAL	TYPE FUNC LOC ACT GRP	ABA NUM DE	ACCOUNT SCRIPTION	NUM	AMOUNT	
20203149	000086/	NORTH MARIN WATER DISTRICT									
	180257	PO-180216	1.	01-0000-0-5535	00-0000- WARRANT	8200-700-000-000 TOTAL	20	12302		2,332.22 \$2,332.22	
20203150	001046/	STEFFAN P O'NEILL									
	980681	PO-180594	1.	01-0000-0-5200	0.00-1110- WARRANT	1010-107-000-000 Total	SE	PT MILEAGE		77.04 \$77.04	
20203151	001524/	OFFICE DEPOT									
	180258	PO-180257	1.	01-0000-0-4300	.00-000-	7200-700-000-000	14	8916557001		83.76	
	981403	PO-181280	1.	01-6500-0-4300	.00-5770-	1100-420-000-000	12	8404678001		107.69	
	981420	PO-181294	1.	01-1100-0-4300	.00-1110-	1010-108-000-000	130	0616540001		106.66	
	981420		1.	01-1100-0-4300	.00-1110-	1010-108-000-000	13(	0616764001		20.60	
	981.420		1.	01-1100-0-4300	.00-1110-	1010-108-000-000	137	7651926001		13.88	
	981425	PO-181297	1.	01-1100-0-4300	.00-000-2	2700-106-000-000	131	L657916001		109.12	
	981425		1.	01-1100-0-4300	.00-000-2	2700-106-000-000	137	7895962001		34.09	
	981425		1.	01-1100-0-4300	.00-000-2	2700-106-000-000	137	7895961001		34.09-	
	981439	PO-181299	1.	01-1100-0-4300	.00-1110-	1010-107-000-000	133	379526001		241.91	
	981439		1.	01-1100-0-4300	.00-1110-2	1010-107-000-000	137	629358001		25.24	
	981439		1.	01-1100-0-4300	.00-1110-1	L010-107-000-000	133	380032001		18.93	
	981441	PO-181302	1.	01-1100-0-4300	.00-1110-1	L010-107-000-000	133	434984001		260.59	
	981441		1.	01-1100-0-4300	.00-1110-1	1010-107-000-000	133	435344001		38.17	
	981441		1.	01-1100-0-4300	.00-1110-1	1010-107-000-000	137	625763001		9.72	
	981443	PO-181303	1.	01-9642-0-4300	.00-1110-1	1010-107-144-000	137	624937001		266.06	
	981436	PO-181305	1.	01-1100-0-4300	.00-1110-1	1010-107-000-000	133	281807001		21.42	
	981436		1.	01-1100-0-4300	.00-1110-1	010-107-000-000	133	281533001		152.56	
	981436		1.	01-1100-0-4300	.00-1110-1	010-107-000-000	133	281806001		21.82	
#### DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0073 DD062018 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT REFERENCE	) LN	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT	ABA NUM ACCOUNT GRP DESCRIPTION	NUM AMOUNT
	981435	PO-181306	1.	01-1100-0-4300.00-1110-1010-107-000-	-000 133291963001	182.57
	981434	PO-181309	1.	01-1100-0-4300.00-1110-1010-107-000-	-000 133268020001	235.15
	981415	PO-181331	1.	01-1100-0-4300.00-1110-1010-420-000-	-000 129574959001	186.01
	981415		1.	01-1100-0-4300.00-1110-1010-420-000-	-000 129574961001	30.85
	981415		1.	01-1100-0-4300.00-1110-1010-420-000-	-000 129574812001	77.91
	981415		1.	01-1100-0-4300.00-1110-1010-420-000-	-000 129574964001	29.71
	981415		1.	01-1100-0-4300.00-1110-1010-420-000-	000 129574960001	17.31
	981480	PO-181342	1.	01-1100-0-4300.00-1110-1010-107-000-	000 134918089001	42.10
	981480		1.	01-1100-0-4300.00-1110-1010-107-000-	000 134917753001	15.90
	981483	PO-181343	1.	01-1100-0-4300.00-1110-1010-107-000-	000 134874205001	204.72
	981483		1.	01-1100-0-4300.00-1110-1010-107-000-	000 134874504001	12.97
	981485	PO-181345	1.	01-1100-0-4300.00-0000-2700-107-000-	000 134832537001	168.17
	981471	PO-181347	1.	01-9641-0-4300.00-1110-1010-105-301-	000 134496920001	274.00
	981471		1.	01-9641-0-4300.00-1110-1010-105-301-	000 134497147001	10.19
	981470	PO-181348	1.	01-9040-0-4300.00-1110-1010-107-000-	000 134360604001	26.92
	981470		1.	01-9040-0-4300.00-1110-1010-107-000-	000 137636738001	98.72
	981470		1.	01-9040-0-4300.00-1110-1010-107-000-	000 137636498001	77.66
	981470		1.	01-9040-0-4300.00-1110-1010-107-000-	000 134355911001	53.04
	981459	PO-181350	1.	01-1100-0-4300.00-1110-1010-107-000-	000 133882998002	11.67
	981459		1.	01-1100-0-4300.00-1110-1010-107-000-	000 133882998001	23.34
	981459		1.	01-1100-0-4300.00-1110-1010-107-000-	000 133883356001	39.25
	981459		1.	01-1100-0-4300.00-1110-1010-107-000-	000 137635821001	11.67
	981459		1.	01-1100-0-4300.00-1110-1010-107-000-	000 133883355001	207.70
	981461	PO-181352	1.	01-1100-0-4300.00-1110-1010-107-000-	000 133833103001	188.57

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0073 DD062018 FUND : 01 GENERAL FUND

VARRANT	VENDOR/ADDR REQ#		FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GR	ABA NUM ACCOUNT P DESCRIPTION	NUM AMOUNT
	981461	1	. 01-1100-0-4300	.00-1110-1010-107-000-00	0 133832766001	49.24
	981467	PO-181355 1	. 01-9040-0-4300	.00-1110-1010-107-000-00	0 134232437001	13.94
	981467	1	. 01-9040-0-4300	.00-1110-1010-107-000-00	0 134323434001	274.45
	981467	1	. 01-9040-0-4300	.00-1110-1010-107-000-00	0 134323435001	125.47
	981467	1	. 01-9040-0-4300	.00-1110-1010-107-000-00	0 134322800001	21.42
	981467	1	. 01-9040-0-4300	.00-1110-1010-107-000-00	0 134323438001	31.70
	981510	PO-181364 1	. 01-6500-0-4300	.00-5770-1100-107-000-00	0 135484997001	22.73
	981510	1	. 01-6500-0-4300	.00-5770-1100-107-000-00	0 135484999001	286.33
	981510	1	. 01-6500-0-4300	.00-5770-1100-107-000-00	0 135484995001	284.17
	981510	1	01-6500-0-4300	.00-5770-1100-107-000-00	0 135484996001	125.63
	981510	1	01-6500-0-4300	.00-5770-1100-107-000-00	0 135484912001	61.02
	981510	1	01-6500-0-4300	.00-5770-1100-107-000-00	0 135484998001	63.64
	981515	PO-181365 1	01-1100-0-4300	.00-1110-1010-107-000-00	135479984001	48.70
	981515	1	01-1100-0-4300	.00-1110-1010-107-000-00	135479052001	609.76
	981515	1	01-1100-0-4300	.00-1110-1010-107-000-00	137641751001	178.95
	981515	1.	01-1100-0-4300	.00-1110-1010-107-000-000	137641506001	9.72
	981514	PO-181366 1.	01-1100-0-4300	.00-1110-1010-107-000-000	135314170001	243.23
	981514	1.	01-1100-0-4300	.00-1110-1010-107-000-000	) 135315115001	35.56
	981514	1.	01-1100-0-4300	.00-1110-1010-107-000-000	) 135315114001	16.23
	981513	PO-181367 1.	01-9040-0-4300	.00-1110-1010-107-000-000	) 135466767001	320.67
	981488	PO-181377 1.	01-0000-0-4300	.00-0000-8200-107-000-000	135365789001	75.76
	981516	PO-181384 1.	01-1100-0-4300.	.00-1110-1010-107-000-000	135361586001	107.38
	981516	1.	01-1100-0-4300.	00-1110-1010-107-000-000	135361588001	11.90
	981516	1.	01-1100-0-4300.	00-1110-1010-107-000-000	135361584001	9.19

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2018

	064 SHORELINE UNIFIED SCHOOL DIST.	
BATCH:	0073 DD062018	
FUND :	01 GENERAL FUND	

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
	981516	1.	01-1100-0-4300	.00-1110-1010-107-000-000 WARRANT TOTAL	135359316001	196.95 \$6,947.97
20203152	001963/	MARIA OROZCO				
	980678	PO-180585 1.	01-6500-0-5840	.00-5770-3600-700-753-000	MAY MILEAGE	29.43
	980678	1.	01-6500-0-5840.	00-5770-3600-700-753-000	MAY MILEAGE	915.60
	980678	1.	01-6500-0-5840.	.00-5770-3600-700-753-000	DIESEL MAY	100.00
	980678	1.	01-6500-0-5840.	00-5770-3600-700-753-000	EXTRA FOR DIESEL JUNE	100.00
	980678	1.		00-5770-3600-700-753-000 WARRANT TOTAL	JUNE MILEAGE	218.00 \$1,363.03
20203153	071132/	RICHARD PAUL				
	981581	PO-181433 1.	01-6500-0-5200.	00-5770-3600-700-766-000	FEB MILEAGE	15.81
	981581	1.	01-6500-0-5200.	00-5770-3600-700-766-000	JAN MILEAGE	63.22
	981581	1.	01-6500-0-5200.	00-5770-3600-700-766-000	MAY MILEAGE	15.81
	981581	1.	01-6500-0-5200.	00-5770-3600-700-766-000	SEPT MILEAGE	62.06
	981581	1.	01-6500-0-5200.	00-5770-3600-700-766-000	AUGUST MILEAGE	217.21
	981581	1.	01-6500-0-5200.	00-5770-3600-700-766-000	APRIL MILEAGE	15.81
	981581	1.		00-5770-3600-700-766-000 WARRANT TOTAL	MARCH MILEAGE	79.03 \$468.95
20203154	003180/	PCM/TIGER DIREC	т <sub>.</sub>			
	981468	PO-181409 1.		00-0000-8200-700-000-000 WARRANT TOTAL	B07992600101	1,738.77 \$1,738.77
20203155	000094/	PG&E				
	180193	PO-180172 1.	01-0000-0-5510.	00-0000-8100-700-000-000	0533030520-1	3,254.72
	180193	1.	01-0000-0-5510.	00-0000-8100-700-000-000	3566004961-6	11.30
	180193	1.		00-0000-8100-700-000-000 Warrant Total	8156265086-1	765.50 \$4,031.52

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#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2018

06/28/18 PAGE 74

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0073 DD062018 FUND : 01 GENERAL FUND

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WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT	ABA NUM ACCOUNT NUM GRP DESCRIPTION	AMOUNT
20203156	070381/	RECOLOGY SONOMA	MARIN		
	180259	PO-180207 1.	01-0000-0-5550.00-0000-8200-700-000	-000 1811280213	698.54
	180259	1.	01-0000-0-5550.00-0000-8200-700-000	-000 1811282094	325.76
	180259	1.	01-0000-0-5550.00-0000-8200-700-000	-000 1811350941	801.67
	180259	1.	01-0000-0-5550.00-0000-8200-700-000	-000 1810962001	255.25
	180259	1.	01-0000-0-5550.00-0000-8200-700-000	-000 1812770964	1,427.70
	180259	1.	01-0000-0-5550.00-0000-8200-700-000 WARRANT TOTAL	-000 1810962001	286.14 \$3,795.06
20203157	003286/	RESERVE ACCOUNT			
	180290	PO-180240 1.	01-0000-0-5960.00-0000-2700-700-000- WARRANT TOTAL	-000 POSTAGE	3,000.00 \$3,000.00
20203158	004412/	MELISSA RILEY			
	981557	PO-181429 1.	01-9642-0-5200.00-8100-5000-108-144- WARRANT TOTAL	-000 MILEAGE JAN-MAR	136.25 \$136.25
20203159	071218/	JAVIER ROMO			
	980988	PO-180869 1.	01-0000-0-5200.00-1110-3600-700-141- WARRANT TOTAL	-000 MILEAGE JUNE	89.93 \$89.93
20203160	071091/	MARIA ROMO			
	180285	PO-180514 1.	01-0000-0-5200.00-1110-3600-700-141-	-000 JUNE MILEAGE	98.10
	180285	1.	01-0000-0-5200.00-1110-3600-700-141- WARRANT TOTAL	-000 MAY MILEAGE	412.02 \$510.12
20203161	002531/	LAURIE M RUBIN			
	981548	PO-181408 1.	01-0000-0-5200.00-0000-7200-700-000- WARRANT TOTAL	-000 JAN-APRIL MILEAGE	112.82 \$112.82
20203162	071112/	RYLAND CONSULTIN	IG		
	981121	PO-180983 1.	01-0000-0-5840.00-0000-7200-700-000- WARRANT TOTAL	-000 2064	22,873.75 \$22,873.75

BATCH:	0073 DD06201		DIST.	COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2	018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20203163	001389/	SAFETY-KLEEN CO	RP			
	180317	PO-185018 1.	01-0000-0-5839	.00-0000-8200-740-000-000	SH17279	308.51
	180317	1.	01-0000-0-5839	0.00-0000-8200-740-000-000 WARRANT TOTAL	SH17278	60.00 \$368.51
20203164	071187/	BRASIL SCOTT				
	980564	PO-180539 1.	01-0000-0-4300	0.00-1130-4200-420-000-000 WARRANT TOTAL	SOCCER EQUIP REIMBURSEMENT	186.75 \$186.75
20203165	000234/	SONOMA COUNTY O	FFICE ED - SCOE	1		
	180267	PO-180213 1.	01-0000-0-4300	.00-0000-7200-700-000-000	IN18-03408	236.25
	981237	PO-181108 1.	01-0000-0-5840	.00-0000-7200-700-000-000 WARRANT TOTAL	IN18-03434	97.31 \$333.56
20203166	001256/	SONOMA MEDIA IN	VESTMENTS LLC			
	981302	PO-181171 1.	01-0000-0-5803	.00-0000-7100-700-000-000 WARRANT TOTAL	20197693	6.45 \$6.45
20203167	070855/	ANNE SPITLER-KA	SHUBA			
	980719	PO-185047 1.	01-6500-0-5200	.00-5770-1100-700-000-000	JUNE MILEAGE	55.54
	980719	1.	01-6500-0-5200	.00-5770-1100-700-000-000 WARRANT TOTAL	MAY MILEAGE	153.64 \$209.18
20203168	070549/	KAREN TAYLOR				
	980679	PO-180586 1.	01-6500-0-5840	.00-5770-3600-700-735-000 WARRANT TOTAL	MAY MILEAGE	152.60 \$152.60
20203169	070415/	THE BANK OF NEW	YORK MELLON			
	180225	PO-180225 1.	01-0000-0-5839	.00-0000-7110-700-000-000 WARRANT TOTAL	252-2105155	500.00 \$500.00
20203170	070989/	TIAA BANK				
	980615	PO-180506 1.	01-0000-0-5605	.00-1110-1010-107-000-000	20206854	335.58
	980616	PO-180508 1.	01-0000-0-5605	.00-1110-1010-420-000-000	20219668	652.86
	980614	PO-180512 1.	01-0000-0-5605	.00-1110-1010-107-000-000	20219663	244.92

#### DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0073 DD062018 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#		DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
	980638	PO-180568 1.	01-0000-0-5605.00-1110-1010-107-000-000	20219679	335.58
	981236	PO-181118 1.	01-0000-0-5600.00-1110-1010-420-000-000	20327991	232.10
	981235	PO-181131 1.	01-0000-0-5600.00-1110-1010-105-000-000	20327992	298.45
	980787	PO-185057 1.	01-0000-0-5605.00-0000-7200-700-000-000	20235081	409.19
	980787	1.	01-0000-0-5605.00-0000-7200-700-000-000 WARRANT TOTAL	20210105	71.21 \$2,579.89
0203171	004000/	UNITED SITE SER	VICES INC		
	180273	PO-180232 1.	01-0000-0-5540.00-1130-8200-700-000-000	114-6855135	300.39
	180273	1.	01-0000-0-5540.00-1130-8200-700-000-000	114-6824965	215.12
	180320	PO-185021 1.	01-0000-0-5839.00-0000-8200-740-000-000 WARRANT TOTAL	114-6842564	132.23 \$647.74
20203172	070587/	VERIZON WIRELES	S		
	180275	PO-180261 2.	01-0000-0-5920.00-0000-7200-700-000-000	4157477292	64.00
	180275	2.	01-0000-0-5920.00-0000-7200-700-000-000	7073385484	54.00
	180275	2.	01-0000-0-5920.00-0000-7200-700-000-000	7073383756	38.01
	180275	1.	01-0000-0-5920.00-5770-3600-740-000-000	7074814067	54.00
	180275	1.	01-0000-0-5920.00-5770-3600-740-000-000	4157477293	54.00
	180275	1.	01-0000-0-5920.00-5770-3600-740-000-000 WARRANT TOTAL	7074814068	54.00 \$318.01
0203173	001568/	VICTORY AUTO PL	AZA INC		
	180321	PO-185022 2.	01-0000-0-5610.00-5770-3600-740-000-000	V110-920847	2,937.95
	180321	2.	01-0000-0-5610.00-5770-3600-740-000-000 WARRANT TOTAL	стсs542334	1,656.00 \$4,593.95
0203174	004306/	WELLS FARGO VEN	DOR FIN SERV		
	980623	PO-180533 1.	01-0000-0-5605.00-1110-1010-106-000-000	68428806	168.06
	980623	1.	01-0000-0-5605.00-1110-1010-106-000-000	68428805	168.06

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APY250 L	00.05				Office of Educati WARRANT REGISTER		06/28/18	PAGE	77
BATCH:	0073 DD062018	E UNIFIED SCHOO B RAL FUND	DIST.	FOR WARRA	NTS DATED 06/29/2	2018			
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y	DEPOSIT OBJT SO GOAL	TYPE FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION		AMO	UNT
				WARRANT	TOTAL			\$336	.12
20203175	071183/	HOLLY WILLIAMS	DN						
	980738	PO-185052 1	01-0000-0-	5200.00-1110- WARRANT	1010-106-000-000 Total	JUNE MILEAGE		10 \$10	.90 .90
**	* FUND TO	TALS ***	TOTAL AC	MBER OF CHECK H GENERATED: T GENERATED: YMENTS:	S: 84 0 0 84	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:			.00* .00*

BATCH:	: 0073 DD06201	8 ETERIA FUND	DIST.	COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2	2018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20203176	070206/	AAA FOOD HANDLE	R			
	981563	PO-181422 1.	13-5310-0-520	0.00-0000-3700-700-000-000 WARRANT TOTAL	GAY-LYNN DUEL	129.00 \$129.00
20203177	003393/	AMAZON				
	980722	PO-185048 1.	13-5310-0-430	0.00-0000-3700-108-000-000	SPIN SCRUBBER	36.92
	980722	1.	13-5310-0-430	0.00-0000-3700-108-000-000	TOILET BOWL CLEANER	25.85
	980722	1.	13-5310-0-430	0.00-0000-3700-108-000-000	RETURN	22.44-
	980722	1.	13-5310-0-430	0.00-0000-3700-108-000-000	BATTERIES	22.44
	980722	1.	13-5310-0-430	0.00-0000-3700-108-000-000	PULL BOXES	28.90
	980722	1.	13-5310-0-430	0.00-0000-3700-108-000-000	DAMP RID	31.25
	980722	1.	13-5310-0-4300	0.00-0000-3700-108-000-000	CLEANERS	31.25
	980722	1.	13-5310-0-4300	0.00-0000-3700-108-000-000	RETURN	15.33-
	980722	1.	13-5310-0-4300	0.00-0000-3700-108-000-000 WARRANT TOTAL	RETURN	28.45- \$110.39
20203178	070602/	AUS WEST LOCKBO	x			
	180018	PO-180033 1.	13-5310-0-5520	0.00-0000-8200-700-000-000 WARRANT TOTAL	792119073	150.40 \$150.40
20203179	003084/	CALIFORNIA REFR	IGERATION FOOD			
	981570	PO-181426 1.	13-5310-0-5620	0.00-0000-3700-700-000-000 WARRANT TOTAL	147905	254.75 \$254.75
20203180	003553/	CLOVER STORNETTA	A FARMS INC			
	180019	PO-180005 1.	13-5310-0-4700	).00-0000-3700-700-000-000 WARRANT TOTAL	5020083522 042418-053118	1,924.48 \$1,924.48
20203181	071190/	LAURIN JOHNSON				
	981556	PO-181421 1.	13-5310-0-5200	0.00-0000-3700-700-000-000 WARRANT TOTAL	MAY MILEAGE	17.99 \$17.99
20203182	070570/	MARIN-SONOMA PRO	DUCE COMPANY			
	180035	PO-180059 1.	13-5310-0-4700	.00-0000-3700-700-000-000	041618-060418 WMS	1,099.17

BATCH:	: 064 SHORELIN : 0073 DD06201		100L	C	OMMERCIÁL	Office of Educati WARRANT REGISTER NTS DATED 06/29/2	t in the second s		06/28/18	PAGE	79
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE	LN	FD RESC Y OBJT	DEPOSIT SO GOAL	TYPE FUNC LOC ACT GRP	ABA NUM DES	ACCOUNT NUM CRIPTION		AMO	DUNT
	180035		1.	13-5310-0-4700	.00-0000- WARRANT		041	618-060418 THS		2,484 \$3,584	.95
20203183	001524/	OFFICE DEPOT									
	180038	PO-180058	1.	13-5310-0-4300	.00-0000- WARRANT	3700-700-000-000 TOTAL	134	239047001		125 \$125	5.40 5.40
20203184	002930/	SYSCO SAN FR	ANCI	SCO INC							
	180039	PO-180064	1.	13-5310-0-4700	.00-000-	3700-700-000-000	050	218-052318 THS		8,180	.72
	180039		1.	13-5310-0-4700	.00-0000- WARRANT	3700-700-000-000 TOTAL	050	318-052418 WMS		4,026 \$12,206	
*:	** FUND T	OTALS ***		TOTAL NUMBER TOTAL ACH GEN TOTAL EFT GEN TOTAL PAYMENT	VERATED:	s: 9 0 0 9	TOTAL AM	DUNT OF CHECKS: DUNT OF ACH: DUNT OF EFT: DUNT:			.00*

APY250 L.00.05 DISTRICT: 064 SHORELINE U BATCH: 0073 DD062018 FUND : 14 DEFERF		Marin County Office of COMMERCIAL WARRAN FOR WARRANTS DATE	REGISTER		06/28/18	PAGE 8	80
	AME (REMIT) REFERENCE LN FD RESC Y		ABA NUM ACT GRP D	ACCOUNT NUM DESCRIPTION		AMOUN	т 
20203185 001524/ OF	FFICE DEPOT						
981484 F	PO-181346 1. 14-0000-0-	-4300.00-0000-8200-105 WARRANT TOTAL	5-119-000 1	34796869001		129.80 \$129.80	
*** FUND TOTA	TOTAL AC	JMBER OF CHECKS: TH GENERATED: T GENERATED: NYMENTS:	0 TOTAL 0 TOTAL	AMOUNT OF CHECKS: AMOUNT OF ACH: AMOUNT OF EFT: AMOUNT:		\$129.88 \$.00 \$.00 \$129.88	0* 0*
*** BATCH TOTA	TOTAL AC	H GENERATED: T GENERATED:	0 TOTAL 0 TOTAL	AMOUNT OF CHECKS: AMOUNT OF ACH: AMOUNT OF EFT: AMOUNT:		151,625.58 \$.00 \$.00 \$.00	0* 0*

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/27/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0074 Life Standard Bill FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#		DEPOSIT TY		ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20202582	070301/	THE STANDARD				
		PV-180134	01-0000-0-9527.00-0000-0000 WARRANT TOTA		June	410.70 \$410.70
*:	** FUND	FOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$410.70* \$.00* \$.00* \$410.70*
<b>1</b> 2 1	** BATCH 1	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$410.70* \$.00* \$.00* \$410.70*
**	** DISTRICT 1	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1 0 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$410.70* \$.00* \$.00* \$410.70*

WARRANT VENDOR/ADDR REQ# NAME (REMIT) REFERENCE LN DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP ABA NUM DESCRIPTION ACCOUNT NUM DESCRIPTION   20203186 070509/ HEIDI ALVES-COSTANZO JUNE MILEAGE   981575 PO-181435 1. 01-0000-0-5200.00-0000-2700-420-000-000 JUNE MILEAGE   PV-180137 01-0000-0-4300.00-1110-2700-420-107-000 SUPPLIES FOR GRAD RECEND   20203187 003049/ BOB RAINES Verilogo - 4300.00-0000-8110-106-000-000 REG DAY KINDER	
981575 PO-181435 1. 01-0000-0-5200.00-0000-2700-420-000-000 JUNE MILEAGE PV-180137 01-0000-0-4300.00-1110-2700-420-107-000 SUPPLIES FOR GRAD RECEI 01-0000-0-5840.00-1110-1010-420-000-000 WELCOME BACK SOCIAL EV WARRANT TOTAL	AMOUNT
PV-180137 01-0000-0-4300.00-1110-2700-420-107-000 SUPPLIES FOR GRAD RECEI   01-0000-0-5840.00-1110-1010-420-000-000 WELCOME BACK SOCIAL EVEN   20203187 003049/ BOB RAINES	
01-0000-0-5840.00-1110-1010-420-000-000 WELCOME BACK SOCIAL EV WARRANT TOTAL 20203187 003049/ BOB RAINES	42.51
WARRANT TOTAL 20203187 003049/ BOB RAINES	PTION 23.84
•	ITES 24.99 \$91.34
PV-180152 01-0000-0-4300.00-0000-8110-106-000-000 REG DAY KINDER	
	12.30
01-0000-0-4300.00-0000-8110-108-000-000 BINGO	22.11
01-0000-0-4300.00-0000-8200-108-000-000 PLANTS	8.85
01-0000-0-5960.00-0000-2700-000-000 MAIL	7.25
01-1100-0-4300.00-0000-2700-106-000-000 CLOROX	12.48
01-1100-0-4300.00-0000-2700-108-000-000 CLOROX	15.74
01-1100-0-4300.00-0000-2700-108-000-000 STORAGE TUB	15.00
01-1100-0-4300.00-0000-2700-108-000-000 CPR CLASS	17.00
01-6300-0-4200.00-1110-1010-108-000-000 WTR BOOKS	15.54
01-6300-0-4200.00-1110-1010-108-000-000 BOOKS	7.20
01-9642-0-4300.00-8100-5000-108-144-000 TOLL	7.75
01-9642-0-5200.00-8100-5000-108-144-000 TOLL WARRANT TOTAL	5.00 \$146.22
20203188 003673/ CHRISTINE BOWMAN	
PV-180138 01-0000-0-4300.00-0000-7110-700-000-000 FOOD FOR FEB & APR BOAR	RD MEETI 98.60
PV-180139 01-0000-0-4300.00-1110-2700-420-107-000 FOOD FOR SENIOR AWARDS WARRANT TOTAL	NIGHT 331.62 \$430.22
20203189 071278/ CHELSEA CRAYNE	
PV-180140 01-0000-0-5840.00-1110-1010-700-000 TB TEST WARRANT TOTAL	50.00 \$50.00

BATCH:	0075 dd 0627	E UNIFIED SCHOOL 18 ERAL FUND		OMMERCIÁL WARRANT REGISTER FOR WARRANTS DATED 06/29/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP		AMOUNT
20203190	000034/	DISCOVERY OFFIC	E SYSTEMS			
		PV-180141	01-0000-0-5620	.00-1110-1010-105-000-000 WARRANT TOTAL	SERVICE CALL TO HOOK UP PRINTE	295.01 \$295.01
20203191	004075/	FIRST NATIONAL	BANK OMAHA			
	180243	PO-180268 1.	01-0000-0-5970	.00-0000-2700-700-000-000	24436548154009624742422 2	11.59
	981534	PO-181406 1.	01-4035-0-5200	.00-1110-2140-420-000-000	7449398815020734800049 7	850.00-
	981534	1.	01-4035-0-5200	.00-1110-2140-420-000-000	24493988136207349300028 7	850.00
		PV-180142	01-0000-0-4300	.00-0000-8200-700-000-000 WARRANT TOTAL	24493988137069613317255 1	4,313.07 \$4,324.66
20203192	002255/	MARY-KATHERINE	M. GALLAGHER			
		PV-180143	01-0000-0-5839	.00-1110-3600-740-000-000 WARRANT TOTAL	DOT MEDICAL EXAM FOR DMV	180.00 \$180.00
20203193	071188/	VIRGINIA GEOGHE	GAN			
	981576	PO-181436 1.	01-4035-0-5200	.00-1110-2140-420-000-000	MAY MILEAGE	30.52
	981580	PO-181440 1.		00-1110-1000-420-000-000 WARRANT TOTAL	JUNE MILEAGE	10.36 \$40.88
20203194	071247/	LELAND KINARD				
		PV-180144		00-1110-1010-700-000-000 WARRANT TOTAL	FASTRAK ACCOUNT SET UP	25.00 \$25.00
20203195	003310/	MEREDITH A LEAS	к			
		PV-180145		00-1110-1010-107-000-000 WARRANT TOTAL	ART SUPPLIES	117.60 \$117.60
20203196	000180/	MARIN COUNTY OF	FICE OF ED			
		PV-180146		00-1110-1010-108-000-000 WARRANT TOTAL	WALKER CREEK OUTDOOR ED	4,945.34 \$4,945.34
20203197	001212/	MICHAEL P MARWEO	<u>5</u>			
		PV-180147		00-1110-1010-107-000-000 WARRANT TOTAL	GARDEN SUPPLIES	238.72 \$238.72

BATCH:	0075 dd 0627	E UNIFIED SCHOOL 18 ERAL FUND	DIST.	OMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2	018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJI	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20203198	070886/	CONNIE MARX				
	981577	PO-181437 1.	01-0000-0-5200	.00-1110-2700-420-107-000 WARRANT TOTAL	JUNE MILEAGE	48.72 \$48.72
20203199	070015/	JEANNIE MOODY				
		PV-180148	01-0000-0-4300	.00-0000-7110-700-000-000	SUPPLIES	422.58
			01-0000-0-4300	.00-0000-7200-700-000-000	SUPPLIES	74.21
		PV-180149	01-0000-0-5200	.00-0000-7200-700-000-000 WARRANT TOTAL	JAN-JUNE MILEAGE	263.78 \$760.57
20203200	070752/	MATTHEW NAGLE				
		PV-180150	01-3010-0-4300	.00-8100-5000-108-000-000 WARRANT TOTAL	PAPER, LIGHTS, BANNER, FOOD	322.12 \$322.12
20203201	001078/	PETALUMA SCHOOL	DISTRICTS			
		PV-180151	01-1100-0-5840	.00-1110-1010-420-000-000 WARRANT TOTAL	SENIOR TRIP BUS RENTAL	674.68 \$674.68
20203202	001498/	CELESTINE M RIG	IETTI			
	981579	PO-181439 1.	01-4035-0-5200	.00-1110-1000-420-000-000 WARRANT TOTAL	MAY MILEAGE	28.89 \$28.89
20203203	070764/	ESPERANZA ROMAN-	-NUNEZ			
	981578	PO-181438 1.	01-0000-0-5200	.00-0000-2700-420-000-000 WARRANT TOTAL	APRIL-JUNE MILEAGE	134.07 \$134.07
20203204	070692/	DOMINIC SACHELI				
ſ		PV-180153	01-0000-0-4300	.00-1130-4200-420-000-000 WARRANT TOTAL	CABLE TIES	34.34 \$34.34
20203205	002492/	SHORELINE REVOLV	/ING CASH			
		RC-180002	01-0000-0-1110	.00-1110-1010-420-000-000	REVOLVING FUND REPLENISHMENT	5,000.00
			01-0000-0-2130	.00-1430-1020-700-104-000	REVOLVING FUND REPLENISHMENT	54.11
			01-0000-0-2210	.00-0000-8200-105-000-000	REVOLVING FUND REPLENISHMENT	564.47
			01-0000-0-4300	.00-0000-7200-700-000-000	REVOLVING FUND REPLENISHMENT	695.13

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0075 dd 062718 FUND : 01 GENERAL FUND

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/29/2018

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE	DEPOSIT TYPE ABA NUM ACCOUNT NUM LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
			01-0000-0-4300.00-0000-7200-700-000-000 REVOLVING FUND REPLENISHMENT	515.76
			01-0000-0-4300.00-0000-7200-700-000-000 REVOLVING FUND REPLENISHMENT	442.02
			01-0000-0-4300.00-0000-8110-420-000-000 REVOLVING FUND REPLENISHMENT	1,716.36
			01-0000-0-4300.00-1130-4200-420-000-000 REVOLVING FUND REPLENISHMENT	56.00
			01-0000-0-5200.00-0000-2700-700-000-000 REVOLVING FUND REPLENISHMENT	34.99
			01-0000-0-5200.00-1130-4200-420-000-000 REVOLVING FUND REPLENISHMENT	683.20
			01-0000-0-5200.00-1130-4200-420-000-000 REVOLVING FUND REPLENISHMENT	240.00
			01-0000-0-5840.00-0000-8110-700-000-000 REVOLVING FUND REPLENISHMENT	1,250.00
			01-6010-0-2930.00-8100-5000-105-000-000 REVOLVING FUND REPLENISHMENT	189.17
			01-9641-0-4300.00-1110-3110-420-328-000 REVOLVING FUND REPLENISHMENT	211.82
			01-9641-0-4300.00-8100-5000-105-324-000 REVOLVING FUND REPLENISHMENT	270.00
			01-9641-0-4300.00-8100-5000-105-324-000 REVOLVING FUND REPLENISHMENT WARRANT TOTAL	437.00 \$12,360.03
20203206	003005/	SONOMA COUNT	Y OFFICE OF ED	
	180266	PO-180212	1. 01-0000-0-5829.00-0000-7100-700-000-000 IN18-03384	225.00
		PV-180154	01-0000-0-5200.00-0000-2700-420-000-000 EQUITY AT THE CORE CONFERENCE WARRANT TOTAL	50.00 \$275.00
20203207	003538/	VANESSA J STA	APLES	
		PV-180155	01-6300-0-4200.00-1110-1010-108-000-000 BOOKS	166.07
			01-6300-0-4300.00-1110-1010-108-000-000 CLASSROOM SUPPLIES WARRANT TOTAL	28.11 \$194.18
20203208	071277/	VANDA FLORAL	DESIGN	
		PV-180156	01-0000-0-4300.00-1130-4200-420-000-000 FLOWERS FOR SENIORS WARRANT TOTAL	38.93 \$38.93
**	** FUND TO	DTALS ***	TOTAL NUMBER OF CHECKS:23TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:23TOTAL AMOUNT:	\$25,756.52* \$.00* \$.00* \$25,756.52*
**	** ВАТСН ТС	)TALS ***	TOTAL NUMBER OF CHECKS:23TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:23TOTAL AMOUNT:	\$25,756.52* \$.00* \$.00* \$25,756.52*
**	** DISTRICT TO	DTALS ***	TOTAL NUMBER OF CHECKS:117TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:117TOTAL AMOUNT:	\$177,382.10* \$.00* \$.00* \$177,382.10*

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BATCH:	0001 July Bi	E UNIFIED SCHOOL 11s IERAL FUND	COMMERCIAL WARRANT REGISTER DIST. FOR WARRANTS DATED 07/18/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20204456	000146/	ASSOC OF CA SCH	OOL ADMINSTR		
		PV-190002	01-0000-0-5839.00-0000-7200-700-000-000 WARRANT TOTAL	Membership Dues	315.00 \$315.00
20204457	070322/	CALIF VALUED TR	UST		
		PV-190006	01-0000-0-9528.00-0000-0000-000-000-000	Certificated-Dental	5,493.31
			01-0000-0-9528.00-0000-0000-000-000-000	Classified-Dental	4,102.37
			01-0000-0-9528.00-0000-0000-000-000-000	Managment-Dental	550.90
			01-0000-0-9529.00-0000-0000-000-000-000	Certificated-Vision	960.99
			01-0000-0-9529.00-0000-0000-000-000-000	Classified-Vision	721.86
			01-0000-0-9529.00-0000-000-000-000 WARRANT TOTAL	Management-Vision	91.11 \$11,920.54
20204458	000512/	EMPLOYMENT DEVE	LOPMENT DEPT		
		PV-190004	01-0000-0-9515.00-0000-0000-000-000 WARRANT TOTAL	EDD Quartely Contributions	1,025.45 \$1,025.45
20204459	070280/	REDWOOD EMPIRE	SCHOOLS INS GRP		
		PV-190007	01-0000-0-9526.00-0000-0000-000-000-000	Blue shield 100%	2,334.00
			01-0000-0-9526.00-0000-0000-000-000-000	Blue Shield 90%	2,207.00
			01-0000-0-9526.00-0000-0000-000-000-000	Blue Shield 80%	480.00
			01-0000-0-9526.00-0000-0000-000-000-000	Kaiser 200v	59,242.00
			01-0000-0-9526.00-0000-0000-000-000-000	Kaiser DHMO	8,757.00
			01-0000-0-9526.00-0000-0000-000-000 WARRANT TOTAL	Kaiser HSA	43,190.00 \$116,210.00
20204460	070280/05	RESIG			
		PV-190005	01-0000-0-3402.00-0000-7110-700-000-000	BM-Med	1,676.00
			01-0000-0-3402.00-0000-7110-700-000-000	BM-Denta]	131.50
			01-0000-0-3402.00-0000-7110-700-000-000	BM-Vision	24.90

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/18/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0001 July Bills FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC		ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
			01-0000-0-3701.00-1110-1010-	700-103-000	Certificated- Med	2,783.25
			01-0000-0-3701.00-1110-1010-	700-103-000	Certificated- Dental	385.78
			01-0000-0-3701.00-1110-1010-	700-103-000	Certificated- Vision	76.06
			01-0000-0-3702.00-1110-1010-	700-103-000	Classified - Med	1,590.75
			01-0000-0-3702.00-1110-1010-	700-103-000	Classified- Dental	115.06
			01-0000-0-3702.00-1110-1010- WARRANT TOTAL		Classified- Vision	44.64 \$6,827.94
20204461	070301/	THE STANDARD				
		PV-190003	-0000-0-9527.00-0000-0000 WARRANT TOTAL		Life Insurance	410.70 \$410.70
*	** FUND	rotals ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	6 0 0 6	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$136,709.63* \$.00* \$.00* \$136,709.63*
*	** BATCH 1	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	6 0 0 6	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$136,709.63* \$.00* \$.00* \$136,709.63*
*	** DISTRICT 1	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	6 0 0 6	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	\$136,709.63* \$.00* \$.00* \$136,709.63*

BATCH	0002 DD 0801	E UNIFIED SCHOOL 18 ERAL FUND	COMMERCIAL WARRANT REGISTER	/02/18	PAGE	42
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE ABA NUM ACCOUNT NUM FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION		AMO	
20205858	002069/	A Z BUS SALES I	NC			
		CL-180010	01-0000-0-4316.00-1110-3600-740-000-000 SH267 WARRANT TOTAL		3,222 \$3,222	.95 .95
20205859	001499/	GUADALUPE APARI	CIO			
		CL-180011	01-6500-0-5840.00-5750-3600-700-745-000 JUNE MILEAGE WARRANT TOTAL		1,037 \$1,037	
20205860	070487/	BELKORP AG				
		CL-180012	01-0000-0-5610.00-1110-3600-740-000-000 457703 FC WARRANT TOTAL			.34 .34
20205861	071243/	BRIGHT EVENT RE	NTALS			
		CL-180013	01-0000-0-5605.00-1110-2700-420-107-000 428133 WARRANT TOTAL		1,925 \$1,925	
20205862	000725/	CASBO				
		CL-180050	01-0000-0-5200.00-0000-7200-700-000-000 605153 WARRANT TOTAL		445 \$445	
20205863	071053/	CHRISTY WHITE A	SSOCIATES			
		CL-180016	01-0000-0-5809.00-0000-7190-700-000-000 14376 WARRANT TOTAL		2,885 \$2,885	.62 .62
20205864	070039/	BILL COSTANZO				
		CL-180017	01-4035-0-5200.00-1110-2140-420-000-000 CAIF AG TEACHERS ASSOC CONF WARRANT TOTAL		172 \$172	
20205865	002952/	DAN'S AUTOMOTIV				
		CL-180018	01-0000-0-5610.00-5770-3600-740-000-000 181385 WARRANT TOTAL		1,303 \$1,303	
20205866	071203/	DIESEL EXHAUST	SERVICES			
		CL-180019	01-0000-0-5610.00-1110-3600-740-000-000 35079D WARRANT TOTAL		981. \$981.	
20205867	001431/	FEDEX				
		CL-180020	01-0000-0-5960.00-0000-7200-700-000-000 1498-1523-6		35.	.10

BATCH:	0002 DD 0801	E UNIFIED SCHOOL 18 ERAL FUND		OMMERCIĂL WARRANT REGISTER FOR WARRANTS DATED 08/03/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
				WARRANT TOTAL		\$35.10
20205868	000050/	FRIEDMAN BROS.				
		CL-180048	01-0000-0-4300	.00-0000-8110-420-000-000 WARRANT TOTAL	186310291	355.81 \$355.81
20205869	003327/	GCR TIRE SERVIC	E			
		CL-180021	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	191838	2,001.53 \$2,001.53
20205870	000205/	HANSEL AUTO GRO	UP			
		CL-180022	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	в6137	1,762.66 \$1,762.66
20205871	071279/	HAWKES PHOTOGRA	PHY			
		CL-180023	01-0000-0-5840	.00-1110-1010-420-000-000	WEBSITE PHOTO SHOOT	100.00
		CL-180024	01-0000-0-5840	.00-1110-1010-700-000-000 WARRANT TOTAL	WEBSITE PHOTOSHOOT	100.00 \$200.00
20205872	002474/	HOME DEPOT CRED	IT SERVICES			
		CL-180025	01-0000-0-4300	.00-0000-8110-107-000-000 WARRANT TOTAL	2010568	356.83 \$356.83
20205873	001858/	IBS OF THE NORTH	H BAY			
		CL-180026	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	4785	799.87 \$799.87
20205874	001614/	JERRY & DON'S PI	JMP & WELL SVC			
		CL-180027	01-0000-0-5840	00-0000-8200-700-000-000 WARRANT TOTAL	02-то8626	407.51 \$407.51
20205875	000180/	MARIN COUNTY OF	FICE OF ED			
		CL-180028	01-9040-0-5839	.00-1110-1010-107-000-000	TRACK & FIELD CHARGE	250.00
		CL-180029	01-9040-0-5819	.00-1110-1010-107-000-000	WALKER CREEK OUTDOOR ED	1,276.00
		CL-180049	01-0000-0-4300	00-0000-7200-700-000-000 WARRANT TOTAL	180924	37.50 \$1,563.50

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/03/2018

BATCH:	0002 DD 0801	HE UNIFIED SCHOOL 118 HERAL FUND		COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/03/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20205876	000359/	MARIN COUNTY TA	X COLLECTOR			
		CL-180030	01-0000-0-4301	.00-1110-3600-740-000-000 WARRANT TOTAL	175881	2,484.10 \$2,484.10
20205877	071014/	MARIN GENERAL H	OSPITAL			
		CL-180031	01-0000-0-5840	0.00-1130-4200-420-000-000 WARRANT TOTAL	MAY-JUNE2018	1,755.00 \$1,755.00
20205878	000708/	NORTH BAY PETRO	LEUM			
		CL-180032	01-0000-0-4301	.00-1110-3600-740-000-000 WARRANT TOTAL	202037	2,566.91 \$2,566.91
20205879	001524/	OFFICE DEPOT				
		CL-180033	01-1100-0-4300	.00-1110-1010-420-000-000	129574963001 129574963002	9.72
		CL-180034	01-1100-0-4300	.00-1110-1010-107-000-000 WARRANT TOTAL	142499963001 142501666002	272.87 \$282.59
20205880	000206/	PETALUMA AUTO P	ARTS			
		CL-180035	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	5610	362.89 \$362.89
20205881	001600/	PETERSON TRUCKS	INC			
		CL-180036	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	2768	398.37 \$398.37
20205882	000095/	PITNEY BOWES IN	c			
		CL-180037	01-0000-0-5605	.00-0000-7200-700-000-000 WARRANT TOTAL	3101499128	860.85 \$860.85
20205883	000441/	RECOLOGY SONOMA	MARIN			
		CL-180039	01-0000-0-5550	.00-0000-8200-105-000-000 WARRANT TOTAL	1810426239	1,502.91 \$1,502.91
20205884	070381/	RECOLOGY SONOMA	MARIN			
		CL-180038	01-0000-0-5550	.00-0000-8200-700-000-000 WARRANT TOTAL	1811280213	4,967.51 \$4,967.51

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APY250 L.00.05 DISTRICT: 064 SHORELIN BATCH: 0002 DD 0801 FUND : 01 GEN		C	n County Office DMMERCIAL WARRA FOR WARRANTS DA	NT REGISTER		08/02/18	PAGE	45
WARRANT VENDOR/ADDR REQ#	NAME (REMIT)	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC L	OC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION		AMOL	UNT
20205885 070983/	MARIA RIVERA							
	CL-180040	01-6500-0-5840	00-5770-3600-7 WARRANT TOTAL	00-764-000	JUNE MILEAGE		317 \$317	.19 .19
20205886 000234/	SONOMA COUNTY O	FFICE ED - SCOE						
	CL-180041	01-1100-0-4300	00-0000-2700-1 WARRANT TOTAL	.07-000-000	PRINTING FEES/REPORT CARDS	TES	71. \$71.	
20205887 001964/	STATE BOARD OF	EQUALIZATION						
	CL-180014	01-0000-0-5839	00-1110-3600-7 WARRANT TOTAL	40-000-000	57-415671		36. \$36.	
20205888 002989/	TUFF SHED INC							
	CL-180042	01-0000-0-4400	00-0000-7200-7 WARRANT TOTAL	00-000-000	1675390 1237679		3,816. \$3,816.	
20205889 070674/	WESTERN REHAB							
	CL-180043	01-6500-0-4400.	00-5770-1100-7 WARRANT TOTAL	00-000-000	5798		1,077. \$1,077.	
*** FUND T	OTALS ***	TOTAL NUMBER TOTAL ACH GEN TOTAL EFT GEN TOTAL PAYMENT	ERATED:	32 0 0 32	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:			.00* .00*

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APY250 L.OO.O5 DISTRICT: 064 SHORELI	NE UNIFIED SCHOOL	Marin County Office of Education COMMERCIAL WARRANT REGISTER DIST. FOR WARRANTS DATED 08/03/2018	08/02/18 PAGE 46
BATCH: 0002 DD 080 FUND : 13 CA	118 FETERIA FUND		
WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE ABA NUM ACCOUNT NUM FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
20205890 003553/	CLOVER STORNETT	A FARMS INC	
	CL-180044	13-5310-0-4700.00-0000-3700-700-000-000 5020084679 WARRANT TOTAL	310.00 \$310.00
20205891 070655/	GAY LYNN DUEL		
	CL-180045	13-5310-0-5200.00-0000-3700-700-000-000 JUNE MILEAGE WARRANT TOTAL	17.99 \$17.99
20205892 070570/	MARIN-SONOMA PR	ODUCE COMPANY	
	CL-180046	13-5310-0-4700.00-0000-3700-700-000-000 797817 WARRANT TOTAL	306.30 \$306.30
20205893 002930/	SYSCO SAN FRANC	ISCO INC	
	CL-180047	13-5310-0-4700.00-0000-3700-700-000-000 099085 WARRANT TOTAL	1,804.51 \$1,804.51
*** FUND 1	TOTALS ***	TOTAL NUMBER OF CHECKS:4TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:4TOTAL AMOUNT:	\$2,438.80* \$.00* \$.00* \$2,438.80*
*** BATCH 1	FOTALS ***	TOTAL NUMBER OF CHECKS:36TOTAL AMOUNT OF CHECKS:TOTAL ACH GENERATED:0TOTAL AMOUNT OF ACH:TOTAL EFT GENERATED:0TOTAL AMOUNT OF EFT:TOTAL PAYMENTS:36TOTAL AMOUNT:	\$42,397.95* \$.00* \$.00* \$42,397.95*

BATCH:	0003 dd 0801	E UNIFIED SCHOOL 18 ERAL FUND	DIST.	COMMERCIÁL WARRANT REGISTEF FOR WARRANTS DATED 08/03/2	2018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20205894	070777/	BRIGHT PATH THE	RAPISTS INC			
		CL-180003	01-6500-0-5840	.00-5770-1100-700-735-000 WARRANT TOTAL	7342	153.48 \$153.48
20205895	071203/	DIESEL EXHAUST	SERVICES			
	990034	PO-190001 1.	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	35096D	598.00 \$598.00
20205896	000034/	DISCOVERY OFFIC	E SYSTEMS			
		CL-180006	01-0000-0-5620	.00-1110-1010-420-000-000	55E1436544 <sup>°</sup>	127.10
			01-0000-0-5620	.00-1110-1010-420-000-000 WARRANT TOTAL	55E1453075	114.85 \$241.95
20205897	070625/	ECS IMAGING INC				
	990177	PO-190050 1.	01-0000-0-5840	.00-0000-7200-700-000-000 WARRANT TOTAL	13112	833.00 \$833.00
20205898	071041/	JAMF SOFTWARE L	LC			
	990178	PO-190051 1.	01-0000-0-5840	.00-0000-2700-700-000-000 WARRANT TOTAL	INV67695	4,240.00 \$4,240.00
20205899	001614/	JERRY & DON'S P	UMP & WELL SVC			
		CL-180051	01-0000-0-5840	.00-0000-8200-700-000-000 WARRANT TOTAL	0128759-IN 0128760-IN	820.36 \$820.36
20205900	071077/	Bradbury Jennif	er			
	990046	PO-190074 1.	01-1100-0-4300	.00-1110-1010-420-000-000 WARRANT TOTAL	PLANNER	19.95 \$19.95
20205901	070952/	KAISER				
		CL-180004	01-0000-0-5847	.00-1110-3600-740-000-000 WARRANT TOTAL	320900956875	155.00 \$155.00
20205902	070818/	LANGUAGE PEOPLE	INC			
		CL-180005	01-0000-0-5840	.00-0000-7110-700-000-000 WARRANT TOTAL	132312	235.80 \$235.80

APY250 L.00.05 DISTRICT: 064 SHORELIN BATCH: 0003 dd 0801 FUND : 01 GEN			fice of Educati ARRANT REGISTER S DATED 08/03/2		08/02/18	PAGE 48
WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT T FD RESC Y OBJT SO GOAL FU		ABA NUM ACCOUNT NUM DESCRIPTION		AMOUNT
20205903 070038/	LARISSA MORELJ					
990045	PO-190073 1.	01-0000-0-5200.00-1110-10 WARRANT TO		MATH CONF		1,210.00 \$1,210.00
20205904 071192/	TALYHA ROMO					
990047	PO-190075 1.	01-0000-0-5200.00-1110-10 WARRANT TO		CONF AT DOMINICAN		790.00 \$790.00
*** FUND T	OTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	11 0 0 11	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$9,297.54* \$.00* \$.00* \$9,297.54*

DISTRICT: BATCH:	0003 dd 0801		DL DIST.	rin County Offic COMMERCIAL WARR FOR WARRANTS D	ANT REGISTER		08/02/18	PAGE	4 <u>9</u>
		NDATION TRUST F NAME (REMIT) REFERENCE LN		DEPOSIT TYPE JT SO GOAL FUNC	LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION		AMOUI	NT
20205905	071271/	ABIGAIL GOMEZ-	FRANCO						
	990054	PO-190080 1	. 73-0000-0-43	-00-8100-5000 WARRANT TOTAL		SCHOLARSHIP FOR ABIGAIL (	GOMEZ	500.0 \$500.0	
20205906	071161/	LEWIS & CLARK	COLLEGE						
	990052	PO-190078 1	. 73-0000-0-430	0.00-8100-5000- WARRANT TOTAL		SCHOLARSHIP-SOPHIA VIGEA		12,000.0 \$12,000.0	
20205907	071265/	CHRISTINA MART	INEZ						
	990058	PO-190084 3	. 73-0000-0-430	0.00-8100-5000-	420-512-000	SCHOLARSHIP-CHRISTINA MAR	TINEZ	2,000.0	00
	990058	1	. 73-0000-0-430	0.00-8100-5000-	420-522-000	SCHOLARSHIP-CHRISTINA MAR	TINEZ	500.0	00
	990058	2	. 73-0000-0-430	0.00-8100-5000- WARRANT TOTAL		SCHOLARSHIP-CHRISTINA MAR	TINEZ	1,000.0 \$3,500.0	
20205908	071266/	MEGAN MARX							
	990059	PO-190085 1	. 73-0000-0-430	0.00-8100-5000-	420-516-000	SCHOLARSHIP-MEGAN MARX		300.0	)0
	990059	2	. 73-0000-0-430	0.00-8100-5000-	420-520-000	SCHOLARSHIP-MEGAN MARX		300.0	)0
	990059	3	. 73-0000-0-430	0.00-8100-5000-4 WARRANT TOTAL		SCHOLARSHIP-MEGAN MARX		1,000.0 \$1,600.0	
20205909	071262/	NICOLAS MARX							
	990060	PO-190086 2	. 73-0000-0-430	0.00-8100-5000-4	420-502-000	SCHOLARSHIP-NICOLAS MARX		500.0	)0
	990060	1	. 73-0000-0-430	0.00-8100-5000-4 WARRANT TOTAL	420-516-000	SCHOLARSHIP-NICOLAS MARX		200.0 \$700.0	
20205910	071261/	RAQUEL MACIAS I	IENDOZA						
	990057	PO-190083 1	. 73-0000-0-430	0.00-8100-5000-4 WARRANT TOTAL		SCHOLARSHIP- RAQUEL MENDO	ZA	2,000.0 \$2,000.0	0 10
20205911	004321/	SONOMA STATE UN	IVERSITY						
	990051	PO-190077 1	73-0000-0-430	0.00-8100-5000-4 WARRANT TOTAL	\$20-514-000	SCHOLARSHIP FOR RUBI LOPE		12,000.0 \$12,000.0	
**	* FUND TO	DTALS ***	TOTAL NUMBE TOTAL ACH G TOTAL EFT G TOTAL PAYME	ENERATED:	7 0 0 7	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$32,300.0 \$.0 \$.0 \$32,300.0	0* 0*
**	* ВАТСН ТО	TALS ***			18 0 0 18	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$41,597.5 \$.0 \$.0 \$41,597.5	0* 0*
**	* DISTRICT TO	TALS ***	TOTAL NUMBE TOTAL ACH G TOTAL EFT G TOTAL PAYME	ENERATED:	54 0 0 54	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$83,995.4 \$.0 \$.0 \$83,995.4	0* 0*

APY250	L.00.0	5
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BATCH:	0004 dd 0813	E UNIFIED SCHOON 18 ERAL FUND		COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/17/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20207046	002069/	A Z BUS SALES				
	990149	PO-190024 1.	. 01-0000-0-431	6.00-1110-3600-740-000-000 WARRANT TOTAL	SH267	548.00 \$548.00
20207047	000001/	ACCREDITING COM	MISSION FOR			
	990202	PO-190221 1.	01-0000-0-583	9.00-0000-2700-420-000-000 WARRANT TOTAL	1103098	1,020.00 \$1,020.00
20207048	070645/	AMERIPRINTS				
	990203	PO-190201 1.	01-0000-0-582	1.00-0000-7100-700-000-000 WARRANT TOTAL	18-404	54.00 \$54.00
20207049	003979/	ASSOCIATED VALU	ATION SERVICES			
	990204	PO-190202 1.	01-0000-0-5840	0.00-0000-7200-700-000-000 WARRANT TOTAL	5912	304.29 \$304.29
20207050	070487/	BELKORP AG				
	990146	PO-190044 1.	01-0000-0-5610	0.00-1110-3600-740-000-000 WARRANT TOTAL	479597	183.54 \$183.54
20207051	000015/	BUILDING SUPPLY	CENTER			
		CL-180053	01-0000-0-4300	0.00-0000-8200-108-000-000	61504	9.71
		CL-180054	01-0000-0-4300	.00-0000-8200-108-000-000	80712	48.58
			01-0000-0-4300	.00-0000-8200-108-000-000	80721	5.94
		CL-180055	01-0000-0-4300	.00-0000-8110-107-000-000	80808	51.96
			01-0000-0-4300	.00-0000-8110-107-000-000	80806	41.96
			01-0000-0-4300	.00-0000-8110-107-000-000	80807	40.11
		CL-180056	01-0000-0-4300	.00-0000-8200-108-000-000	80762	66.96
		CL-180057	01-0000-0-4300	.00-0000-8200-108-000-000	81006	57.44
			01-0000-0-4300	.00-0000-8200-108-000-000	81818 & CREDIT MEMO 81057	33.27
			01-0000-0-4300	.00-0000-8200-108-000-000 WARRANT TOTAL	81311	4.22 \$360.15

BATCH:	0004 dd 0813	E UNIFIED SCHOOL 18 ERAL FUND	DIST.	COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/17/2	2018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP		AMOUNT
20207052	002065/	CALIF INTERSCHO	LASTIC			
	990239	PO-190225 1.	01-0000-0-530	0.00-1130-4200-420-000-000 WARRANT TOTAL	2547	109.98 \$109.98
20207053	000020/	CALIF SCHOOL BO	ARDS ASSOC			
	990205	PO-190203 1.	01-0000-0-530	0.00-0000-7110-700-000-000	INV-41756-D427H7	6,739.00
	990206	PO-190204 1.	01-0000-0-530	0.00-0000-7110-700-000-000 WARRANT TOTAL	INV-39644-X1W0H8	1,425.00 \$8,164.00
20207054	002190/	COASTAL MOUNTAI	N CONFERENCE			
	990237	PO-190224 1.	01-0000-0-5300	0.00-1130-4200-420-000-000	2018-2019 MEMBERSHIP DUES	40.00
	990236	PO-190227 1.	01-0000-0-5300	0.00-1130-4200-420-000-000 WARRANT TOTAL	MEMBERSHIP & ENROLLMENT	1,159.25 \$1,199.25
20207055	070039/	BILL COSTANZO				
	990221	PO-190219 1.	01-7010-0-430:	1.00-1110-3600-420-000-000 WARRANT TOTAL	FUEL FOR AG VAN	317.21 \$317.21
20207056	071232/	DVC GROUP INC.				
	990186	PO-190193 1.	01-6387-0-5840	0.00-1470-1010-420-000-000 WARRANT TOTAL	5950	1,628.00 \$1,628.00
20207057	004407/	E3 DIAGNOSTICS				
	990208	PO-190205 1.	01-6500-0-5610	).00-5770-1100-700-000-000 WARRANT TOTAL	1135829	135.00 \$135.00
20207058	004075/	FIRST NATIONAL	BANK OMAHA			
		CL-180007	01-0000-0-5840	.00-0000-2700-700-000-000	247554281851318565148561	250.00
		CL-180008	01-1100-0-4300	.00-1110-1010-108-000-000	BENCHMARK BOOKS TES	1,012.14
		CL-180009	01-1100-0-4300	.00-1110-1010-107-000-000	BENCHMARK BOOKS TES	1,012.14
	990191	PO-190186 2.	01-0000-0-5200	.00-0000-7100-700-000-000	NAFIS CONFERENCE	500.00
	990191	1.	01-0000-0-5200	.00-0000-7110-700-000-000	HYATT REGENCY NAFIS DEPOSIT	354.73
	990191	1.	01-0000-0-5200	.00-0000-7110-700-000-000	NAFIS CONFERENCE	500.00

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APY250 L.00.05

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/17/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0004 dd 081318 FUND : 01 GENERAL FUND

FUND .			
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION	AMOUNT
	990192	PO-190187 1. 01-0000-0-5970.00-0000-2700-700-000-000 244365481840096772791282	11.57
	990195	PO-190194 1. 01-0000-0-5839.00-0000-7200-700-000-000 LATE FEES & INTEREST	64.37
	990196	0 PO-190195 1. 01-0000-0-5300.00-0000-7100-700-000-000 ASCD DUES WARRANT TOTAL	39.00 \$3,743.95
20207059	003054/	HEALTH QUEST CPR	
	990209	PO-190206 1. 01-0000-0-5840.00-1110-1010-700-000-000 1412 WARRANT TOTAL	1,200.00 \$1,200.00
20207060	001858/	IBS OF THE NORTH BAY	
	990160	PO-190046 1. 01-0000-0-4300.00-1110-3600-740-000-000 4785 WARRANT TOTAL	595.38 \$595.38
20207061	071283/	RACHAEL KOBE	
	990242	PO-190228 1. 01-0000-0-5200.00-0000-2700-420-000-000 COUNSELOR CONFERENCE ONLINE WARRANT TOTAL	110.00 \$110.00
20207062	000180/	MARIN COUNTY OFFICE OF ED	
	990244	PO-190232 1. 01-1100-0-4300.00-0000-2700-420-000-000 180924 WARRANT TOTAL	37.50 \$37.50
20207063	002314/	NBVOA	
	990234	PO-190235 1. 01-0000-0-5840.00-1130-4200-420-000-000 1571.00 WARRANT TOTAL	1,571.00 \$1,571.00
20207064	000708/	NORTH BAY PETROLEUM	
	990176	PO-190049 1. 01-0000-0-4301.00-1110-3600-740-000-000 202037 WARRANT TOTAL	3,656.19 \$3,656.19
20207065	002768/	NORTH COAST SECTION C.I.F.	
	990238	PO-190230 1. 01-0000-0-5300.00-1130-4200-420-000-000 331 WARRANT TOTAL	769.00 \$769.00
20207066	002297/	NORTHBAY OFFICIALS	
	990235	PO-190234 1. 01-0000-0-5840.00-1130-4200-420-000-000 131 WARRANT TOTAL	2,775.00 \$2,775.00

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BATCH:	0004 dd 0813	E UNIFIED SCHOOL 18 ERAL FUND	DIST.	OMMERCIÁL WARRANT REGISTER FOR WARRANTS DATED 08/17/2	8018	
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJT	DEPOSIT TYPE SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20207067	000688/	PAY-BY-PLATE				
	990194	PO-190188 1.	01-9040-0-5819	.00-1110-1010-700-000-000 WARRANT TOTAL	REPLENISH ACCOUNT	250.00 \$250.00
20207068	000206/	PETALUMA AUTO P	ARTS			
	990165	PO-190020 1.	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	5610	648.40 \$648.40
20207069	000094/	PG&E				
	990217	PO-190214 1.	01-0000-0-5510	.00-0000-8100-700-000-000	0533030520-1	6,200.94
	990217	1.	01-0000-0-5510	.00-0000-8100-700-000-000	3649338289-3	59.30
	990217	1.	01-0000-0-5510	.00-0000-8100-700-000-000	3566004961-6	11.30
	990217	1.	01-0000-0-5510	.00-0000-8100-700-000-000 WARRANT TOTAL	8156265086-1	486.48 \$6,758.02
20207070	071280/	RANDY HANSON AU	TO BODY			
	990180	PO-190178 1.	01-0000-0-5610	.00-1110-3600-740-000-000 WARRANT TOTAL	9215	5,578.73 \$5,578.73
20207071	001389/	SAFETY-KLEEN CO	<b>ξ</b> Ρ			
	990167	PO-190022 1.	01-0000-0-5839	00-0000-8200-740-000-000 WARRANT TOTAL	sh17278	308.51 \$308.51
20207072	070342/	SAN JOAQUIN COUN	NTY OF EDUCATIO			
	990213	PO-190210 1.	01-0000-0-5840	00-0000-7100-700-000-000 WARRANT TOTAL	1819402	450.00 \$450.00
20207073	004132/	SCHOOLS FOR SOUR	ND FINANCE			
	990216	PO-190213 1.		00-0000-7100-700-000-000 WARRANT TOTAL	2018-06-65	1,000.00 \$1,000.00
20207074	070587/	VERIZON WIRELESS	5			
	990220	PO-190215 2.	01-0000-0-5920.	00-0000-7200-700-000-000	4157477292	63.91
	990220	2.	01-0000-0-5920.	00-0000-7200-700-000-000	7073385484	53.91
	990220	2.	01-0000-0-5920.	00-0000-7200-700-000-000	7073383756	38.01

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#### APY250 L.00.05

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/17/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0004 dd 081318 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#	NAME (REMIT REFERENCE		FD RESC Y OBJT	DEPOSIT SO GOAL	TYPE FUNC LOC ACT GRP		ACCOUNT NUM	AMOUNT
	990220		1.	01-0000-0-5920	.00-5770-	3600-740-000-000	70748:	14067	56.70
	990220		1.	01-0000-0-5920	.00-5770-	3600-740-000-000	415747	77293	53.91
	990220		1.	01-0000-0-5920	.00-5770- WARRANT	3600-740-000-000 TOTAL	707483	14068	53.91 \$320.35
20207075	004306/	WELLS FARGO	VEND	OR FIN SERV					
	990218	PO-190217	1.	01-0000-0-5605	.00-1110-3	1010-106-000-000	901364	167684	168.06
	990219	PO-190218	1.	01-0000-0-5605	.00-1110- WARRANT	1010-107-000-000 Fotal	901364	167037	168.06 \$336.12
20207076	071071/	WEST INTERAC	TIVE	SERVICES CORP					
	990215	PO-190212	1.	01-0000-0-5840	00-0000-2 WARRANT	2700-700-000-000 rotal	93290		1,180.00 \$1,180.00
*	** FUND TO	OTALS ***		TOTAL NUMBER TOTAL ACH GEI TOTAL EFT GEI TOTAL PAYMEN	NERATED:	5: 31 0 0 31	TOTAL AMOUN TOTAL AMOUN TOTAL AMOUN TOTAL AMOUN	IT OF EFT:	\$45,311.57* \$.00* \$.00* \$45,311.57*

APY250 L.00.05 DISTRICT: 064 SHORELIN BATCH: 0004 dd 0813 FUND : 13 CAFU		Marin County Office COMMERCIAL WARRA FOR WARRANTS DA	NT REGISTER		08/16/18	PAGE 36
WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN FD RESC	DEPOSIT TYPE Y OBJT SO GOAL FUNC L		ABA NUM ACCOUNT NUM DESCRIPTION		AMOUNT
20207077 001772/	COUNTY OF MARIN					
990212	PO-190209 1. 13-5310-0	-5839.00-0000-3700-7	00-000-000	20231 TES RENEWAL	FEE	606.00
990212	1. 13-5310-0	-5839.00-0000-3700-7 WARRANT TOTAL	00-000-000	20231 WMS RENEWAL	FEES	1,185.00 \$1,791.00
20207078 070156/	SONOMA COUNTY DEPT OF HEA	ALTH				
990214	PO-190211 1. 13-5310-0	-5839.00-0000-3700-7 WARRANT TOTAL	00-000-000	IN0110692		752.00 \$752.00
*** FUND TO	TOTAL A TOTAL E	UMBER OF CHECKS: CH GENERATED: FT GENERATED: AYMENTS:	2 0 0 2	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$2,543.00* \$.00* \$.00* \$2,543.00*

	064 SHORELIN 0004 dd 0813			Marin County Offic COMMERCIAL WARF DIST. FOR WARRANTS [ ND #1	RANT REGISTER		PAGE	37
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE	LN	DEPOSIT TYPE FD RESC Y OBJT SO GOAL FUNC	E LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOL	JNT
20207079	071263/	JEANETTE FUR	LON	G				
	990053	PO-190079	3.	73-0000-0-4300.00-8100-5000-	-420-503-000	ROY & LOIS PARKS SCHOLARSHIP	1,000	.00
	990053		1.	73-0000-0-4300.00-8100-5000-	-420-505-000	POZZI SCHOLARSHIP	500	.00
	990053		2.	73-0000-0-4300.00-8100-5000- WARRANT TOTAL		FURLONG MEMORIAL SCHOLARSHIP	1,000 \$2,500	.00 .00
20207080	004321/	SONOMA STATE	UN	IVERSITY				
	990048	PO-190189	1.	73-0000-0-4300.00-8100-5000- WARRANT TOTAL		RAQUEL MACIAS MENDOZA	10,000. \$10,000.	
20207081	071267/	ABRIELLE SPA	LET	ΓA				
	990061	PO-190087	1.	73-0000-0-4300.00-8100-5000-	-420-501-000	WATTS SCHOLARSHIP	500.	.00
	990061		2.	73-0000-0-4300.00-8100-5000- WARRANT TOTAL		MIDGE CHAPIN SCHOLARSHIP	1,000. \$1,500.	
**	** FUND TO	DTALS ***		TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	3 0 0 3	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		.00* .00*
**	** BATCH TO	DTALS ***		TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	36 0 0 36	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		.00* .00*

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BATCH:	0005 August	IE UNIFIED SCHOOL Bills IERAL FUND		COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/17/2		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	FD RESC Y OBJ	DEPOSIT TYPE T SO GOAL FUNC LOC ACT GRP	ABA NUM ACCOUNT NUM DESCRIPTION	AMOUNT
20207082	000146/	ASSOC OF CA SCH	OOL ADMINSTR	** ** ** ** ** ** ** ** ** ** ** ** **		
		PV-190011	01-0000-0-583	9.00-0000-7200-700-000-000 WARRANT TOTAL	ACSA Dues	315.00 \$315.00
20207083 070322/	CALIF VALUED TR	UST				
		PV-190009	01-0000-0-952	8.00-0000-0000-000-000-000	Dental-Certificated	5,493.31
			01-0000-0-952	8.00-0000-0000-000-000-000	Dental- Classified	4,102.37
			01-0000-0-952	8.00-0000-0000-000-000	Dental-Management	550.90
			01-0000-0-952	9.00-0000-0000-000-000	Vision-Certificated	960.99
			01-0000-0-952	9.00-0000-0000-000-000	Vision-Classified	721.86
			01-0000-0-9529	0.00-0000-0000-000-000-000 WARRANT TOTAL	Vision-Management	91.11 \$11,920.54
0207084	070280/	REDWOOD EMPIRE	SCHOOLS INS GRI	5		
		PV-190008	01-0000-0-9520	5.00-0000-0000-000-000-000	Blue Shield 100%	2,334.00
			01-0000-0-9526	5.00-0000-0000-000-000-000	Blue Shield 90%	2,207.00
			01-0000-0-9526	5.00-0000-0000-000-000-000	Blue Shield 70%	480.00
			01-0000-0-9526	5.00-0000-0000-000-000-000	Kaiser High Option	59,242.00
			01-0000-0-9526	5.00-0000-0000-000-000-000	Kaiser Mid Option	8,757.00
			01-0000-0-9526	.00-0000-0000-000-000-000 WARRANT TOTAL	Kaiser HSA	43,190.00 \$116,210.00
0207085	070280/05	RESIG				
		PV-190010	01-0000-0-3402	.00-0000-7110-700-000-000	Med-BM	1,676.00
			01-0000-0-3402	.00-0000-7110-700-000-000	Dental-BM	131.50
			01-0000-0-3402	.00-0000-7110-700-000-000	Vison-BM	24.90
			01-0000-0-3701	.00-1110-1010-700-103-000	Med-Certificated	2,783.25
			01-0000-0-3701	.00-1110-1010-700-103-000	Dental-Certificated	385.78
			01-0000-0-3701	.00-1110-1010-700-103-000	Vision-Certificated	76.06

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#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/17/2018

DISTRICT: 064 SHORELINE UNIFIED SCHOOL DIST. BATCH: 0005 August Bills FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR REQ#			5С Ү ОВЈТ	DEPOSI SO GOAL		C ACT GRP	ABA NUM DE	ACCOUNT A	IUM	AMOUNT
			01-00	00-0-3702	.00-1110	-1010-70	0-103-000	Ме	d-Classified	1	1,590.75
			01-00	00-0-3702	.00-1110	-1010-70	0-103-000	Dei	ntal-Classi	ied	115.06
			01-00	0-0-3702	.00-1110 WARRANT		0-103-000	Vi	sion-Classii	ied	30.26 \$6,813.56
*	** FUND	TOTALS ***	TOT	AL NUMBER AL ACH GE AL EFT GE AL PAYMEN	NERATED:	<s:< td=""><td>4 0 0 4</td><td>TOTAL A</td><td>NOUNT OF CHE NOUNT OF ACH NOUNT OF EFT NOUNT:</td><td>:</td><td>\$135,259.10* \$.00* \$.00* \$135,259.10*</td></s:<>	4 0 0 4	TOTAL A	NOUNT OF CHE NOUNT OF ACH NOUNT OF EFT NOUNT:	:	\$135,259.10* \$.00* \$.00* \$135,259.10*
*:	** ВАТСН	TOTALS ***	TOT. TOT.	AL NUMBER AL ACH GE AL EFT GE AL PAYMEN	NERATED:	(S:	4 0 0 4	TOTAL AM	AOUNT OF CHE AOUNT OF ACH AOUNT OF EFT AOUNT:	1:	\$135,259.10* \$.00* \$.00* \$135,259.10*
*:	** DISTRICT	TOTALS ***	тот. тот.	NL NUMBER NL ACH GE NL EFT GE NL PAYMEN	NERATED:		40 0 0 40	TOTAL AN	AOUNT OF CHE AOUNT OF ACH AOUNT OF EFT AOUNT:	1:	\$197,113.67* \$.00* \$.00* \$197,113.67*

# SHORELINE UNIFIED SCHOOL DISTRICT P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

School Year 2018-19

## DEPARTMENT REQUEST: The department manager initiating this agreement must complete all appropriate information in this section and submit the form to the personnel department.

The Shoreline Unified School District Superintendent agrees to Contract with Meryl Juniper for the services

performed during the period of August 20, 2018-June 6, 2019.

This agreement is for services which do not meet the criteria for Independent Contract Services and will be paid through payroll. Reimbursement will be reported as taxable compensation on statement of earnings (W-2). Applicable payroll tax deductions will be made at the time of payment. It is understood that this agreement provides for a temporary position having no employment rights or benefits.

Services to be performed: Ceramics Mural Project and Installation.

Amount not to be exceeded: \$9,265.00 (Nine-Thousand, Two-Hundred, Sixty-Five Dollars and no/cents) (240

hours) for the school year.

Budget Code	01-9040-0-2110-00-1110-1010-105-000-000 (Parcel Tax)	\$ <u>35.00</u>	per hour
Budget Code	_	_\$	per hour

Payment will be made, with approval of certifying administrator, upon completion of services or as follows:

<u>Timesheets must be submitted the last working day of the month to receive payment on the 10<sup>th</sup> of the month.</u>

Requested by: Amanda Mattea, Principal

August 19, 2018

Approval:

Superintendent Shoreline Unified or Designee

Date

### IMPORTANT NOTICE

This form must be accompanied by the following: I-9 W-4 DE 4 Driver's License (Please include a copy of Social Security Card)

Professional Expert Completes:	
	1
Professional Expert Signature	Date
Social Security Number	
Do you possess a valid CA teaching	credential?
Yes No	
Are you presently a member of STRS	S?
Are you presently a member of PERS	S?
Yes No	

PERSONNEL DEPARTMENT: This section is completed by personnel.						
Fingerprint Clearance on file	(initialed by personnel)					
TB Clearance on file	(initialed by personnel)					
BUSINESS DEPARTMENT: This section is completed by the business services department. Budget Approval:						

Chief Business Official \_\_\_\_\_ Date \_\_\_\_\_

SUSD 2/7/12

# SHORELINE UNIFIED SCHOOL DISTRICT

# P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

School Year 2018-2019

DEPARTMENT REQUEST: The departm agreement must complete all appropriate in the form to the personnel department.			iit .
The Shoreline Unified School District Superintendent agrees to Co	ntract with	Kathy Slane	for the
services performed during the period of August 23, 2018 to June 6	5 <u>, 2019.</u>		
This agreement is for services which do not meet the criteria for In Reimbursement will be reported as taxable compensation on statem made at the time of payment. It is understood that this agreement p benefits.	ent of earning	s (W-2). Applicable pa	yroll tax deductions will be
Services to be performed: Occupational Therapist			
Amount not to be exceeded: <u>\$47,915.93 (Forty-Seven Thousand, I</u>	Nine-Hundred	l, Fifteen Dollars and	93/100 cents) for the year:
Budget Code: <u>01-6500-0-2115.00-5770-1100-700-000-000</u> Budget Code:		\$ <u>97.85 per hour</u> \$	
Payment will be made, with approval of certifying administrator, up Serving West Marin and Tomales Elementary School, 8 (eight)			
must be submitted the last working day of the month to receive			<u></u>
Requested by: Bob Raines Approval: Superintendent Shoreline Unified or Designee IMPORTANT NOTICE This form must be accompanied by the following: $\Box 1-9 \Box W-4 \Box DE 4 \Box ON FILE$	Professional Professional Social Secur Do you poss Are you pre	I Expert Completes: I Expert Signature rity Number 565984 rity Number	g credential?
(Please include a copy of Social Security Card)		sently a member of PE	RS?
PERSONNEL DEPARTMENT: This section is comple	ted by person	nel.	
□ Fingerprint Clearance on file			
TB Clearance on file		(initialed by personnel)	
<b>BUSINESS DEPARTMENT:</b> This section is completed	by the busin	ess services departme	nt.
Budget Approval:	-	•	
Chief Business Official	Date		
			D 08/01/2018
## SHORELINE UNIFIED SCHOOL DISTRICT

#### P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

School Year 2018-19

# **DEPARTMENT REQUEST:** The department manager initiating this agreement must complete all appropriate information in this section and submit the form to the personnel department.

The Shoreline Unified School District Superintendent agrees to Contract with Mirella Palomares for the services

performed during the period of August 20, 2018-June 6, 2019.

This agreement is for services which do not meet the criteria for Independent Contract Services and will be paid through payroll. Reimbursement will be reported as taxable compensation on statement of earnings (W-2). Applicable payroll tax deductions will be made at the time of payment. It is understood that this agreement provides for a temporary position having no employment rights or benefits.

Services to be performed: After School Activities Coordinator at Bodega Bay Elementary School.

Amount not to be exceeded: \$18,158.15 (Eighteen-Thousand, One-Hundred, Fifty-Eight Dollars and 15/cents)

(672 hours) for the school year.

Budget Code	<u>01-6010-0-2930.00-8100-5000-105-000-000</u>	\$ <u>24.50</u>	per hour
Budget Code		_\$	per hour

Payment will be made, with approval of certifying administrator, upon completion of services or as follows:

<u>Timesheets must be submitted the last working day of the month to receive payment on the 10<sup>th</sup> of the month.</u>

Requested by: <u>Amanda Mattea, Principal</u>

August 19, 2018

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Approval:

	Professional Expert Completes:
Superintendent Shoreline Unified Date	Milla Palomares 19-10-18
or Designee	Professional Expert Signature Date
IMPORTANT NOTICE	Social Security Number 621-35-7052
This form must be accompanied by the following: I-9 W-4 DE 4 Driver's License (Please include a copy of Social Security Card)	Do you possess a valid CA teaching credential?          Yes       No         Are you presently a member of STRS?       Yes         Yes       No         Are you presently a member of PERS?       Yes         Yes       No

PERSONNEL DEPARTMENT: This section is completed by personnel.

Fingerprint Clearance on file	(initialed by personnel)
TB Clearance on file	(initialed by personnel)

BUSINESS DEPARTMENT: This section is completed by the business services department.

Budget Approval:

Chief Business Official

\_ Date \_\_\_\_

### SHORELINE UNIFIED SCHOOL DISTRICT

#### P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

School Year 2018-19

#### DEPARTMENT REQUEST: The department manager initiating this agreement must complete all appropriate information in this section and submit the form to the personnel department.

The Shoreline Unified School District Superintendent agrees to Contract with David Peck for the services

performed during the period of August 20, 2018-June 6, 2019.

This agreement is for services which do not meet the criteria for Independent Contract Services and will be paid through payroll. Reimbursement will be reported as taxable compensation on statement of earnings (W-2). Applicable payroll tax deductions will be made at the time of payment. It is understood that this agreement provides for a temporary position having no employment rights or benefits.

Services to be performed: After School Director at Bodega Bay Elementary School. Provide leadership to program staff, supervise and manage personnel to assure program goals are met, submit all required documentations (i.e., monthly/daily attendance reports, end of year student summary reports, required audit items to business office) by the mandated due date, present and/or participate in staff development trainings/workshops, supervise and ensure the safety of the students at all times, oversee all four components of the After School Enrichment Program (project based, enrichment, academic enrichment, homework assistance and snack), work effectively and cooperatively with teachers, other site staff, and community partnership, work effectively with parents and volunteers, establish and maintain a positive learning environment, use positive discipline and classroom management techniques with children, consistently reinforce all procedures and policies of the After School Enrichment Program, ensure that all classrooms and other school spaces which are used during the program are orderly.

Amount not to be exceeded: \$20,170.00 (Twenty-Thousand, One-Hundred, Seventy Dollars and no/cents)

(762 hours) for the school year.

Budget Code	01-6010-0-2930.00-8100-5000-105-000-000	\$ <u>24.00 per hour</u>
Budget Code		\$per hour

Payment will be made, with approval of certifying administrator, upon completion of services or as follows:

Timesheets	must b	e submitted	the last	working	day o	f the	month	to receive	payment	on the 10 <sup>th</sup>	of the
<u>month.</u>											

Requested by: Amanda Mattea, Principal

August 19, 2018

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м	υι	oro	va	1.

· Design			Social Security Numbe	er	
	IMPORTANT NOTICE			CA teaching credential?	
			Yes	No	
h		pwing	Are you presently a me	mber of STRS?	
-9		nse	Yes	No	
16			Are you presently a member of PERS?		
			Yes	No	
L	e 1 of 2, David Peck – Professio				

#### PERSONNEL DEPARTMENT: This section is completed by personnel.

Fingerprint Clearance on file	 (initialed by personnel)
TB Clearance on file	(initialed by personnel)

#### BUSINESS DEPARTMENT: This section is completed by the business services department.

Budget Approval:

Chief Business Official \_\_\_\_\_ Date \_\_\_\_\_

SUSD 2/7/12

Page 2 of 2, David Peck – Professional Expert Agreement

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#### SHORELINE UNIFIED SCHOOL DISTRICT P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

School Year 2018-19

# **DEPARTMENT REQUEST:** The department manager initiating this agreement must complete all appropriate information in this section and submit the form to the personnel department.

The Shoreline Unified School District Superintendent agrees to Contract with Esperanza Roman for the services

performed during the period of August, 2018 to June, 2019.

This agreement is for services which do not meet the criteria for Independent Contract Services and will be paid through payroll. Reimbursement will be reported as taxable compensation on statement of earnings (W-2). Applicable payroll tax deductions will be made at the time of payment. It is understood that this agreement provides for a temporary position having no employment rights or benefits.

Services to be performed: Family Advocate

#### Amount not to be exceeded: \$30,159.99 (Thirty-Thousand, One-Hundred, Fifty-Nine Dollars and 99/cents)

(1,104 hours) plus medical insurance for the school year.

Budget Code 01-3010-0-2900.00-0000-2495-700-000-000 (37.5%)	\$24.77 per hour
Budget Code 01-9040-0-2900.00-8100-5000-700-144-000 (25%)	\$24.77 per hour
Budget Code 01-6387-0-2900.00-0000-2495-700-000-000 (37.5%)	\$24.77 per hour

Payment will be made, with approval of certifying administrator, upon completion of services or as follows:

<u>Timesheets must be submitted the last working day of the month to receive payment on the 10<sup>th</sup> of the month.</u>

Requested by: Adam Jennings, Principal

August 19, 2018

Approval:

Superintendent Shoreline Unified or Designee

Date

#### IMPORTANT NOTICE

This form must be accompanied by the following: I-9 W-4 DE 4 Driver's License (Please include a copy of Social Security Card)

Professional Expert Completes:					
	/				
Professional Expert Signature	Date				
Social Security Number					
Do you possess a valid CA teaching of	credential?				
Yes No					
Are you presently a member of STRS	5?				
Yes No					
Are you presently a member of PERS	5?				
Yes No					

PERSONNEL DEPARTMENT: This section is completed by personnel.

$\Box$	Fingerprint Clearance on file	 (initialed by personnel)
	TB Clearance on file	 (initialed by personnel)

BUSINESS DEPARTMENT: This section is completed by the business services department.

Budget Approval:

Chief Business Official \_\_\_\_\_ Date \_\_\_\_\_

SUSD 2/7/12

#### SHORELINE UNIFIED SCHOOL DISTRICT P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

School Year 2018-19

# **DEPARTMENT REQUEST:** The department manager initiating this agreement must complete all appropriate information in this section and submit the form to the personnel department.

The Shoreline Unified School District Superintendent agrees to Contract with Christina Salgado for the services

performed during the period of August, 2018 to June, 2019.

This agreement is for services which do not meet the criteria for Independent Contract Services and will be paid through payroll. Reimbursement will be reported as taxable compensation on statement of earnings (W-2). Applicable payroll tax deductions will be made at the time of payment. It is understood that this agreement provides for a temporary position having no employment rights or benefits.

Services to be performed: Family Advocate

Amount not to be exceeded: \$36,073.48 (Thirty-Six Thousand, Seventy-Three Dollars and 48/cents) (1,472

hours) plus medical insurance for the school year.

Budget Code 01-3010-0-2900.00-0000-2495-700-000-000 (50%)	\$22.22 per hour
Budget Code 01-9040-0-2900.00-8100-5000-700-144-000 (50%)	\$22.22 per hour

Payment will be made, with approval of certifying administrator, upon completion of services or as follows:

<u>Timesheets must be submitted the last working day of the month to receive payment on the 10<sup>th</sup> of the month.</u>

Requested by: Bob Raines, Superintendent August 19, 2018

\_\_\_\_\_

Approval:

Superintendent Shoreline Unified or Designee

Date

#### IMPORTANT NOTICE

This form must be accompanied by the following: I-9 W-4 DE 4 Driver's License (Please include a copy of Social Security Card)

<b>Professional Expert Completes:</b>	
	/
Professional Expert Signature	Date
Social Security Number	
Do you possess a valid CA teaching c	redential?
Yes No	
Are you presently a member of STRS	?
Yes No	
Are you presently a member of PERS?	?
Yes No	

PERSONNEL DEPARTMENT: This section is completed by personnel.	
Fingerprint Clearance on file	(initialed by personnel)
TB Clearance on file	(initialed by personnel)
BUSINESS DEPARTMENT: This section is completed by the business services department.	
• • • · ·	•
Budget Approval:	

Chief Business Official

SUSD 2/7/12

#### SHORELINE UNIFIED SCHOOL DISTRICT P O Box 198 / 10 John St Tomales, California 94971 PROFESSIONAL EXPERT AGREEMENT

DEPARTMENT REQUEST: The department manager initiating this agreement must complete all appropriate information in this section and submit the form to the personnel department.

The Shoreline Unified School District Superintendent agrees to Contract with Katie Jay for the services

performed during the period of August 20, 2018-June 6, 2019.

This agreement is for services which do not meet the criteria for Independent Contract Services and will be paid through payroll. Reimbursement will be reported as taxable compensation on statement of earnings (W-2). Applicable payroll tax deductions will be made at the time of payment. It is understood that this agreement provides for a temporary position having no employment rights or benefits. Services to be performed: <u>Yoga at Inverness School</u>

Amount not to be exceeded: <u>\$ 2000</u> for the year.

 Budget Code
 \$ \_\_\_\_\_\_\$ per hour

 Budget Code
 \$ \_\_\_\_\_\_\$ per hour

Payment will be made, with approval of certifying administrator, upon completion of services or as follows:

Requested by	: <u>Chris Ecl</u>	<u>kert,</u>		<b>Principal</b>	<u>August 19, 201</u>	<u>8</u>
				Title	D	ate
Approval:						
				Professional Exp	pert Completes:	
						L
Superintendent Shoreline Unified Date			Professional Expe	ert Signature	Date	
or Designee		Social Security N	umber			
	IMPO NOTICE	RTANT ;		Yes	valid CA teaching cre No v a member of STRS? No	dential?
This form m	ust be ac	companied	by the		a member of PERS?	
following:				Yes	No	
<b>□</b> 9	_ <b>V</b> -4	DE 4	Driver's			
License		60 . 10				
(Please in	clude a cop	y of Social S	ecurity Card)	r		

School Year 2018-19

PERSONNEL DEPARTMENT: This section is completed by personnel.

 $\square$ 

Fingerprint Clearance on file \_(initialed by personnel) \_\_\_\_\_ 

 Fingerprint Clearance on file
 \_\_\_\_\_\_(initialed by personnel)

 B Clearance on file\_\_\_\_\_\_(initialed by personnel)

#### BUSINESS DEPARTMENT: This section is completed by the business services department.

Budget Approval:

-----Chief Business Official \_\_\_\_\_ Date \_\_\_\_\_

SUSD 2/7/12

Bob Raines,

I have enjoyed working for shoreline Unified School District for the last two years. Shoreline District has given me the opportunity to grow in many ways in my career. I appreciate the experience, guidance and knowledge I received. I would like to thank you and my co-workers for their support. I have mix feelings to think about my time being over at Shoreline. I am sad to leave Shoreline. On the other hand, there is something new and excited waiting for me. I am writing you this letter to notify you that I have taken another job at a different District, and I am giving you my resignation letter from my role as Payroll Technician and Human Resources of Shoreline Unified School District.

I am giving Shoreline School District two weeks notice from today September 4<sup>th</sup>. I will be more than happy to help with the transition as long as I am needed. It has been a learning and enjoyable experience working for Shoreline.

Best Regards,

Paola Conde Frendo



The American National Red Cross ("Red Cross"), a non-profit corporation chartered by the United States Congress, provides services to individuals, families and communities when disasters strike. The disaster relief activities of the Red Cross are made possible by the American public who support the Red Cross with generous donations. The Red Cross's disaster services are also supported by facility owners who permit the Red Cross to use their buildings as shelters and other service delivery sites for disaster victims. This agreement is between the Red Cross and a facility owner ("Owner") so the Red Cross can use the facility to provide services during a disaster. This agreement only applies when Red Cross requests use of the facility and is managing the activity at the facility.

## Parties and Facility

#### Owner:

Full Name of Owner	Shoreline Unified School District
Address	PO Box 198 Tomales, California 94971
24-Hour Point of Contact	Bob Raines, Superintendent
Name and Title	707-878-2257
Work Phone Cell Phone	707-490-9738
Address for Official Notices (only if different from above address)	

#### Red Cross:

Chapter Name	American Red Cross – Bay Area Chapter
Chapter Address	1663 Market Street, San Francisco, CA, 94103
24-Hour Point of Contact	Debbie Yee, Senior Disaster Program Manager
Name and Title Work Phone Cell Phone	707-639-6851
Address for Official Notices	American Red Cross, Disaster Cycle Services Logistics, 8550 Arlington Blvd., Fairfax, VA 22031

#### Facility:

Insert name and complete street address of building or, if multiple buildings, write "See attached facility list," and attach facility list, including complete street address of each building that is part of this agreement. If the Red Cross will use only a portion of a building, then describe the portion of the building that the Red Cross will use.

West Marin School - 11550 Highway 1 Point Reyes Station Ca. 94956 Tomales High School - 3850 Irwin Lane, Tomales, Ca. 94971 Tomales Elementary - 40 John Street, Tomales, Ca. 94971 Inverness Elementary - 1 Mesa Way, Inverness, Ca.



### **Terms and Conditions**

<u>1. Use of Facility</u>: Upon request and if feasible, Owner will permit the Red Cross to use and occupy the Facility on a temporary basis to conduct emergency, disaster-related activities. The Facility may be used for the following purposes (both parties must initial all that apply):

Facility Purpose	Owner Initials	Red Cross Initials
Service Center (Operations, Client Services, or Volunteer Intake)		
Storage of supplies		
Parking of vehicles		
Disaster Shelter		

- 2. <u>Facility Management</u>: The Red Cross will designate a Red Cross official to manage the activities at the Facility ("Red Cross Manager"). The Owner will designate a Facility Coordinator to coordinate with the Red Cross Manager regarding the use of the Facility by the Red Cross.
- <u>3. Condition of Facility</u>: The Facility Coordinator and Red Cross Manager (or designee) will jointly conduct a survey of the Facility before it is turned over to the Red Cross. They will use the first page of the Red Cross's *Facility/Shelter Opening/Closing Form* to record any existing damage or conditions. The Facility Coordinator will identify and secure all equipment in the Facility that the Red Cross should not use. The Red Cross will exercise reasonable care while using the Facility and will not modify the Facility without the Owner's express written approval.
- 4. Food Services (This paragraph applies only when the Facility is used as a shelter or service center.): Upon request by the Red Cross, and if such resources are available, the Owner will make the food service resources of the Facility, including food, supplies, equipment and food service workers, available to feed the shelter occupants. The Facility Coordinator will designate a Food Service Manager to coordinate meals at the direction of and in cooperation with the Red Cross Manager. The Food Service Manager will establish a feeding schedule and supervise meal planning and preparation. The Food Service Manager and Red Cross Manager will jointly conduct a pre-occupancy inventory of the food and food service supplies before the Facility is turned over to the Red Cross. When the Red Cross vacates the Facility, the Red Cross Manager and Facility Coordinator or Food Service Manager will conduct a post-occupancy inventory of the food and supplies used during the Red Cross's activities at the Facility.
- 5. <u>Custodial Services</u> (*This paragraph applies only when the Facility is used as a shelter or service center.*): Upon request of the Red Cross and if such resources are available, the Owner will make its custodial resources, including supplies and workers, available to provide cleaning and sanitation services at the Facility. The Facility Coordinator will designate a Facility Custodian to coordinate the these services at the direction of and in cooperation with the Red Cross Manager.
- 6. <u>Security/Safety</u>: In coordination with the Facility Coordinator, the Red Cross Manager, as he or she deems necessary and appropriate, will coordinate with law enforcement regarding any security and safety issues at the Facility.
- 7. <u>Signage and Publicity</u>: The Red Cross may post signs identifying the Facility as a site of Red Cross operations in locations approved by the Facility Coordinator. The Post Cross will remove such signs when the Red Cross



concludes its activities at the Facility. The Owner will not issue press releases or other publicity concerning the Red Cross's activities at the Facility without the written consent of the Red Cross Manager. The Owner will refer all media questions about the Red Cross activities to the Red Cross Manager.

- 8. <u>Closing the Facility</u>: The Red Cross will notify the Owner or Facility Coordinator of the date when the Red Cross will vacate the Facility. Before the Red Cross vacates the Facility, the Red Cross Manager and Facility Coordinator will jointly conduct a post-occupancy inspection, using the second page of the *Shelter/Facility Opening/Closing Form*, to record any damage or conditions.
- 9. <u>Reimbursement</u>: Subject to the conditions in paragraph 10(e) below, the Red Cross will reimburse the Owner for the following:
  - a. Damage to the Facility or other property of Owner, reasonable wear and tear excepted, resulting from the operations of the Red Cross. Reimbursement for facility damage will be based on replacement at actual cash value. The Red Cross, in consultation with the Owner, will select from bids from at least three reputable contractors. The Red Cross is not responsible for storm damage or other damage caused by the disaster.
  - b. *Reasonable costs associated with custodial and food service personnel and supplies* which would not have been incurred but for the Red Cross's use of the Facility. The Red Cross will reimburse at per-hour, straight-time rate for wages actually incurred but will not reimburse for (i) overtime or (ii) costs of salaried staff.
  - c. *Reasonable, actual, out-of-pocket costs for the utilities indicated below*, to the extent that such costs would not have been incurred but for the Red Cross's use of the Facility. (Both parties must initial all utilities that may be reimbursed by the Red Cross):

	Owner Initials	Red Cross Initials
Water		
Gas		
Electricity		
Waste Disposal		

- d. The Owner will submit any request for reimbursement to the Red Cross within 60 days after the occupancy of the Red Cross ends. Any request for reimbursement must be accompanied by supporting invoices. Any request for reimbursement for personnel costs must be accompanied by a list of the personnel with the dates and hours worked.
- e. If the disaster is a Federally-declared disaster and Owner is a municipal or state government entity, then the Owner will work with appropriate emergency management agencies to seek cost reimbursement through the Federal Emergency Management Agency's program for administering Public Assistance Category B under the Robert T. Stafford Act. The Red Cross is not obligated to reimburse the Owner for costs covered by Public Assistance Category B.
- 10. <u>Insurance</u>: The Red Cross shall carry insurance coverage in the amounts of at least \$1,000,000 per occurrence for Commercial General Liability and Automobile Liability. The Red Cross shall also carry Workers' Compensation coverage with statutory limits for the jurisdiction within which the facility is located and \$1,000,000 in Employers' Liability.
- 11. <u>Indemnification</u>: The Red Cross shall defend, hold harmless, and indemnify Owner against any legal liability, including reasonable attorney fees, in respect to claims for bodily injury, death, and property damage arising



from the negligence of the Red Cross during the use of the Facility.

12. <u>Term</u>: The term of this agreement begins on the date of the last signature below and ends 30 days after written notice by either party.

Shoreline Unified School District	The American National Red Cross
Owner (Legal Name)	(Legal Name)
By (Signature)	By (Signature)
Bob Raines	
Name (Printed) Superintendent	Name (Printed)
Title	Title
Date	Date

## 2018-2019 SENIOR PRIVILEGE CONTRACT (TO LEAVE CAMPUS AT LUNCH)

- 1. I WILL LEAVE THE HIGH SCHOOL THROUGH IRVIN RD AND NOT DRIVE THROUGH TOMALES ELEMENTARY SCHOOL CAMPUS.
- 2. I WILL BE ON TIME TO MY FIFTH PERIOD CLASS.
- 3. I WILL NOT ALLOW UNDERCLASSMEN TO LEAVE CAMPUS.
- 4. I WILL NOT DISTURB THE MERCHANTS OR RESIDENTS OF TOMALES.
- 5. I WILL ONLY GO TO DOWNTOWN TOMALES. I UNDERSTAND THAT I MAY NOT GO TO PRIVATE HOMES, DILLON BEACH, PETALUMA OR SEBASTOPOL.
- 6. I UNDERSTAND IT IS MY RESPONSIBILITY AS A SENIOR TO POLICE MY OWN BEHAVIOR, AS WELL AS THE BEHAVIOR OF OTHERS.
- 7. I UNDERSTAND THAT I WILL NOT BE IN THE PARKING LOT DURING BREAK.
- 8. I AGREE TO LEAVE THE PARKING LOT FREE OF TRASH.
- **9.** I UNDERSTAND THAT IF I BREAK ANY OF THE ABOVE MENTIONED RULES OR ANY OTHER SCHOOL RULES, MY OFF CAMPUS PRIVILEGE AND/OR DRIVING PRIVILEGES MAY BE REVOKED.

I HAVE READ AND AGREE TO THE AFOREMENTIONED.

STUDENT SIGNATURE

PARENT SIGNATURE

Administrator Signature

			TES	BBS	WMS	INV	THS	GRAND TOTAL
		K	13	7		18		38
		1	13	3		16		32
		2	18	4	23			45
		3	12	6	20			38
		4	14	3	18			35
		5	15	0	28			43
		6	16		16			32
		7	21		20			41
		8	21		27			48
		9					45	45
		10					36	36
		11					37	37
		12					37	37
								GRAND TOTAL
		TOTAL	143	23	152	34	155	507
Male	Female							
77	78	THS – So	noma 87	Marin	68 Hi	spanic	89	
69	74	TES – So	noma 100	) Marin	43 Hi	spanic	85	

Marin 32

Marin 3

WMS – Sonoma 10 Marin 142

INV – Sonoma 2

BBS – Sonoma 20

Sonoma County = 219

77

19

9

251

75

15

14

256

## 2018 - 2019 Districtwide Student Counts

Hispanic

Hispanic

Hispanic

Marin County = 288

77

18

12

281

## CERTIFICATED STAFF STATUS 2018 SCHOOL YEAR

## <u>NEW HIRES – PROB 1</u>

Amy Hale	THS	8/14/2018
Rachael Kobe	THS	8/14/2018
Ana Macias-Lopez	THS	8/14/2018
Megan McMillin	TES	8/14/2018
Peggy Reina - Temp	WMS	8/14/2018

## <u>PROB 2</u>

Virginia Geoghegan	THS	8/18/2017
Talyha Romo	THS	8/18/2017
Carlos Vasquez	THS	8/18/2017

## TENURE/PERMANENT

No Tenure's for 2018

#### MEASURES SUBMITTED TO THE VOTERS

#### SCHOOL

## BOND MEASURE I – SHORELINE UNIFIED SCHOOL DISTRICT

To repair and modernize outdated classrooms and buildings, replace aging portables, upgrade infrastructure, construct new educational facilities, and improve access to technology, shall Shoreline Unified School District issue \$19.5 million in bonds at legal interest rates, with projected tax rates of  $3.9 \notin$  per \$100 of taxable value while bonds are outstanding (generating on average approximately \$1.45 million annually for issued bonds), and requiring citizens' oversight, annual audits and all funds spent to benefit Shoreline students and schools?

BONDS YES OBONDS NO

#### COUNTY COUNSEL'S IMPARTIAL ANALYSIS OF BOND MEASURE I SHORELINE UNIFIED SCHOOL DISTRICT AUTHORIZATION FOR ISSUANCE OF BONDS

If this Measure is approved by a 55% vote, the Shoreline Unified School District will be authorized to issue and sell bonds in the amount of \$19.5 million at legal interest rates.

The Measure states that the funds produced by the bond issuance must be used to upgrade, replace and install infrastructure, repair and modernize outdated classrooms and facilities at all district schools, build new educational facilities and improve technology. Bond proceeds will not be used for teacher and administrator salaries.

In order to pay for the bonds, the projected tax rates will be 3.9 cents per \$100 of taxable value (\$39 per \$100,000 of assessed value) while the bonds are outstanding. If all of the bonds are sold, the total debt service (including the principal and interest) will be \$37,700,000. The tax will raise approximately \$1.4 million dollars annually. If the bond issuance is authorized, the tax will commence in fiscal year 2019-20 and the final fiscal year in which it is anticipated that the tax will be collected is 2044-45.

The Measure requires a performance audit to ensure that funds are only expended on the Measure's projects; requires annual independent financial audits; and requires the establishment and appointment of an independent citizens' oversight committee.

> s/BRIAN WASHINGTON Marin County Counsel



#### TAX RATE STATEMENT FOR BOND MEASURE I

#### SHORELINE UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS

An election will be held in the Shoreline Unified School District (the "District") on November 6, 2018, to authorize the sale of up to \$19.5 million in bonds of the District to finance school facilities as described in the measure. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

- The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.039 per \$100 of assessed valuation (or \$39 per \$100,000 of assessed value). The final fiscal year in which it is anticipated that the tax will be collected is 2044-45.
- 2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.039 per \$100 of assessed valuation (or \$39 per \$100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2019-20 and following.
- 3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$37,700,000.

Voters should note the estimated tax rate is based on the assessed value (not market value) of taxable property on the official tax rolls of the applicable county. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts or durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors. The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessors in the annual assessment and the equalization process.

s/BOB RAINES Superintendent Shoreline Unified School District

## PRINT-READY PDF BL 1/23

#### ARGUMENT IN FAVOR OF BOND MEASURE I

At Shoreline Unified School District, we are proud of the education we provide and the values we instill in our students – and we are proud of all the communities we serve, up and down our beautiful part of the California coast. However, as everyone knows, the weather here is punishing, and our homes and school buildings bear the brunt. Hence, our schools need significant repairs and upgrades. Vote YES on Measure "I"!

Just as the District and the Shoreline community have done together for decades – thank you all for supporting our schools! – we continue to work hard to understand our current needs, anticipate necessary repairs and identify improvements to further enhance the excellent education we provide our students.

As we seek to maximize all potential dollars with State matching funds, grants and other sources, we also need a new local investment to meet many of our facilities' needs, such as fixing leaky roofs and replacing old windows. So, after gaining considerable input from the community – and allowing it to shape our priorities and our overall plans – the Board has decided to place Measure "I" on the ballot.

Vote YES on Measure "I" to:

- Repair and modernize outdated classrooms and facilities
- Upgrade, replace and install infrastructure
- Replace older portables
- Build new classrooms and facilities
- · Improve technology, connectivity and access

Shoreline Unified School District is committed to doing this the right way and taxpayer safeguards are in place. Measure "I" requires:

- An independent Citizens' Oversight Committee
- NO money for administrators' salaries
- NO costly capital appreciation bonds ("CABs")
- Annual audits and public reports of bond expenditures
- All funds spent locally on Shoreline classrooms and facilities

Measure "I" makes sense. Measure "I" will repair and improve our classrooms and facilities for all our students. Vote YES on Measure "I"!

s/DONALD F. ARMSTRONG Community Member, Homeowner

s/JAMES G. LINO

Shoreline Unified School District Trustee

s/JILL MANNING SARTORI Shoreline Unified School District Trustee

s/CLARETTE MCDONALD Shoreline Unified School District Trustee s/DENNIS J. RODONI Marin County Supervisor

### ARGUMENT AGAINST BOND MEASURE I

No argument against Bond Measure I was filed.

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#### FULL TEXT OF BOND MEASURE I

This measure may be known as the "Shoreline Unified School District School Classroom and Facility Repair, Modernization and Improvement Measure" or "Measure I."

#### **BOND AUTHORIZATION**

By approval of this measure by at least 55 percent of the registered voters voting on the measure, the Shoreline Unified School District will be authorized to issue and sell bonds of up to \$19.5 million in aggregate principal amount at interest rates not to exceed legal limits and to provide financing for the specific types of school facilities projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

#### ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIIIA, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

**Evaluation of Needs.** The School Board has identified detailed facilities needs of the District and has determined which projects to finance from a local bond. The School Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens' Oversight Committee**. Following approval of this measure, the Board of Trustees will establish an Independent Citizens' Oversight Committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the School Board.

**Performance Audits.** The School Board will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

**Financial Audits**. The School Board will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed below.

**Government Code Accountability Requirements.** As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in-this

measure, and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Marin County Treasurer, as required by the California Education Code, and (4) the Superintendent of the District shall cause an annual report to be filed with the Board of Trustees of the District not later than January 1 of each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.

#### ADDITIONAL COVENANTS OF THE DISTRICT

**No Capital Appreciation Bonds.** The District Board has covenanted that it will not issue any bonds pursuant to this measure as capital appreciation bonds.

Limit on Repayment Ratio. The District Board has covenanted that it will not issue any bonds pursuant to this measure that results in a repayment ratio of total debt service to principal amount issued of more than 2.5 to 1, also expressed as no more than \$2.50 for each dollar of bonds issued.

#### **NO TEACHER OR ADMINISTRATOR SALARIES**

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIIIA, Section 1(b)(3), those being for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and the acquisition or lease of school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

#### STATE MATCHING FUNDS

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed project or projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The District's proposal for the project or projects described below may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

#### INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT

Any estimates or projections in the bond measure or ballot materials, such as relating to estimated tax rates, the duration of issued bonds and related tax levies and collections are provided as informational only. Such amounts are estimates and are not maximum amounts or limitations on the terms of the bonds, the tax rate or duration of the tax supporting repayment of issued bonds. Such estimates depend on numerous variables which are subject to variation and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount

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of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of sale of the bonds, when bonds mature, timing of project needs and changes in assessed valuations in the District. As such, while such estimates and approximations are provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District.

#### **BOND PROJECT LIST**

with New Classrooms.

**Scope of Projects.** Bond proceeds will be expended on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, of the Shoreline Unified School District, including the furnishing and equipping of such school facilities. The scope of projects includes:

<ul> <li>Repair and Modernize</li> </ul>	<ul> <li>Upgrade, Replace and</li> </ul>
Outdated Classrooms	Install Infrastructure
and Facilities at All	as Needed at All
District Schools•	Campuses•
•Replace Older Portables	•Build New Classrooms

•Improve Technology, Connectivity and Access•

and Facilities.

This measure authorizes bond projects to be undertaken at all District school sites and other support sites.

School Facility Project List. The items presented on the following list are the types of projects to be financed with voter-approved bond proceeds. Specific examples included on this list are not intended to limit the generality of the broader types of projects described and authorized by this measure. The types of projects authorized are:

- Repair and/or replace deteriorating and leaky roofs and windows
- Repair and upgrade outdated and inadequate plumbing and electrical systems
- Repair, replace or upgrade outdated and inadequate heating, ventilation and air-conditioning systems
- Acquire, install and/or upgrade campus security systems, including smoke detectors, fire alarms, sprinkler systems, school communication systems, fencing and lighting
- Modernize, renovate, construct and/or expand aging and outdated classrooms, libraries, computer, science and STEAM labs and other school facilities to meet 21<sup>st</sup> century educational standards, including providing updated furnishings and other equipment, to facilitate a

other equipment, to facilitate PRINT-READY PDF BL 8/23 modern learning environment and support student achievement in math, science, engineering, technology and skilled trades

- Replace deteriorating and aging portable classrooms
- Make health and safety improvements, such as installing necessary seismic reinforcements, reconfiguring campuses to better separate playgrounds from parking spaces, and replacing aging building materials, including removal of hazardous materials including asbestos identified either prior to or during construction
- Improve student access to computers and modern technology, including providing necessary infrastructure, hardware and other modern instructional equipment
- Modernize, renovate and construct restrooms, kitchens and cafeterias and other District support facilities such as offices, meeting and wellness and family centers, and multi-purpose rooms
- Make energy efficiency upgrades and improvements, such as windows, doors, lighting and lighting control systems, roofing, insulation, and floor coverings
- Upgrade and/or replace necessary infrastructure such as sewer, water, electrical and utility systems
- Upgrade, repair and/or expand school site parking, roadways and other grounds, including constructing and/or installing exterior lighting and signage, pathways, walkways, ADA access ramps, shade structures, benches and other outdoor seating areas and installing landscaping and drainage
- Repair, upgrade, renovate, improve and equip school playgrounds, sports fields, courts such as tennis and basketball, tracks, gymnasiums and physical education and athletic facilities, including constructing and acquiring all related improvements and facilities such as locker rooms and seating
- Make Federal and State-mandated Occupational Safety & Health Administration (OSHA) safety upgrades, including playground equipment replacement
- Ensure and upgrade federal and state-mandated Americans with Disabilities Act (ADA) accessibility to schools, including upgrades to site access, parking, staff and student restrooms, relocation of certain existing electrical devices, drinking fountains, playground equipment, and other necessary improvements.

- Acquire land, rights of ways, or other interests in real property, including the leasing of real property, to provide adequate school and related facilities to serve school sites
- If funds from non-bond sources become available and are applied to any of the following projects, then such projects may also be funded in part with bond funds as needed:
- --Construct and upgrade agricultural career technical education (CTE) facilities (commonly referred to as The Farm)
- --Make other improvements to classrooms and facilities throughout the District

Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, construction management and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/ modernization and other necessary improvements required to comply with existing building codes, including the Field Act: access requirements of the Americans with Disabilities Act; costs of the election; bond issuance costs; and project construction oversight and administration during the duration of such projects, including by District personnel, as permitted by law.

The scope and nature of any of the specific projects described above may be altered by the District as required by unforeseen conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for the District to be undertaken as new construction, this bond measure authorizes land acquisition, relocation, expansion and construction and/or reconstruction, and all costs relating thereto, for said reason or, alternatively, based on other considerations deemed in the best interest of the District by the Governing Board. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to accomplish projects set forth above, to expand District facilities, to provide facilities access, or to provide additional school or related facilities, which acquisition includes sites that may not be adjacent to existing sites. In addition, authorized projects include reimbursements for project costs previously paid by the District, and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes and other lease financings relating to projects and/or equipment previously financed.

The order in which school facilities projects are listed in the foregoing Bond Project List does not suggest an order of priority. Determination of bond project prioritization is vested in the Governing Board. In determining project funding priorities pursuant to this bond measure, the Board is committed to taking into consideration factors such as nonbond funding sources which have previously been received or may be received for said projects, and in such instance, using bond funds as a secondary source of funding when needed. Furthermore, the District declares its intention to continue to pursue State facilities funding sources whenever possible, including State matching grant funds for eligible projects.

The Governing Board's prioritization funding projects as of the date of placing this measure on the ballot can be obtained from the District's web site or by request to the office of the Superintendent.

The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed on the above school facility project list from being undertaken or completed from local funds generated by this bond measure, or which may require modification to current priorities.



MI-6

4C NM 8-23.18

# Student Success SHORELINE UNIFIED SCHOOL DISTRICT

## NOTICE OF PUBLIC HEARING

During the Shoreline Unified School District Board of Trustees meeting on September 20, 2018, to be held at West Marin School, 11550 State Route One, Point Reyes at 6:00 p.m., the following Public Hearing will be held:

1. Public Hearing on Resolution # 2018.19.3 – Pupil Textbook and Instructional Materials Incentive Act for 2018 - 2019

Posted at: All school sites District Office District Website Transportation Office

.

Posted: 9/7/18

### SHORELINE UNIFIED SCHOOL DISTRICT RESOLUTION # 2018.19.3 PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS INCENTIVE ACT

WHEREAS, Education Code Section 60252 specifies that the governing boards of school districts are subject to the requirements of Education Code Section 60119 in order to receive funds for Pupil Textbooks and Instructional Materials Incentive Program (Education code section 60252), and/or funds for instructional materials from any State source in a fiscal year in which the Superintendent of Public Instruction determines that the base revenue limit per average daily attendance (ADA) for each school district shall increase by at least one (1%) percent from the prior fiscal year.

WHEREAS, as required by Education Code section 60119, the Governing Board has provided 10 days notice of the public hearing or hearings required by subdivision (b) of Education Code section 60119.

WHEREAS, as required by Education Code section 60119, the notice set forth the time, place, and purpose of the hearing, and the notice was posted in three public places in the school district.

WHEREAS, as required by Education Code section 60119, the Governing Board has held a public hearing at which the Governing Board encourages participation by parents, teachers, members of the community interested in the affairs of the school district, and bargaining unit leaders.

NOW, THEREFORE, BE IT RESOLVED, that after a public hearing held pursuant to Education Code section 60119, the Board of Trustees of the Shoreline Unified School District hereby determines by this resolution each pupil, including English Learners, in each school in the District has, prior to the end of the fiscal year, sufficient textbooks and instructional materials in the following courses: mathematics, science, history/social science, English/language arts (including English language development), foreign language and health, and they are aligned to the academic content standards and are consistent with the content and cycles of the curriculum frameworks adopted by the State Board. The District has sufficient science laboratory equipment for grades 9-12. The Superintendent is authorized to certify that the School District has complied with the requirements of Education Code section 60119 and sign the certification document.

**PASSED AND ADOPTED** by the Governing Board of the Shoreline Unified School District on September 20, 2018, by the following roll call vote:

Trustee	Aye	No	Absent	Abstain
Jill Manning-Sartori				
Clarette McDonald				
Avito Miranda				
Jim Lino				
Tim Kehoe				
Jane Healy				
Vonda Fernandes				

Bob Raines, Secretary Shoreline Unified School District E<sub>-93-</sub> of Trustees P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



(707) 878-2221

September 20, 2018

- To: The Board of Trustees
- From: Bob Raines, Superintendent
- Re: Authorization to Purchase Reading Instruction, Assessment, and Intervention Materials

I have attached a proposal from Amanda Mattea, Principal of Tomales Elementary and Bodega Bay Schools, and Chris Eckert, Interim Principal of West Marin and Inverness Schools, for the purchase of a number of instructional materials that will better support our reading instruction in the elementary grades.

As you can read in their proposal, the reading curriculum currently adopted by the District does not reflect the most current best practice in reading instruction. Additionally, the reading benchmark assessment that we currently use, DIBELS (Dynamic Indicators of Basic Early Literacy Skills), is limited in its scope. Finally, we do not have reading intervention materials that standardized across the grade levels nor across the District.

Staff at West Marin, Bodega Bay, and Tomales Elementary Schools have begun to pilot the proposed reading assessment tools, and are finding them to be very useful to inform instruction. This proposal, detailed in subsequent pages, includes instructional and intervention materials aligned with this reading assessment tool, as well as funding for updated and expanded classroom libraries to support the reading program, professional development for teaching staff, and additional technology to better support reading and writing (and other) instruction and learning.

The cost of implementing this proposal is summarized in this table.

Instructional Materials	\$ 32,856.00
Classroom Libraries	\$ 59,500.00
Professional Development	\$9,697
Technology Support	\$20,000
Total	\$122,053

While this is a substantial investment, it will initially impact fifteen of our twenty-five elementary classrooms. In the spring of 2018, the Board acted to designate a portion of the ending balance for curriculum adoption. I recommend that the Board approve this proposal and authorize the use of the designated funds for this purpose.

## SHORELINE UNIFIED SCHOOL DISTRICT

P.O. Box 198 California Tomales, 94971 (707) 878-2266 FAX: (707)878-2554



Chris Eckert and Amanda Mattea would like to support interested teachers and Ed Specialists in implementing new reading practices and intervention that will better meet the diverse needs of our students, particularly those who are reading below grade level. We are piloting the Fountas & Pinnell Benchmark Assessments this year, which TES, WMS and BBS purchased last summer at a total cost of \$2,250. The Fountas & Pinnell Benchmark Assessments determine student's independent and instructional reading levels, teachers are able to observe student reading behaviors one-onone, engage in comprehension conversations that go beyond retelling, and make informed decisions that connect assessment to instruction.

We would like district funds to pilot Fountas and Pinnell Leveled Literacy Instruction in K-8 at TES, BBS, WMS and INVS. LLI is a powerful, short-term intervention, that provides daily, intensive, small-group instruction, which supplements classroom literacy teaching. LLI turns struggling readers into successful readers with engaging leveled books and fastpaced, systematically designed lessons. This intervention goes through high school, with opportunities to use it with all Ed Specialists, teachers and support staff.

In addition, Amanda is working closely with eight teachers at WMS, TES & BBS to use these new reading assessments to change their literacy instruction. One current barrier is our current anthology-based Treasures ELA curriculum. We would like district funds to pilot a new approach to teaching reading. This approach is based on teaching students skills and strategies within books that are matched to students/ independent and instructional reading levels. This approach relies on each classroom having a robust, beautiful, high-interest library with books at each students' reading level. We have included a breakdown of funds below.

ltem	Cost	Purpose
K-12 Reading Intervention		Our K-3 and 4-8 Learning Center Ed Specialists will provide intervention for struggling readers at risk in K-8th grades. There are intervention systems created for each grade level. We would like to start by purchasing three grade levels, and measure the impact on reading growth over the course of this year.
Fountas & Pinnell Leveled Literacy Intervention (LLI) Orange System, Second Edition (Kindergarten)	\$2,900	
Fountas & Pinnell Leveled Literacy Intervention (LLI)	\$3,416.00 x 2 (one for TES, one for WMS SDC)	Our K-3 and 4-8 Learning Center Ed Specialists will provide intervention for struggling readers at risk in 1st-8th grades. There are intervention systems created for each grade level. We would

Budget Breakdown (Four sections: K-12 Reading Intervention, Classroom Libraries, Professional Development, Technology)

Green System, Second Edition (First Grade)		like to start by purchasing three grade levels, and measure the impact on reading growth over the course of this year.
Fountas & Pinnell Leveled Literacy Intervention (LLI) Blue System, Second Edition (Second Grade)	\$3,324.00	
Fountas & Pinnell Leveled Literacy Intervention (LLI) Red System, Second Edition (Third Grade)	\$4,950.00	
Fountas & Pinnell Leveled Literacy Intervention (LLI) Gold System, Second Edition (Fourth Grade)	\$4,950.00	
Fountas & Pinnell Leveled Literacy Intervention (LLI) Purple System, Second Edition (Fifth Grade)	\$4,950.00	
Fountas & Pinnell Leveled Literacy Intervention (LLI) Teal System, Second Edition (Sixth-Twelfth Grade)	\$4950.00	
Classroom Libraries		Instead of a prepackaged classroom libraries, Amanda would like dollar amounts to co-create classroom libraries with students and teachers based on student reading needs, interests and content (STEM). That will also insure that there is optimal representation in all of our libraries. Images of all types of people and cultures activate the imagination and help foster respect for diversity and empathy for others. Amanda has created whole-school libraries, classroom libraries and book rooms in this manner from scratch at multiple previous schools. These libraries will be leveled to support ALL readers and will be drawn from: <u>Book Source, Junior Library Guild, Danny Books, Bob Books, Lucy Calkins Grade Leveled Libraries, Comprehensive Classroom Libraries, Books that support Reading and Writing</u>

		Workshop, Read on Level by Grade 3 Hi-Low books, ELL Collections, NGSS & S.T.E.M. book collections, and LLI Books for Struggling Readers
K-2 Classroom Library (BBS)	\$5,000	
3-5th Classroom Library (BBS)	\$5,000	
First Grade Classroom Library (TES)	\$4,000	
Second Grade Classroom Library (TES & WMS)	\$4000 each	
Third Grade Classroom Library	\$4,500	
Fourth Grade Classroom Library (TES)	\$5,000	
Fifth Grade Classroom Library (TES & WMS)	\$5,000 each	
Sixth Grade Classroom Library (TES & WMS)	\$5,000 each	
SDC & Learning Center Libraries (TES & WMS)	\$4,000 each	
Professional Development		
LIVE WEBINAR TRAINING: Benchmark Assessment System - Coding, Scoring, Analyzing and Assessing	\$199/person, \$2,388 total 12 registrations ~ 1 for each person piloting the assessment, plus 3 Ed Specialists and Chris	To train classroom teachers and Ed Specialists to effectively and consistently administer the assessments
LIVE WEBINAR TRAINING: It's All About the Books: Designing Classroom Libraries to	\$159/person, \$1,272 total	Teachers will gain practical strategies and tips to design classroom libraries, bookrooms, and book spaces that support students' reading identities, meet instructional goals, and foster a love of reading.

Support Student Choice and Instructional Goals	8 potential registrations for classroom teachers	
LIVE WEBINAR TRAINING: The Reading Strategies Webinar w/ Jennifer Serravallo	\$159/person, \$1,749 11 potential registrations for classroom teachers & ed specialists	In The Reading Strategies Book Jen collects 300 strategies in support of thirteen reading goals with each strategy cross-linked to skills, genres, and reading levels. Ideal for use with reading workshop, Daily 5/CAFE, guided reading, balanced reading, a core reading program, or any other approach.
Multi-Day Institute: LLI Primary Grades K-2 Institute, Philadelphia, PA	\$695 per person + airfare and lodging (2 Elementary Ed Specialist (TES & WMS)	Participants will be provided with a deep understanding of the LLI Orange, Green, and Blue systems for K-2 and how they can best be implemented with students who struggle with literacy learning in the classroom. You'll review excerpts of sample lessons and instructional routines in the primary grade lessons, and also learn how to monitor students using technology, and how systematic observation of reading and writing behaviors can inform teaching decisions.
Multi-Day Institute: LLI Intermediate, Middle, Secondary Grades 3-12 Philadelphia, PA	\$695 per person ~ airfare and lodging (1 TES Ed Specialist, 1 THS Ed Specialist?)	In this interactive two-day institute, participants will be provided with a deep understanding of the LLI Red, Gold, Purple, and Teal systems for grades 3–12 and how they specifically meet the needs of struggling readers in those grades, and how to provide effective teaching within the LLI lessons. Participants will learn how to code and analyze reading behaviors, scheduling, student grouping, teacher language and supporting students' sustained attention and comprehension of texts
Technology		Begin phasing in more cost-effective and easier-to-maintain technology. Chromebooks will allow students to better utilize Google suite, internet, CPM math, etc. Students will also have more flexibility and comfort when completing CAASPP testing (the iPads are difficult to use and the computer labs inefficient).
Chromebooks (TES, BBS, WMS)	One cart of 15 Chromebooks (\$250 each) at BBS, two carts of 15 at both TES and WMS. Each set of 15 would cost approximately \$4,000, for a total of \$20,000	I've purchased <u>ACER Chromebooks</u> , but we would work with Ryan Corrigan on type and cost. Eventually, each 4th-8th grader would receive a Chromebook (\$250 each), and each 3rd-5th grader at BBS. That will be their assigned Chromebook until they graduate 8th grade ( <i>the life of a</i> <i>Chromebook is about 4 years</i> ). This would dovetail nicely with what THS is already doing. Freshmen receive a Chromebook that they use until graduation. While the initial investment would be large, we would not need to repurchase 4th grade Chromebooks for four years.

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



(707) 878-2221

September 20, 2018

To: The Board of TrusteesFrom: Bob Raines, SuperintendentRe: Resolution 18-19-4 Adequate School Funding

I have attached a resolution that was first shared at the August Regular Meeting of the Board, calling on the State of California to adequately fund schools in California.

As has been discussed in the past, education funding in the state of California lags far behind that of other states. Depending on the factors considered, California ranks anywhere from 41<sup>st</sup>to 46<sup>th</sup> in per-pupil spending in the nation, while having the highest gross national product in the nation, and 5<sup>th</sup> highest in the world.

I recommend that the Board vote to adopt the attached resolution, which will then be forwarded to the California School Board Association to support their efforts to increase California's financial commitment to its students.

## SHORELINE UNIFIED SCHOOL DISTRICT RESOLUTION #2018.19.4 Calling for Full and Fair Funding of California's Public Schools

WHEREAS, California has the sixth largest economy in the world, and the largest Gross Domestic Product (GDP) of any state in the nation; and

WHEREAS, despite California's leadership in the global economy, the state falls in the nation's bottom quintile on nearly every measure of public K-12 school funding and school staffing; and

WHEREAS, California ranks 45<sup>th</sup> nationally in the percentage of taxable income spent on education, 41<sup>st</sup> in per-pupil funding, 45<sup>th</sup> in pupil–teacher ratios and 48<sup>th</sup> in pupil–staff ratios; and

WHEREAS, K-12 school funding has not substantially increased, on an inflation-adjusted basis, for more than a decade; and

WHEREAS, under the Local Control Funding Formula (LCFF), state funding for K-12 schools has only this year recently returned to levels predating the Great Recession of 2007; and

WHEREAS, the modest revenue increases since the implementation of LCFF have been eroded by rapidly increasing costs for health care, pensions, transportation and utilities; and

WHEREAS, 58 percent of California's public school students are eligible for free and reduced-price lunch — 13 percent above the national average — and 23 percent of California students are English learners, more than twice the national average; and

WHEREAS, California's investment in public schools is out of alignment with its wealth, its ambitions, its demographics and the demands of a 21<sup>st</sup>-century education; and

WHEREAS, in 2007, a bipartisan group of California leaders commissioned a report titled *Getting Down to Facts*, which stated it would take an additional \$17 billion annually to meet the State Board of Education achievement targets for K-12 schools; and

WHEREAS, in 2016, a California School Boards Association (CSBA) report, *California's Challenge: Adequately Funding Education in the 21<sup>st</sup> Century*, updated the *Getting Down to Facts* data and determined that, adjusting for inflation, an additional \$22 billion to \$40 billion annually would be required to provide all public school students with access to a high-quality education; and

WHEREAS, California funds schools at roughly \$1,961 per student less than the national average, which translates to approximately \$3,462 per student when adjusted for California being a high-cost state; and

WHEREAS, California trails the average of the top 10 states by almost \$7,000 in per-pupil funding; and

WHEREAS, in *Robles-Wong v. State of California*, a group of plaintiffs led by CSBA argued that California's school funding system violated Article IX of the State Constitution by denying all students access to an education that prepares them for economic security and full participation in our democratic institutions; and

WHEREAS, the California Supreme Court declined to hear the case by a 4-3 margin, prompting Justice Goodwin H. Liu to write: "It is regrettable that this court, having recognized education as a fundamental right in a landmark decision 45 years ago [Serrano v. Priest (1971) 5 Cal.3d 584], should now decline to address the substantive meaning of that right."; and

WHEREAS, in order to prepare our students for participation in a democratic society and an increasingly competitive, technology-driven global economy, California must fund schools at a level sufficient to support student success; and

WHEREAS, despite its vast wealth, California has consistently underfunded public education while widening its scope, adding new requirements and raising standards without providing appropriate resources to prepare all students for college, career and civic life; and

WHEREAS, if California is to close opportunity and achievement gaps and create a public school system that offers consistently high levels of education, the State must provide schools with the resources to meet the needs of their specific populations;

NOW, THEREFORE BE IT RESOLVED, that the governing board of the Shoreline Unified School District urges the State Legislature to fund California public schools at the national average or higher by the year 2020, and at a level that is equal to or above the average of the top 10 states nationally by 2025 and to maintain, at a minimum, this level of funding until otherwise decreed.

Adopted this 20 day of the month of September 2018.

Motion made by:

Second made by: \_\_\_\_\_

Trustee	Aye	No	Absent	Abstain
Jill Manning-Sartori				
Clarette McDonald				
Avito Miranda				
Jim Lino				
Tim Kehoe				
Jane Healy				
Vonda Fernandes				

Bob Raines, Secretary Shoreline Unified School District Board of Trustees P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



September 20, 2018

The Board of Trustees To:

- From: Bob Raines, Superintendent
- Resolution 18-19-5, Opposition to Proposition 5 Re:

I have attached for your consideration a resolution in opposition to Proposition 5, Property Tax Transfer Initiative, recommended by Schools for Sound Finance.

Proposition 5, if passed, would "allow homebuyers who are age 55 or older or severely disabled to transfer their tax assessments, with a possible adjustment, from their prior home to their new home, no matter (a) the new home's market value; (b) the new home's location in the state; or (c) the buyer's number of moves." (Ballotopedia.org). Currently, homebuyer's may transfer their tax assessment one time, and are limited to purchases within their county of residence, or to other counties which have agreed to participate in the out-of- county transfer program.

As is stated in the resolution, "the Legislative Analyst's Office, the Legislature's nonpartisan policy and fiscal advisor, estimates Proposition 5 would lead to annual property tax losses for local governmental services of more than \$100 million for the first few years to about \$1 billion per year." This will have a particularly large negative impact on community funded school districts, such as Shoreline, who rely upon property tax revenue almost exclusively.

FAX: 0/0-2787

Given the potential impact to our District, I recommend that the Board approve Resolution 18-19-5.

(415) 669-1018 FAX: 669-1581

## SHORELINE UNIFIED SCHOOL DISTRICT RESOLUTION #2018.19.5 Opposition to Proposition 5—Property Tax Transfer Initiative

WHEREAS, California has the fifth largest economy in the world, and the largest Gross Domestic Product (GDP) of any state in the nation; and

WHEREAS, despite California's leadership in the global economy, the state falls in the nation's bottom quintile on nearly every measure of public K-12 school funding and school staffing; and

WHEREAS, K-12 school funding has not substantially increased, on an inflation-adjusted basis, for more than a decade; and

WHEREAS, local governments and community-funded school districts rely upon property tax revenues to support critical community services and students' education; and

WHEREAS, the housing-led Great Recession took a substantial toll on local property tax revenues that support local governmental services and community-funded school districts; and

WHEREAS, the modest education and local government funding increases since the Great Recession have been eroded by rapidly increasing costs for health care, pensions, transportation, and utilities; and

WHEREAS, Proposition 5—the Property Tax Transfer Initiative (2018)—would allow homeowners aged 55 and older (or severely disabled or disaster victims) to transfer their existing property tax base to any new home of any value, anywhere in the state, and any number of times; and

WHEREAS, the Legislative Analyst's Office, the Legislature's nonpartisan policy and fiscal advisor, estimates Proposition 5 would lead to annual property tax losses for local governmental services of more than \$100 million for the first few years to about \$1 billion per year; and

WHEREAS, the Legislative Analyst's Office estimates Proposition 5 would lead to annual property tax losses for school and community college districts of more than \$100 million for the first few years to about \$1 billion per year; and

WHEREAS, community-funded school districts rely nearly exclusively on local property taxes to fund their schools and would experience a real loss of property tax revenues should Proposition 5 be approved; and

WHEREAS, State General Fund revenues would be required to backfill the lost property tax revenues for state-funded school districts should Proposition 5 be approved, thereby reducing revenues for other critical health and safety net programs;

## NOW, THEREFORE BE IT RESOLVED, that the governing board of the Shoreline Unified School District opposes Proposition 5—the Property Tax Transfer Initiative (2018).

Passed, approved	, and adopted September	20, 2018 by	the following vote:
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Trustee	Aye	No	Absent	Abstain
Jill Manning-Sartori				
Clarette McDonald				
Avito Miranda				
Jim Lino				
Tim Kehoe				
Jane Healy				
Vonda Fernandes				

Bob Raines, Secretary Shoreline Unified School District Board of Trustees

### SHORELINE UNIFIED SCHOOL DISTRICT LEASE WITH LION'S CLUB YOUTH CENTER

#### LEASE

This Lease ("Lease") dated as of July 1, 2018, is entered into between SHORELINE UNIFIED SCHOOL DISTRICT ("Landlord or District") and the WEST MARIN LION'S CLUB ("Tenant") for the benefit of a teenage after school program.

## Section 1

#### Premises

Landlord leases to Tenant and Tenant leases from Landlord a portion of the West Marin School, known as the "Teen Center," located at 11550 State Route 1, Pt. Reyes, CA 94956 ("Premises"), as specifically designated and depicted in **Exhibit "A,"** which is incorporated herein by this reference.

#### Section 2 Term

The term of this Lease is for a period commencing on July 1, 2018 and ending on June 30, 2019. Tenant shall advise Landlord not later than April 1, 2019, if Tenant desires to extend the lease for an additional period. After having received such notice from Tenant, Landlord and Tenant shall meet prior to May 15, 2019, to discuss and evaluate to what extent each of their expectations were met with respect to the Leased Premises over the term of the Lease.

#### Section 3 Rental Term

(a) The rent shall be zero dollars (\$0) ("Rent") per month for the portions of the Premises as shown on **Exhibit "A."** Landlord shall keep the restrooms available for the use of Lion's Club users, and shall allow parking for Youth Center users. Tenant is responsible to pay the cost of all maintenance, repairs, and modifications of the Premises. Landlord shall provide all utilities. Tenant shall be responsible for janitorial services, and shall maintain the exterior of the Premises.

#### (b) <u>Possessory Interest</u>

It is understood that this Lease may create an interest subject to property taxation and Tenant may be subject to the payment of property taxes levied on such interest. Tenant shall pay, before they become delinquent, all charges, fees, taxes and assessments imposed on the Leased Premises by reason of Tenant's activities or use of the Leased Premises or any improvements or personal property located on the Leased Premises by or on behalf of Tenant. Landlord may pay such charges, fees, taxes or assessments, and such payments shall be repaid by Tenant on demand. The Premises are to be used to operate a Teen Center, and no part of the Premises shall be used for any different purpose. Tenant shall not do or permit any act to be done that will increase the existing rate or cause cancellation of insurance on the Premises or will cause a substantial increase in utility services normally supplied to the Premises. Tenant shall comply with all statutes, ordinances, regulations, and other requirements of all governmental entities that pertain to the occupancy or use of the Premises, and with all rules and regulations that are adopted by Landlord for the safety, care, and cleanliness of the Premises and the preservation of good order on the Premises. All such rules and regulations as now exist or that may be properly adopted by the Governing Board of Landlord at a regularly scheduled board meeting with Tenant having been given notice of, and an opportunity to comment upon, any proposed change in the rules and regulations are expressly made a part of this Lease. Additionally Teen Center staff is responsible for ensuring all Teen Center students while on any part of the West Marin Campus follow the established rules and regulations including restrictions of riding of bikes and skateboards.

#### Section 5 Alterations and Improvements

Tenant may make alterations or improvements to the Leased Premises at Tenant's own expense, after giving Landlord notice in writing of its intentions to do so and having obtained Landlord's written approval. All alterations or improvements shall be made in accordance with plans and specifications prepared in conformity with building industry standards applicable to commercial property in Marin County.

All of Tenant's trade fixtures, furniture, furnishings and other personal property, collectively referred to as "Personal Property" in this Lease, not permanently affixed to the Premises shall remain the property of Tenant. Tenant shall have the right to remove any or all of its Personal Property, which it may have stored or installed in the Premises. Tenant shall, at its expense, immediately repair any damage occasioned to the Premises by reason of the removal of any such Personal Property.

### Section 6

#### Insurance

Tenant shall provide and maintain general liability insurance with limits of at least One Million Dollars (\$1,000,000.00) per occurrence (Two Million Dollars general aggregate, if used) for bodily injury, personal injury, and property damage arising out of the activities and properties as described herein. Coverage shall include contractual liability covering the Tenant's use of the property. The general liability coverage shall give Landlord, its officers, employees and authorized volunteers insured status using ISO endorsement CG2026 or equivalent. Tenant shall provide Landlord with a certificate of insurance and additional insured endorsement for scheduled use. Such insurance shall be primary and any insurance, self-insurance, or other coverage maintained by Landlord, its officers, employees or authorized volunteers shall not contribute to it. Coverage is to be placed with a carrier with an A.M.Best rating of A-:VII or equivalent, or as otherwise approved by Landlord.
Tenant shall insure, or be a qualified self-insured, with respect to the applicable laws relating to Workers' Compensation coverage (Labor Code §3700), all of Tenant's employees working on or about the leased premises. Tenant shall provide the Landlord with a certificate of Workers' Compensation and Employer's Liability Insurance coverage to be placed with a carrier with an A.M.Best rating of no less than A-:VII or equivalent, or as otherwise approved by the Landlord. The Employer's liability limit shall be no less than One Million Dollars (\$1,000,000.00) each accident or disease.

If any of the above coverage expires during the term of this Lease, Tenant shall deliver the renewal certificate(s), including the general liability additional insured endorsement, to the Landlord at least ten (10) days prior to the expiration date.

# Section 7

# Default

Each of the following shall be an Event of Default under this Lease:

(a) If Tenant fails to make any payment required by the provisions of this Lease, when due;

(b) If Tenant fails within thirty (30) days after written notice to correct any breach or default of the other covenants, terms, or conditions of this Lease;

(c) If Tenant vacates, abandons, or surrenders the Premises prior to the end of the Term.

# Section 8

## Remedies

Upon the occurrence of an Event of Default under this Lease by Tenant, Landlord is entitled at Landlord's option to the following:

(a) To reenter and take exclusive possession of the Premises;

(b) To continue this Lease in force or to terminate it at any time;

(c) To take custody of all of Tenant's personal property on the Premises and to dispose of Tenant's personal property, and to apply the proceeds from any sale of Tenant's personal property to Tenant's obligations under this Lease;

(d) to restore the Premises to the same condition as received by Tenant, or to alter the Premises to make them suitable for reletting, all at Tenant's expense; and

(e) To enforce by suit or otherwise all obligations of Tenant under this Lease and to recover from Tenant all remedies now or later allowed by law.

### Section 9 Maintenance and Repairs

Tenant acknowledges that the Premises are in fair and safe condition and, agrees to maintain the Premises in good and safe condition, including all interior surfaces of walls, windows, plate glass, doors, and ceilings, and all fixtures or equipment installed by Tenant. Tenant shall be responsible for maintenance of leased space. Tenant promises to surrender the Premises at termination of this Lease in the same condition as received, except for normal wear and tear and except for changes authorized by Landlord. Tenant agrees to make no repairs at the expense of Landlord.

#### Section 10 Severability

The invalidity of any portion of this Lease shall not affect the remainder, and any invalid portion shall be deemed rewritten to make it valid so as to carry out as near as possible the expressed intention of the parties.

# Section 11

Assignment or Subletting

Any assignment or subletting of any portion of the Premises, whether by operation of law or otherwise, without prior written consent of Landlord is void and shall be a breach of this Lease, and, at the option of Landlord, shall terminate this Lease.

### Section 12 Entry

Landlord reserves the right to enter the Premises at reasonable times to carry out any building management or business purpose in or about the building.

# Section 13

### Signs

In the event that Tenant desires to place any sign, notice, or display of any kind outside the Premises, Tenant shall first have the desired signage approved pursuant to Marin County's signage ordinance. After the signage has been approved by Marin County as complying with its signage ordinance, Tenant shall obtain the written consent of Landlord to the proposed signage.

# Section 14

## Indemnity

Tenant agrees to indemnify, hold harmless, and defend Landlord from all claims and liability of every kind, including court costs and attorney fees, arising in any way from any occurrence on the Premises, or related to the use or occupancy of the Premises.

#### Section 15 Notices

Any notice under this Lease shall be given by mailing the notice, postage prepaid, by certified mail, return receipt requested, to Tenant at the Premises or any other address set forth adjacent to Tenant's signature below and to Landlord at the address set forth adjacent to Landlord's signature below, or to any other place designated in writing by the parties.

# Section 16

# Attorney Fees

In any action or proceeding by either party to enforce this Lease or any provision of this Lease, the prevailing party shall be entitled to recover reasonable attorney fees and all other costs incurred.

# Section 17

## Legal Effect

All obligations of Tenant are expressly made conditions of this Lease, any breach of which shall, at the option of Landlord, terminate this Lease.

#### Section 18 Titles

The titles or headings to paragraphs shall have no effect on interpretation of provisions.

# Successors

The provisions of this Lease shall apply to and bind the heirs, successors, and assigns of the parties.

# Section 20

### Waiver

The failure of Landlord to enforce a provision of this Lease shall not be deemed a waiver for any purpose.

### Section 21 Entire Agreement

This Lease, together with each attached exhibit, shall constitute the entire agreement of the parties, and may be modified only by a writing signed by the parties.

#### Section 22 Governing Law

This Lease shall be governed by and construed in accordance with California law.

The parties have executed this Lease on the date first written above with the following additional provisions for the 2018-2019 school year:

Tenant agrees to install exterior lighting and power for the purpose of providing lighting during the time the Youth Center is open and daylight savings has begun.

Tenant agrees to purchase and maintain an exterior storage shed at the southeast corner of the existing Teen Center portable to store excess equipment for the benefit of youth during non-school time. A location was agreed upon by District administration and maintenance staff.

Tenant agrees to maintain insurance for specific activities that relate to skateboarding and biking on campus so long as youth engaged in listed activity are enrolled in a club focused on bike and skateboard safety with a professional coach, in a designated area of the school campus and occurring within the Youth Center hours of operation.

Tenant agrees to provide in writing that the West Marin Lion's Club understands that Shoreline USD bicycle and skateboarding activities are subject to our \$12,000 high risk deductible (except safety programs).

Tenant will obtain a Certificate of Insurance with endorsement page from the West Marin Lion's Club, naming the District as additional insured.

SHORELINE UNIFIED SCHOOL DISTRICT

P.O. Box 198 10 John Street Tomales, CA 94971-0198 (707) 878-2266

By: \_\_\_\_\_

West Marin Lion's Club Point Reyes Station, CA

Ву: \_\_\_\_\_

# EXHIBIT "A"

Map/Diagram of Premises

# Valenzuela/CAHSEE Lawsuit Settlement Quarterly Report on Williams Uniform Complaints

[Education Code § 35186(d)]

District: Shoreline Unified School Dist	trict
Person completing this form: <u>Bob Raines</u>	Title:
Quarterly Report Submission Date:	July 2018 October 2018 January 2019
	April 2019

Date for information to be reported publicly at governing board meeting \_\_\_\_\_\_\_September 20, 2018

Please check the box that applies:



No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Misassignment	0		
Facilities Conditions	0		
CAHSEE Intensive Instruction and Services	0		
TOTALS	0		

Bob Raines

Print Name of District Superintendent

September 21, 2018

Date

#### LCAP Year (select from 2017-18, 2018-19, 2019-20)

2018-19



# Local Control Accountability Plan and Annual Update (LCAP) Template

Addendum: General instructions & regulatory requirements.

Appendix A: Priorities 5 and 6 Rate Calculations

Appendix B: Guiding Questions: Use as prompts (not limits)

<u>LCFF Evaluation Rubrics</u>: Essential data to support completion of this LCAP. Please analyze the LEA's full data set; specific links to the rubrics are also provided within the template.

LEA Name

Contact Name and Title

Email and Phone

Shoreline Unified School District	Bob Raines
	Superintendent
	•

bob.raines@shorelineunified.org (707) 878-2225

# 2017-20 Plan Summary

# The Story

Describe the students and community and how the LEA serves them.

Introduction: The Shoreline Unified School District is a K – 12 district that serves approximately 520 students at 5 different school sites: Bodega Bay School (K – 5), Inverness School (K – 1), Tomales Elementary School (K – 8), Tomales High School (9 – 12) and West Marin School (2 – 8). The school district is geographically very large covering over 450 square miles with approximately 80% of the students we serve riding the bus to school each day. 37% of our students are English Learners, 65% qualify for Free/Reduced Lunch, and 17% require special education services.



# LCAP Highlights

Identify and briefly summarize the key features of this year's LCAP.

In our continual effort to bring the best instructional programs to our students, this year's LCAP goals continue to focus on Student Achievement, School Culture, School Facilities, and Parent and Community Engagement. The actions associated with these goals will focus, this year, on efforts by our teachers, administrators, classified staff, and community to build on our successes, and bring ever-improving programs to our students and community.

# **Review of Performance**

Based on a review of performance on the state indicators and local performance indicators included in the LCFF Evaluation Rubrics, progress toward LCAP goals, local self-assessment tools, stakeholder input, or other information, what progress is the LEA most proud of and how does the LEA plan to maintain or build upon that success? This may include identifying any specific examples of how past increases or improvements in services for low-income students, English learners, and foster youth have led to improved performance for these students.

# **Greatest Progress**

In the Shoreline Unified School District, we are most proud of the reach of our instructional programs. We have maintained our intimate and personalized instructional programs at all school sites, despite fiscal pressure. We continue to support the success of all of our students, experiencing high degrees of ELD reclassifications, ever higher student achievement and student engagement. Our parent community, and our community-at-large are enthusiastic partners, supporting the staff of SUSD as we provide every student the tools and encouragement to achieve their successes.

Referring to the LCFF Evaluation Rubrics, identify any state indicator or local performance indicator for which overall performance was in the "Red" or "Orange" performance category or where the LEA received a "Not Met" or "Not Met for Two or More Years" rating. Additionally, identify any areas that the LEA has determined need significant improvement based on review of local performance indicators or other local indicators. What steps is the LEA planning to take to address these areas with the greatest need for improvement?

# **Greatest Needs**

In the most recent edition of the California School Dashboard (fall of 2017), Shoreline Unified received a blue rating (the highest) for our graduation rate. The District also received a green rating (the second highest) for the rate of re-designating students who are English Learners and for student achievement in Reading and Language Arts. The suspension rate resulted in an orange rating (two on the five-point range) due to a slight increase in suspensions among all student groups. The District received a yellow rating (3 of 5) for student achievement in mathematics, which is an improvement from last year's orange rating. Data for college and career readiness is not available.



Referring to the LCFF Evaluation Rubrics, identify any state indicator for which performance for any student group was two or more performance levels below the "all student" performance. What steps is the LEA planning to take to address these performance gaps?

# Performance Gaps

All targeted student groups performed in the orange range (2nd of five) for suspensions, aside from disabled students, who performed in the green range. This is due to a small increase in the number of suspensions (between one and three) for all other student groups. All targeted student groups performed in the yellow (3rd of five) range in Mathematics achievement, aside from the white student group, which performed in the green range. This represents an overall improvement from all groups in the red range last year. While these ratings were equal to the overall district rating (orange for mathematics), we remain concerned about all students' achievement in this areas.

If not previously addressed, identify the two to three most significant ways that the LEA will increase or improve services for low-income students, English learners, and foster youth.

# Increased or Improved services

As will be outlined in the actions to be shared later in this document, the District will develop improved means of identifying students, including EL students, low-income students and foster youth, who are in need of targeted academic intervention. The District has also prioritized the implementation of restorative disciplinary practices to reduce the number of suspensions for all student group, particularly English Learners and Low Income students.

# **Budget Summary**

Complete the table below. LEAs may include additional information or more detail, including graphics.

### DESCRIPTION

Total General Fund Budget Expenditures For LCAP Year

Total Funds Budgeted for Planned Actions/Services to Meet The Goals in the LCAP for LCAP Year

AMOUNT \$13,944,694 \$7,488,331.00

The LCAP is intended to be a comprehensive planning tool but may not describe all General Fund Budget Expenditures. Briefly describe any of the General Fund Budget Expenditures specified above for the LCAP year not included in the LCAP.

The LCAP describes the strategic priorities planed for the next three year.

Not included in the LCAP are the initiatives and ongoing services the the Shoreline School district provides to ensure the greatest success for our Students. Our services such as transportation (\$1,128,766) counseling (\$355,947), administration (\$1,633,900), food services (\$1,299,436), facilities and custodial (\$1,200,713), sports (\$172,451) music and the arts all remain student focused. Other ongoing programs, i.e. PreK3, career ed, We PE and others, continue to enrich our students' experiences and enhance their success.

#### DESCRIPTION

Total Projected LCFF Revenues for LCAP Year

Α	MC	U	NΤ

\$9,631,853

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# LCAP Year Reviewed: 2017-18

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

# Goal 1

Goal 1: All stude	Goal 1: All students will meet high academic standards and be college and career ready.
a na sa a sa ang ang ang ang ang ang ang ang ang an	
State and/or Local	State and/or Local Priorities addressed by this goal:
State Priorities:	Priority 2: State Standards (Conditions of Learning) Priority 4: Pupil Achievement (Pupil Outcomes) Priority 7: Course Access (Conditions of Learning)

Local Priorities:

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Actual	district wide assessments do not exist 53% at or above standard on the CAASPP ELA assessment 19% of EL Students at or above standard on the CAASPP ELA assessment 19% of EL Students at or above standard on the CAASPP ELA assessment 26% at or above standard on the CAASPP ELA assessment 14 students reclassified RFEP 9 Collaborative Days district-wide (all at THS) Collaborative plans will be in place for 2018-19 CAST scores not available 5 PBL projects (THS) 79% enrolled in A-G 72% of seniors graduated a-g eligible 97% of Graduating Students receiving community and other scholarships and grants 33% of seniors attending JC or 4-year college, 7% in military 100% of students were "ready" in the EAP 75% of HS students enrolled with grades of "C" or better in music, art, and 75% of MS students enrolled with grades of "C" or better in music, art, and 83% of Elem students were levels with access to core curriculum 70% of students were levels with grades of "C" or better in music or art 75% of MS students with grades of "C" or better in music or art 95% of MS students with grades of "C" or better in music or art 95% of Elem students with grades of "C" or better in music or art 95% of Elem students with grades of "C" or better in music or art 95% of Elem students with grades of "C" or better in music or art
Expected	Metric/Indicator *% of students at 3 of 4 on district assessment *% of students at 3 of 4 on district assessment *% of students at standard caaspp *frequency of reclassification ** of collaboration days held at school sites ** of collaborative plans developed by school sites ** of students at standard caaspp ** of students at standard on caaspp ** of students at ELA standard on caaspp ** of BL students at ELA standard on caaspp ** of HL students at ELA standard on caaspp ** of HL students at ELA standard on caaspp ** of HL students at ELA standard on caaspp ** of HL students at ELA standard on caaspp ** of HL students at ELA standard on caaspp ** of HL students enrolled in A-G courses * of Graduating Students receiving community and other scholarships and institutions * % of HS students attending 2 and 4 year post 12th grade colleges and institutions * % of HS students with access to core curriculum * % of HS students with access to core curriculum * % of Elem students with access to core curriculum * % of Elem students with access to core curriculum * % of HS students enrolled with grades of "C" or better in music, art, and shop * % of MS students enrolled with grades of "C" or better in music or art * % of Elem students enrolled with grades of "C" or better in music or art

Actual	
Expected	<ul> <li>17-18</li> <li>65% of students at 3 of 4 on district assessment</li> <li>65% of students at or above standard in the ELA CAASSP</li> <li>33% of students at or above standard on the ELA CAASSP</li> <li>35% of EL students will be at standard on the ELA CAASPP frequency of reclassification will increase by 5%</li> <li>Collaborative plans developed by all (five) school sites</li> <li>17 collboarative plans</li> <li>65% of all students meet standard on benchmarks assessments</li> <li>65% of all students meet standard on caaspp science</li> <li>67% of all students meet standard on caaspp science</li> <li>67% of all students meet standard on caaspp science</li> <li>67% of firaduating Students receiving community and other scholarships and grants</li> <li>67% of FIS students screed "ready" on the EAP assessment</li> <li>67% of firaduating Students attending 2 and 4 year post 12th grade</li> <li>67% of FIS students will have access to core curriculum according to class rosters</li> <li>67% of FIS students will have access to core curriculum according to class rosters</li> <li>67% of FIS students will have access to core curriculum according to class rosters</li> <li>67% of FIS students enrolled with grades of "C" or better in music, art, and by of MS students enrolled with grades of "C" or better in music or art</li> </ul>

Expected	icted	Ac	Actual
<ul> <li>Baseline</li> <li>District assessments do not exist</li> <li>A8% of students scored at or above standard on CAASSP ELA, and 36% on mathematics in the spring of 2016</li> <li>23% of EL students performed at standard in ELA on the CAASPP</li> <li>17 EL students were reclassified in 2016-17 out of 130</li> <li>There have been no collaborative days or plans in the district to this point District-wide assessments do not exist</li> <li>50% of 5th grade students, 66% of 8th grade students, and 50% of 10th</li> </ul>	indard on CAASSP ELA, and 36% on lard in ELA on the CAASPP 6-17 out of 130 or plans in the district to this point grade students, and 50% of 10th		
graders scored at or above standard on the CST Science There were three project based learning projects in the 2016-17 school year 55% of HS Students enrolled in A-G courses 75% of Graduating Students receiving community and other scholarships and grants 75% of Graduating Students attending 2 and 4 year post 12th grade colleges and institutions 60% of eligible students scored "ready" on the EAP assessment	The CST Science g projects in the 2016-17 school year urses community and other scholarships 2 and 4 year post 12th grade on the EAP assessment		
55% of MS students had access to core curriculum according to class rosters 95% of Elem students had access to core curriculum according to class 95 % of Elem students had access to core curriculum according to class rosters 45% of HS students enrolled with grades of "C" or better in music, art, and shop	e curriculum according to class ore curriculum according to class ore curriculum according to class es of "C" or better in music, art, and		
Action 1 Action 1 Action 1 Action 1	Action 1	copy of the following table for each.	Duplicate the table as needed.
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G1A1 published district rubrics, prompts, and standards for writing assessments distributed	published district expected standards	Part of Goal 1 Action 13 Other	part of goal 1 action 13 Other

Action 2			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G1A3 Hold four "collaborative Wednesdays" district wide with an established and published goal	held 9 collaborative days at HS, none at elementary or middle school	Part of Goal 1 Action 13 Other	part of goal 1 action 13 Other
Action 3			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G1A5 beginning with 3rd grade, build K-12 reading standards and benchmarks	published essential Reading/ELA standards K-12	Part of Goal 1 Action 13 Other	part of goal 1 action 13 Other
Action 4		w	
Planned Actions/Services	Actual Actions/Services	Budgefed Expenditures	Estimated Actual Expenditures
G1A7 beginning with 12th grade, build high school grade level standards.	published essential Reading/ELA standards K-12	Part of Goal 1 Action 13 Other	part of goal 1 action 13 Other
Action 5			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G1A9 beginning with 3rd grade, build K-12 math standards and benchmarks	not started	Part of Goal 1 Action 13 Other	part of goal 1 action 13 Other
Action 6			
Actions/Services Action	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures

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part of goal 1 action 13 Other

Part of Goal 1 Action 13 Other

initial work by NGSS study group

G1A11 identify K-12 ngss science scope and sequence, and adopt "curriculum"

Action 7			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Exnenditures
G1A12 identify, communicate and train teachers on PBL principles and standards for SUSD	5 PBL projects at the HS level	Part of Goal 1 Action 13 Other	Part of Goal 1 Action 13 Other
Action 8		<b>a</b> 4	
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G1A13 Provide California State Standards based instruction to all students.	provided CA State Standards based instruction to all students	Goal 1110, Function 1010, Unrestricted resources less Goal 1 Action 14 Other \$4,058,668	Goal 1110, Function 1010, Unrestricted resources less Goal 1 Action 14 Other \$3,917,535
Action 9		~	
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G1A14 Maintain district wide class sizes of less than 15:1 to ensure that EL and Ll students receive additional academic support	class size maintained at 15:1	Goal 1110, Function 1010, Unrestricted resources LCFF \$994,500	Goal 1110, Function 1010, Unrestricted resources 0001- 0999: Unrestricted: Locally Defined \$959,918
<b>Analysis</b> Complete a copy of the following table for each of the measurable outcome data, including performance dat	ole for each of the LEA's goals from t performance data from the LCFF Ev	<b>Analysis</b> Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.	ole as needed. Use actual annual
Describe the overall implementation Overall. all actions were accompli	Describe the overall implementation of the actions/services to achieve the articulated goal. Overall: all actions were accomplished excent the actions relating to the math board	Describe the overall implementation of the actions/services to achieve the articulated goal. Overall: all actions were accomplished excent the actions relating to the math honohoods and ELA accompany. Com	
time was accomplished at the hig	time was accomplished at the high school, but not at the elementary schools.	y schools.	assessments. Common planning

Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA. All actions that were accomplished were effective and were met with a great deal of excitement from the staff and community.
Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures. expenditures were within expectations
Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP. The District Leadership Team felt that by moving in a more measured and thoughtful manner, the overall goals were more likely to be accomplished and fundamental change is more likely to occur.

Annual Update

# LCAP Year Reviewed: 2017-18

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Goal 2	
Goal 2: Safe and supportive school culture	
State and/or Local Priorities addressed by this goal:	
State Priorities: Priority 5: Pupil Engagement (Engagement) Priority 6: School Climate (Engagement)	
Local Priorities:	
Annual Measurable Outcomes	
Expected	Actual
Metric/Indicator # of suspensions # of discipline referrals # of discipline referrals # of sudent recommendations # of student recommendations # of indicents of drug or alcohol use among students # of cyber bullying incidents # of inappropriate uses of digital tech # of unexcused absences % of attendance graduation rates dropout rate chronic absenteeism (10% or more) from aeries expulsion rate average (median) length of routes	<ul> <li>4 suspensions</li> <li>1 explosions</li> <li>1 explosions</li> <li>170 discipline referrals</li> <li>170 discipline referrals</li> <li>18 bus suspensions</li> <li>20 student recommendations implemented</li> <li>2 student recommendations implemented</li> <li>8 incidents of drug or alcohol use among students</li> <li>2 cyber bullying incidents</li> <li>3 cyber bullying incidents</li> <li>2 cyber bullying incidents<!--</td--></li></ul>

	<u>6</u>		Z	20	CAP and complete a copy of the following table for each. Duplicate the table as needed	Actual Budgeted Actions/Services Expenditures	
Expected	<ul> <li>17-18</li> <li>4 suspensions</li> <li>0 explosions</li> <li>190 discipline referrals</li> <li>0 bus suspensions</li> <li>20 student recommendations made</li> <li>1 student recommendations implemented</li> <li>10 incidents of drug or alcohol use among students</li> <li>5 cyber bullying incidents</li> <li>reduce by 50% inappropriate uses of digital tech average (median) length of routes to be reduced by 5 minutes</li> <li>100% of seniors to graduate in 2017-18</li> <li>Dropout rate under 5% for 2017-18</li> <li>15% of students to be absent more than 10% of school days</li> </ul>	<b>Baseline</b> 5 suspensions in 2016-17 0 expulsions in 2016-17 190 discipline referrals in 2016-17	2 bus suspensions in 2016-17 No student recommendations were made in 2016-17 No student recommendations were implemented in 2016-17 11 incidents of drug or alcohol use among students 3 cvber bullving incidents	average (median) length of routes average (median) length of routes 100% of seniors graduated in 2016-17 Dropout rate of 2.7% in 2015-16 per CDE 14% of students were absent more than 10% of school days	Actions / Services Duplicate the Actions/Services from the prior year LCAI Action 1		G2A1 convene cert/class task site based work on restorative

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and actions to implement restorative discipline practice	elementary site and at the high school		
Action 2			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G2A3 develop and implement a system of periodic surveys that incorporate student voice in decision making (cafeteria, common areas, etc.)	the District implemented the Youth Truth Survey for all sites.	Part of Goal 1 Action 13 Other	Part of Goal 1 Action 13
Action 3			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G2A4 explore existing models for school-based student wellness centers and develop a proposal for SUSD	The District Student Wellness Advisory Committee examined existing models for high school based student wellness centers	Part of Goal 1 Action 13 Other	Part of Goal 1 Action 13
Action 4			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G2A5 identify and adopt a digital citizenship curriculum	The Leadership Team investigated the Common Sense Media Digital Citizenship curriculum	Part of Goal 1 Action 13 Other	Part of Goal 1 Action 13
Action 5			
Planned Actions/Services	Actual Actions/Services	Budgeted Expenditures	Estimated Actual Expenditures
G2A6 conduct annual re-design of bus routes with intention to shorten routes	bus routes were examined and adjusted to shorten routes, based on students' needs	Will be part of Home to School Budget Transportation total included Goal 1110 Function 3600 Other \$752,180	Was part of Home to School Budget Transportation total included Goal 1110 Function 3600 Other \$752.180
Action 6			

Analysis Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data including performance data from the DEF France Data and an USE actual annual
Describe the overall implementation of the actions/services to achieve the articulated goal.
Progress was made on all actions
Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.
Staff and Students report that the impact of the restorative discipline measures were effective. Shortened bus routes were appreciated in many cases, as was the purchase of new buses for two routes
Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.
there were no material differences between budgeted and actual expenditures
Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable, Identify where these changes can be found in the LCFF.
Again, the Leadership Team determined that moving in a more deliberate manner would ensure the success of the actions to implement restorative practices.

Annual Update

LCAP Year Reviewed: 2017-18

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

# C Č

		: s of Learning)	Actual	<ul> <li>30 repair work orders baseline was established in 2017-18 median time from submission of work order to completion baseline median time from submission of work order to completion baseline setablished (2.67 weeks)</li> <li>All schools maintained scores at the "Good" level on the FIT 10 meetings of facility committee developed a long-range facility plan and placed a ballot measure for a general obligation bond</li> <li>12 furniture grants submitted</li> <li>12 furniture grants awarded</li> <li>12 instances of observable changes in classroom instruction lbs. of trash going to landfill baseline not established in 2017-18</li> <li>4 school gardens and school farms were functioning</li> <li>342 students participated in garden/farm programs no William's Complaints were filed</li> </ul>
GOAL 3	Soal 3: Safe and adequate facilities	state and/or Local Priorities addressed by this goal: State Priorities: Priority 1: Basic (Conditions Local Priorities:	Annual Measurable Outcomes Expected	Metric/Indicator # of repair work orders median time from submission of work order to completion Score on the CDE Facilities Inventory Tool (FIT) # of meetings of facility committee development of a long-range plan # of grants submitted # of grants awarded # of bservable changes (principals) lbs. of trash going to landfill # of school gardens and school farms # of students participating in garden/farm programs

Expected	scted	A	Actual
<ul> <li>17-18</li> <li># of repair work orders baseline to be established in 2017-18 median time from submission of work order to completion baseline to be established in 2017-18</li> <li>All schools maintained scores at the "Good" level on the FIT 6 meetings of facility committee development of a long-range facility plan</li> <li># of grants submitted baseline established in 2017-18</li> <li># of grants awarded baseline established in 2017-18</li> <li># of observable changes (principals) baseline established in 2017-18</li> <li># of trash going to landfill baseline established in 2017-18</li> <li># school gardens and school farms</li> <li>established baseline of students participating in garden/farm programs</li> </ul>	stablished in 2017-18 order to completion baseline to be bood" level on the FIT an thed in 2017-18 aseline established in 2017-18 stablished in 2017-18 stablished in 2017-18		
<ul> <li>Baseline</li> <li># of repair work orders baseline to be established in 2017-18</li> <li>median time from submission of work order to completion baseline to be established in 2017-18</li> <li>All schools scored at the "Good" level on the FIT</li> <li>3 meetings of facility committee</li> <li>development of a long-range plan</li> <li># of grants submitted baseline to be established in 2017-18</li> <li># of grants submitted baseline to be established in 2017-18</li> <li># of grants awarded baseline to be established in 2017-18</li> <li># of grants awarded baseline to be established in 2017-18</li> <li># of observable changes (principals) baseline to be established in 2017-18</li> <li># of observable changes (principals) baseline to be established in 2017-18</li> <li>bs. of trash going to landfill baseline to be established in 2017-18</li> <li>bs. of trash going to landfill baseline to be established in 2017-18</li> <li>bs. of trash going to landfill baseline to be established in 2017-18</li> </ul>	stablished in 2017-18 order to completion baseline to be on the FIT stablished in 2017-18 ablished in 2017-18 o be established in 2017-18 o be established in 2017-18 o rden/farm programs not established		
Actions / Services Duplicate the Actions/Services from the prior year L Action 1 Planned Actions/Services Actio	the prior year LCAP and complete a Actual Actual	CAP and complete a copy of the following table for each. Duplicate the table as needed. Actual Actual Expenditures Expenditures	Duplicate the table as needed. Estimated Actual Expenditures
G3A1 develop and implement a formula for staffing custodial/skilled maintenance at each site	continued to adjust staffing formula	Part of Custodial & Maintenance Staff cost Object 2000-3999 Function 8110 and 8200 Other \$700,443	Part of Custodial & Maintenance Staff cost Object 2000-3999 Function 8110 and 8200 Other \$700,443

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Estimated Actual Expenditures	Fund 14 E fund Othe	Estimated Actual Exnenditures	Fund 14		Estimated Actual Expenditures	Part of Go		Estimated Actual Expenditures	Part of Go Fund 14
Budgeted Expenditures	Fund 14 Deferred maintenance fund Other \$100,000	Budgeted Expenditures	Fund 14 Other \$100,000		Budgeted Expenditures	Part of Goal 3 Action 1 Other		Budgeted Expenditures	Part of Goal 1 Action 13 and Fund 14 Other
Actual Actions/Services	Long term facilities plan developed	Actual Actions/Services	Offered Teachers FRP's		Actual Actions/Services	continued with the county sponsored zero waste project		Actual Actions/Services	maintained current school gardens, worked with local businesses to address engineering issues
Planned Actions/Services	G3A2 Develop a long-term facility plan	Action 3 Planned Actions/Services	G3A3 offer teachers RFP for new classroom furniture that will "change instruction," purchase furniture	Action 4	Planned Actions/Services	G3A4 evaluate pilot at TES (with the custodial staff), modify if needed and expand to one more site	Action 5	Planned Actions/Services	G3A5 maintain current school gardens, and begin THS school farm project

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Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.

The response of the certificated staff to the furniture grant offer was beyond the District's expectation. Other efforts (zero waste, school gardens, etc.) have continued.

Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA. The actions and services were effective by all measures of the District Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures. More funds were expended for innovative furniture than was planned. Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP. The District is continuing these goals.

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# LCAP Year Reviewed: 2017-18

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

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Goal 4: Improve parent and community involvement	
State and/or Local Priorities addressed by this goal:	
State Priorities: Priority 3: Parental Involvement (Engagement)	
Local Priorities:	
Annual Measurable Outcomes	
Expected	Actual
Metric/Indicator # of parents utilizing family centers	200 parents utilizing family centers 110 referrals to services
# of referrals to services	no baseline for "community" uses of family center was established
# of "community" uses of family center # of particinants in the FSL_classes	26 participants in the ESL classes 60 reguests for additional/different classes
# of requests for additional/different classes	all documents sent home were translated (over 350)
# of translated documents sent home	48 hours median time from submission of request for translation to receipt of
median time from submission of request for translation to receipt of	translated document
uranslated document # of translated digitized communications	over ∠ou translated digital communications all deneral meetings were translated
# of translated meetings	in general modulity were named and the particulation of hits/retweets/shares was established
# of hits/retweets/shares	no baseline for # of responses to printed communications was established
# of responses to printed communications	no baseline for # of responses to school messenger calls was established
# of responses to school messenger calls	23 parent education offerings
# of posts and tweets	135 parents attended parent ed offerings
# of parent education offerings	Youth Truth Survey results average rating on "family engagement and
# of parents attending parent ed offerings	decision making" 3.74 (scale 0-4) 41st %tile
local survey results of SSC, ELAC, SVAC, and LCAP advisory groups	

T7-18         establish baseline for parents utilizing family centers         establish baseline for referrals to services         attorparts in the ESL classes         establish baseline for translated documents sent home         establish baseline for translated documents         establish baseline for translated document         establish baseline for # of responses to printed communications         establish baseline for # of responses to school messenger calls         establish baseline for # of responses to school messenger calls         establish baseline for # of responses to school messenger calls         establish baseline for # of responses to school messenger calls         for all surveys will be developed and baselines of attending parent ed offerings         establish baseline for # of responses to determine inclusion in decision making         foral surveys will be developed and baselines established for reces         making         making         making         masting	
no baseline has been established for translated uguar communications no baseline has been established for # of hits/retweets/shares no baseline has been established for # of responses to printed communications no baseline has been established for # of responses to school messenger calls no baseline has been established for # of posts and tweets f parent education offerings no baseline has been established for # of posts and tweets f parent education offerings no baseline has been established for parents attending parent ed offerings focal surveys to be developed for SSC, ELAC, SWAC, and LCAP advisory groups to determine inclusion in decision making	

Actions / Services Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

# Action 1

Action 5

Estimated Actual Expenditures	Part of Resource 0000 Object 5840 Function 2700 Other \$5,000	Estimated Actual Expenditures	Part of Goal 1 Action 13 Other \$2,200		Estimated Actual Expenditures	Part of Goal 1 Action 13 Other \$2,200	table as needed. Use actual annual	
Budgeted Expenditures	Part of Resource 0000 Object 5840 Function 2700 Other \$5,000	Budgeted Expenditures	Part of Goal 1 Action 13 Other		Budgeted Expenditures	Part of Goal 1 Action 13 Other	he prior year LCAP. Duplicate the raluation Rubrics, as applicable.	t all five sites.
Actual Actions/Services	continued to develop the district communication plan that would be accessible to families of EL and Ll students	Actual Actions/Services	Parents (as well as students) were surveyed using the Youth Truth survey		Actual Actions/Services	Parents of EL and Ll students (as well as students) were surveyed using the Youth Truth survey	le for each of the LEA's goals from the prior year LCA performance data from the LCFF Evaluation Rubrics, of the actions/services to achieve the articulated goal.	parent and family engagement at all five sites
Planned Actions/Services	G4A5 develop and implement a communication plan that incorporates traditional and digital media, and that is accessible to families and EL and LI students	Action 6 Planned Actions/Services	G4A6 survey parents to determine priority parent education topics for one parent education offering at each site	Action 7	Planned Actions/Services	G4A7 survey parents of EL and Ll students to determine priority parent education topics for one parent education offering at each site	<b>Analysis</b> Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable. Describe the overall implementation of the actions/services to achieve the articulated goal.	The District continued to increase parent and fa

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Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA. The District feels that the actions and services provided to achieve this goal were effective
Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures. The implementation of the Youth Truth Survey was not anticipated when the LCAP was written in the spring of 2017. The Marin Community Foundation, as a part of the PK-3 Grant, asked the District to participate, and the District agreed.
Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP. This goal will continue with refined actions and services as outlined in the Goal 4 section of the 201819 LCAP

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LCAP Year Reviewed: 2017-18

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

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State and/or Local Priorities addressed by this goal:	
State Priorities:	
Local Priorities:	
Annual Measurable Outcomes	
Expected	Actual

Actions / Services Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

Action 1

# Analysis

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed. Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal

Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.
Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.
Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

LCAP Year: 2018-19
Involvement Process for LCAP and Annual Update
How, when, and with whom did the LEA consult as part of the planning process for this LCAP/Annual Review and Analysis?
The Shoreline District tried a slightly different approach to the process of community involvement. The district held a series of community meetings at each school site at the regular scheduled Site Council, PTA, ELAC, and faculty meetings, at all school sites. Community members, parents, staff and students were invited and attended. The LCAP was reviewed at the district's DLAC meeting. These meetings took place on January 12th, February 2nd, 14th, 21st, 22nd, 23rd, and 28th, and March 2nd. 9th. and 16th.
The community discussion for the Annual Update was combined with the discussions on the 2016-17 LCAP. All of the discussions listed above included both a review of the annual update and discussion on 2017-18 LCAP.
The community discussions for the Annual update (2018-19) were combined with discussions of the 2017-18 LCAP goals, actions, and services. These took place at regularly scheduled Site Council, PTA, ELAC and faculty meetings at all school sites, these meetings took place on January 18th and 23rd, February 8th, 15th, 20th, and 22nd, and March 1s, 6th and 8th.
Impact on LCAP and Annual Update
How did these consultations impact the LCAP for the upcoming year?
Common themes that were raised in the input sessions included pleasure with the District's efforts to extend services to all students, and a desire for greater support for all students who were not achieving at grade level standards. Additionally, parents and staff indicated a desire for greater collaboration between the five schools of the Distinct.
Stakeholder groups continued to be concerned with academic achievement of students in targeted groups, as well as continuing to inspire parent engagement. Many stakeholders also indicated a strong desire to have a more robust facility plan that includes traditionally deferred maintenance as well as modernization of facilities.

Goals, Actions, & Services	s, & Services			
Strategic Planning Details and Complete a copy of the followir	Strategic Planning Details and Accountability Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.	als. Duplicate the table as needed	T	
(Select from New Goal, Modified Goal, or Unchanged Goal)	ed Goal, or Unchanged Goal)			
Modified Goal			e en la constante a montenina polo por polo compañía de la constante da la compañía de la compañía de la const	
Goal 1				
Goal 1: All students will m	Goal 1: All students will meet high academic standards and be college and career ready.	is and be college and caree	er ready.	
State and/or Local P	State and/or Local Priorities addressed by this goal:	this goal:	n one many count in the set of the	
State Priorities: Priorit	Priority 2: State Standards (Conditions of Learning)	litions of Learning)	A requirements where we are a first start of the start of t	ne i ere universitette et et en annan mener annan a
Priorit	Priority 4: Pupil Achievement (Pupil Outcomes)	pil Outcomes)		
Priorit	Priority 7: Course Access (Conditions of Learning) Priority 8: Other Pupil Outcomes (Pupil Outcomes)	Conditions of Learning) comes (Pupil Outcomes)		
Local Priorities:				
Identified Need:				
Rigorous and relevant cur	Rigorous and relevant curriculum to prepare students for college/career readiness	for college/career readines	S	
Expected Annual Measurable Outcomes	asurable Outcomes			
Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
* % of students at 3 of 4 on district assessment *% of students at standard caaspp *frequency of reclassification *# of collaboration days held at school sites	District assessments do not exist 48% of students scored at or above standard on CAASSP ELA, and 36% on mathematics in the spring of 2016 23% of EL students performed at standard in ELA on the CAASPP	65% of students at 3 of 4 on district assessment 55% of students at standard in the ELA and Math CAASSP 35% of EL students will be at standard on the ELA CAASPP	70% of students at 3 of 4 on district assessment 60% of students at standard in the ELA and Math CAASSP 50% of EL students will be at standard on the ELA CAASPP	75% of students at 3 of 4 on district assessment 65% of students at standard in the ELA and Math CAASSP 60% of EL students will be at standard on the ELA CAASPP

7         frequency of reclassification will increase by 5%         frequency of reclassification will increase by 5%           7         collaborative plans developed by all (five)         10 collaboration days at developed by all (five)           8         collaborative plans developed by all (five)         10 collaboration days at developed by all (five)           17         collaborative plans school sites         10 collaborative plans school sites           17         collaborative plans standard caaspp standard on standard on sta	a manual a company of data. All the contract of the first of the contract of t	01-7107	2018-19	2019-20
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Students receiving community and otherscholarships and grants 85% of Graduating 85% of Graduating 2 scholarships and grantsscholarships and grants grade colleges and grade colleges and grade colleges and grade colleges and institutions95% of Graduating 2 and 4 year post 12th grade colleges and and 4 year post 12th grade colleges and institutions95% of Graduating 2 and 4 year post 12th grade colleges and and 4 year post 12th grade colleges and institutionsn75% of Graduating 75% of Graduating 2 and 4 year post 12th grade colleges and institutions95% of HS students will have access to core curriculum according to class rosters	75% of Graduating	community and other	scholarships and grants	scholarships and grants
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ith75% of Graduatingand 4 year post 12thgrade colleges andStudents attending 2grade colleges andinstitutionsStudents attending 2grade colleges andinstitutionsand 4 year post 12thinstitutions80% of eligible studentsinstitutions70% of eligible studentsscored "ready" on the60% of eligible students50% of HS students will60% of eligible students95% of HS students will80% of HS students80% of HS students will80% of HS students hadcurriculum according to	scholarships and grants	Students attending 2	and 4 year post 12th	and 4 year post 12th
Students attending 2 and 4 year post 12th irith grade colleges and and 4 year post 12th institutionsgrade colleges and nstitutionsinstitutions 80% of eligible students scored "ready" on the 95% of HS students will bave access to coreinstitutions70% of eligible students scored "ready" on the 95% of HS students will have access to core 80% of HS students had curriculum according to class rostersinstitutions and 4 year post 12th scored "ready" on the 95% of HS students will have access to core	75% of Graduating	and 4 year post 12th	grade colleges and	grade colleges and
and 4 year post 12thinstitutions80% of eligible studentsrithgrade colleges and70% of eligible students80% of eligible studentsnistitutions70% of eligible studentsscored "ready" on the60% of eligible students50% of eligible students95% of HS students will60% of eligible students95% of HS students will80% of HS studentsby of HS students will80% of HS studentscurriculum according to80% of HS students hadcurriculum according to	Students attending 2	grade colleges and	institutions	institutions
ithgrade colleges and institutions70% of eligible students scored "ready" on the scored "ready" on the BO% of eligible students70% of eligible students scored "ready" on the 95% of HS students will have access to core curriculum according to class rosters	and 4 year post 12th	institutions	80% of eligible students	90% of eligible students
institutions scored "ready" on the EAP assessment 60% of eligible students EAP assessment scored "ready" on the 95% of HS students will bave access to core EAP assessment EAP assessment bave access to core 80% of HS students and have access to core bave access to core curriculum according to class rosters	grade colleges and	70% of eligible students	scored "ready" on the	scored "readv" on the
60% of eligible studentsEAP assessment95% of HS students willscored "ready" on the90% of HS students willhave access to coreEAP assessmenthave access to corecurriculum according to80% of HS students hadcurriculum according to	institutions	scored "ready" on the	EAP assessment	EAP assessment
scored "ready" on the 90% of HS students will have access to core EAP assessment have access to core curriculum according to 80% of HS students had curriculum according to class rosters	60% of eligible students	EAP assessment	95% of HS students will	95% of HS students will
EAP assessment have access to core curriculum according to 80% of HS students had curriculum according to class rosters	scored "ready" on the	90% of HS students will	have access to core	have access to core
curriculum according to class rosters	EAP assessment	have access to core	curriculum according to	curriculum according to
claee roetare	80% of HS students had	curriculum according to	class rosters	class rosters
where $\tau = \{1, \dots, n\}$ and the state of the state $f(x)$ and $f(x)$		17 EL students were reclassified in 2016-17 out of 130 There have been no collaborative days or plans in the district to this point District-wide assessments do not exist 50% of 5th grade students, 66% of 8th grade students, and 50% of 10th graders scored at or above standard on the CST Scored at or above standard on the CST Science There were three projects in the 2016-17 school year 55% of HS Students based learning projects in the 2016-17 school year 55% of HS Students enrolled in A-G courses 75% of Graduating Students receiving community and other scholarships and grants 75% of Graduating Students attending 2 and 4 year post 12th grade colleges and institutions 60% of eligible students scored "ready" on the EAP assessment 80% of HS students had access to core	ad ts is sect	<ul> <li>frequency of reclassification will increase by 5%</li> <li>Collaborative plans developed by all (five) school sites</li> <li>4 collaborative plans</li> <li>50% of all students at standard on benchmarks</li> <li>65% of students meet standard on benchmarks</li> <li>67% of all students meet standard on benchmarks</li> <li>67% of all students meet standard on benchmarks</li> <li>67% of HS Students meet standard on caaspp</li> <li>65% of HS Students meet standard on caaspp</li> <li>67% of all students meet standard on caaspp</li> <li>67% of fall students meet standard on caaspp</li> <li>67% of fall students meet standard on caaspp</li> <li>67% of HS Students</li> <li>85% of Graduating</li> <li>80% of HS students will have access to core class rosters</li> </ul>

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1		2018-18	2019-20
curriculum according to class rosters	95% of MS students will have access to core	95% of MS students will have access to core	95% of MS students will have access to core
95% of MS students had	curriculum according to	curriculum according to	curriculum according to
	class rosters	class rosters	class rosters
curriculum according to	95 % of Elem students	95 % of Elem students	95 % of Elem students
05 % of Elom officiate	will liave access to core	Will have access to core	will have access to core
bad acrees to rore	culticuluiti according to	curriculum according to	curriculum according to
curriculum according to	55% of HC childente	CIASS TUSTEIS	
	enrolled with grader of	ou /o of the stadelies	
45% of HS students	"C" or hetter in music	"C" or better in music	Enrolled With grades of
enrolled with grades of	art. and shop	art and shon	art and chop
"C" or better in music,	90% of MS students	90% of MS students	90% of MS students
art, and shop	enrolled with grades of	enrolled with grades of	enrolled with grades of
80% of MS students	"C" or better in music	"C" or better in music	"C" or better in music
enrolled with grades of	and art	and art	and art
"C" or better in music	99% of Elem students	99% of Elem students	99% of Elem students
and art	with grades of "C" or	with grades of "C" or	with grades of "C" or
95% of Elem students	better in music or art	better in music or art	better in music or art
with grades of "C" or	All students, k-5 enrolled	All students, k-5 enrolled	All students. k-5 enrolled
better in music or art	in PE, art, and music	in PE, art, and music	in PE, art, and music
	All students in 6-8	All students in 6-8	All students in 6-8
	enrolled in PE	enrolled in PE	enrolled in PE
	70% of students 6-8	75% of students 6-8	80% of students 6-8
	enrolled in art	enrolled in art	enrolled in art
	55% of students 6-8	60% of students 6-8	65% of students 6-8
-	enrolled in music	enrolled in music	enrolled in music

# Planned Actions / Services

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

# Action 1

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific	c Student Groups)	Location(s): (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
AII			All Schools	
		OR	£	
For Actions/Se	For Actions/Services included as contributing		to meeting the Increased or Improved Services Requirement:	ces Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	choolwide, or Limited to up(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students	[Add Students to be Served selection here]	[Add Scope of Services selection here]	s selection here]	[Add Location(s) selection here]
Actions/Services	ces			grows a many set warman and show a more and and a many a
Select from Ne for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19		Select from New, Modified, or Unchanged for 2019-20
New Action		Modified Action		Modified Action
2017-18 Actions/Services	is/Services	2018-19 Actions/Services	Ses	2019-20 Actions/Services
G1A1 publishe and standards distributed	G1A1 published district rubrics, prompts, and standards for writing assessments distributed	G1A1 solidify notetaking and summarization strategies, start on the rubrics, prompts and assessments	ing and jies, ompts and	G1A1 evaluate and possibly modify district writing assessment system.
Budgeted Expenditures	benditures			
Year	2017-18	2018-19		2019-20
Source	Other	Other	a manana sa kata ang manananang mang mang mang mang man	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	11 Action 8	Part of Goal 1 Action 8
Action 2				
For Actions/S	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	outing to meeting the In-	creased or Improved S	iervices Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	c Student Groups)	Location(s): (Select from All Schools,	_ocation(s): Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All			All Schools	

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	OR			
For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ng to meeting the Increased or Imp	proved Servi	ces Requirement:	
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	or Limited to	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	
[Add Students to be Served selection here]	[Add Scope of Services selection here]	here]	[Add Location(s) selection here]	
Actions/Services				
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19		Select from New, Modified, or Unchanged for 2019-20	
New Action	Modified Action	<ul> <li>PRIVATION - PRIVATION AND A CONTRACT CONTRACT OF CONTRACT AND A CONTRACT OF CONTRACT AND A CONTRACT OF CONTRACT ON A CONTRACT ON A CONTRACT OF CONTRACT ON A CONTRACT O</li></ul>	Modified Action	
2017-18 Actions/Services	2018-19 Actions/Services		2019-20 Actions/Services	ł
G1A2 Hold four "collaborative Wednesdays" district wide with an established and published goal	G1A2 There will be six collaborative days per site, covered by substitute teachers and support staff	1	G1A2 evaluate and possibly expand "collaborative Wednesdays"	
Budgeted Expenditures				
Year 2017-18	2018-19		2019-20	
Amount	\$5,000	a standar saya ya na mananzara ya ya ya sa	\$5,000	
Source Other	Other	en de la constante de la constante en en constante en la constante de la constante de la constante de la const La constante de la constante de	Other	
Budget Reference Part of Goal 1 Action 8	Part of Goal 1 Action 8	8	Part of Goal 1 Action 8	
Action 3				1
For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	ibuting to meeting the Increased or	r Improved S	ervices Requirement:	1
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	Location(s): (Select from All	n(s): m All Schools, t	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	1
All	All Schools	iools		
	OR			2
For Actions/Services included as contributing t	ng to meeting the Increased or Improved Services Requirement:	oroved Servid	ses Requirement:	

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Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action	Modified Action	Modified Action
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G1A3 beginning with 3rd grade, build K-12 reading standards and benchmarks	G1A3 pilot and determine reading assessment, K-5 and 6-12? 6-8?	G1A3 evaluate and possibly modify reading benchmarks
Budgeted Expenditures		
Year 2017-18	2018-19	2019-20
Source Other	Other	Other
Budget Reference Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 4		
For Actions/Services not included as contri	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	fic Student Groups) (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
ÀII · ·	All Schools	
	OR	
For Actions/Services included as contributing	ig to meeting the Increased or Improved Services Requirement:	ices Requirement:
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		we have a function of the second second second second is a second s

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Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	ed Select from New, Modified, or Unchanged for 2019-20
New Action	Modified Action	Modified Action
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G1A4 beginning with 12th grade, build high school grade level standards.	G1A4 HS benchmark assessments to be developed in math, science	G1A4evaluate and possibly modify high school grade level standards and benchmark assessments
Budgeted Expenditures		
Year 2017-18	2018-19	2019-20
Source Other	Other	Other
Budget Reference Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 5		
For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	ributing to meeting the Increased or Impro	ved Services Requirement:
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	Location(s): (Select from All Sc	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
- All	All Schools	
	OR	
For Actions/Services included as contributing	ing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): to (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	ed Select from New, Modified, or Unchanged for 2019-20
New Action	Modified Action	Modified Action
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services

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G1A5 beginni math standar	G1A5 beginning with 3rd grade, build K-12 math standards and benchmarks	G1A5 develop K-12 standards and benchmark assessments	G1A5 evaluate and possibly modify math benchmarks
3udgeted Expenditures	penditures		
Year	2017-18	2018-19	2019-20
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 6			
For Actions/S	Services not included as contr	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	wed Services Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	Location(s): (Select from All S	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
IIA		All Schools	
		QR	
For Actions/S	ervices included as contributi	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): 1 to (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Student	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	ices		
Select from Ne or 2017-18	Select from New, Modified, or Unchanged or 2017-18	Select from New, Modified, or Unchanged for 2018-19	ed Select from New, Modified, or Unchanged for 2019-20
New Action		Modified Action	Modified Action
2017-18 Actions/Services	ns/Services	2018-19 Actions/Services	2019-20 Actions/Services
G1A6 identify and sequence	G1A6 identify K-12 ngss science scope and sequence, and adopt "curriculum"	G1A6 develop a K-12 scope and sequence	G1A6 identify additional support for teachers to implement K-12 science curriculum

Year	2017-18	2018-19	2019-20
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 7			
For Actions/	Services not included as contri	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to (Select from Al	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	fic Student Groups) (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All		All Schools	
		OR	
For Actions/S	Services included as contributir	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ces Requirement:
Students to be ( (Select from English and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Studen	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	vices		
Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action	та та та стали и на стали с	Modified Action	Modified Action
2017-18 Actions/Services	ons/Services	2018-19 Actions/Services	2019-20 Actions/Services
G1A7 identify teachers on F for SUSD	G1A7 identify, communicate and train teachers on PBL principles and standards for SUSD	G1A7identify, communicate and train teachers on PBL principles and standards for SUSD identify the components of quality PBL, perhaps in isolation, with teaching staff	G1A7 all students complete at least one project a year

Year	2017-18	2018-19	2019-20
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 8			
For Actions/	For Actions/Services not included as contribut	ibuting to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to (Select from A	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)		Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
AII		All Schools	
		OR	
For Actions/	For Actions/Services included as contributing t	ng to meeting the Increased or Improved Services Requirement:	rices Requirement:
Students to be (Select from English and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Studer	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	vices		
Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Unchanged Action	Unchanged Action
2017-18 Acti	2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G1A8 Provic based instru	G1A8 Provide California State Standards based instruction to all students.	G1A8 Continue to provide California State Standards based instruction to all students.	G1A8 Continue to provide California State Standards based instruction to all students.

Year	2017-18	2018-19	2019-20
Amount	\$4,058,668	\$4,058,668	\$4,058,668
Source	Other	Other	Other
Budget Reference	Goal 1110, Function 1010, Unrestricted resources less Goal Action 14	Goal 1110, Function 1010, Goal 1 Unrestricted resources less Goal 1 Action 14	Goal 1110, Function 1010, Unrestricted resources less Goal 1 Action 14
Action 9			
For Actions/S	ervices not included as contril	For Actions/Services not included as contributing to meeting the Increased or Improved Services Reguirement:	Services Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	ic Student Groups) (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All [Add Studen	All [Add Students to be Served selection here]		slection here]
		OR	
For Actions/Se	ervices included as contributin	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ces Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
English Learners Foster Youth Low Income	English Learners Foster Youth Low Income	LEA-wide [Add Scope of Services selection here]	All Schools [Add Location(s) selection here]
Actions/Services	Ces		
Select from Ne for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Unchanged Action	Unchanged Action
2017-18 Actions/Services	1s/Services	2018-19 Actions/Services	2019-20 Actions/Services
G1A9 Maintaii less than 15:1	G1A9 Maintain district wide class sizes of less than 15:1 to ensure that EL and LI	G1A9 Continue to maintain district wide class sizes of less than 15:1 to ensure that	G1A9 Continue to maintain district wide class sizes of less than 15:1 to ensure that

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students rece support	students receive additional academic support	EL and Ll students receive additional academic support	EL and Ll students receive additional academic support
udgeted Ex	Budgeted Expenditures		
Year	2017-18	2018-19	2019-20
Amount	\$994,500	\$994,500	\$994.500
Source	LOFF	LCFF	LCFF
Budget Reference	Goal 1110, Function 1010, Unrestricted resources	Goal 1110, Function 1010, Unrestricted resources	Goal 1110, Function 1010, Unrestricted resources

<b>Goals, Actions, &amp; Services</b> Strategic Planning Details and Accountability Complete a copy of the following table for each of the LEA	S, & Services Accountability Ing table for each of the LEA's gos	Goals, Actions, & Services Strategic Planning Details and Accountability Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.		
(Select from New Goal, Modified Goal, or Unchanged Goal)	ed Goal, or Unchanged Goal)			
Unchanged Goal				
Goal 2				
Goal 2: Safe and supportive school culture	ve school culture			na n
				annoning and the subject of the subj
State and/or Local Pr	State and/or Local Priorities addressed by this goal:	this goal:		
State Priorities: Priority Priority	Priority 5: Pupil Engagement (Engagement) Priority 6: School Climate (Engagement)	ent (Engagement) (Engagement)		
Local Priorities:		×		
Identified Need:				
Students are connected to	Students are connected to a safe and supportive school culture	ool culture	ander a statistica e and statistica and a statistica e and a statistica e and a statistica e and a statistica e	
Expected Annual Measurable Outcomes	asurable Outcomes			
Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
<ul> <li># of suspensions</li> <li># of discipline referrals</li> <li># of bus suspensions</li> <li># of student</li> <li>recommendations</li> <li># of student</li> <li>recommendations</li> <li>implemented</li> <li># of indicents of drug or alcohol use among students</li> </ul>	5 suspensions in 2016- 17 0 expulsions in 2016-17 190 discipline referrals in 2016-17 2 bus suspensions in 2016-17 No student recommendations were made in 2016-17	<ul> <li>4 suspensions</li> <li>0 explosions</li> <li>170 discipline referrals</li> <li>1 bus suspensions</li> <li>20 student</li> <li>20 student</li> <li>2 student</li> <li>2 student</li> <li>8 incidents of drug or</li> <li>alcohol use among</li> </ul>	3 suspensions 0 expulsions 140 discipline referrals 1 bus suspensions 30 student recommendations made 3 student recommendations implemented 5 incidents of drug or alcohol use among	2 suspensions 0 expulsions 100 discipline referrals 1 bus suspensions 40 student recommendations made 4 student recommendations implemented 2 incidents of drug or alcohol use among
	-	students	students	students

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2019-20	0 cyber bullying incidents reduce by 20% inappropriate uses of digital tech average (median) length of routes 100% of seniors will graduate in 2019-200 Dropout rate under 2% for 2019-20 Dropout rate under 2% for 2019-20 7% of students will be absent more than 10% of school days Cohort graduation rate will be =95%
2018-19	1 cyber bullying incident reduce by 20% inappropriate uses of digital tech average (median) length of routes 100% of seniors will graduate in 2018-19 Dropout rate under 2% for 2018-19 8% of students will be absent more than 10% of school days Cohort graduation rate will be =95%
2017-18	2 cyber bullying incidents reduce by 20% inappropriate uses of digital tech average (median) length of routes 100% of seniors will graduate in 2017-18 for 2017-18
Baseline	No student recommendations were implemented in 2016-17 11 incidents of drug or alcohol use among students 3 cyber bullying incidents inappropriate uses of digital tech baseline not established average (median) length of routes 100% of seniors graduated in 2016-17 Dropout rate of 2.7% in 2015-16 per CDE 14% of students were absent more than 10% of school days
Metrics/Indicators	# of cyber bullying incidents # of inappropriate uses of digital tech # of unexcused absences % of attendance graduation rates dropout rate chronic absenteeism (10% or more) from aeries expulsion rate average (median) length of routes

## Planned Actions / Services

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

#### Action 1

Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans) For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement: All Schools Я О К (Select from All, Students with Disabilities, or Specific Student Groups) Students to be Served: ١

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action	Modified Action	Modified Action
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G2A1 convene cert/class task force to develop recommendations and actions to implement restorative discipline practice	G2A1develop a handbook explanation of restorative practices develop common discipline practices across the district district wide approach to restorative discipline	G2A1 evaluate and revise implementations
Budgeted Expenditures		
Year 2017-18	2018-19	2019-20
Source Other	Other	Other
Budget Reference Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 2		
Students with Disabilities Specific Student Groups: Low Income	All Schools	
	OR	
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		
	Modified Action	Modified Action

	provide nutritious and appealing school meals	continue to provide nutritious and appealing school meals
Budgeted Expenditures		
Amount	\$470,630	\$494,160
Source	Other	Other
Budget Reference	Fund 13, object codes 2xxx, 3xxx, 4xxx, and 5xxx	, Fund 13, object codes 2xxx, 3xxx, 4xxx, and 5xxx
Action 3		
For Actions/Services not included as contributin	buting to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	-	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All	All Schools	
	OR	
For Actions/Services included as contributing to	ng to meeting the Increased or Improved Services Requirement:	ices Requirement:
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action	Modified Action	Modified Action
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G2A3 develop and implement a system of periodic surveys that incorporate student voice in decision making (cafeteria, common areas, etc.)	G2A3 continue to solicit student opinions and report student survey results at board meetings	G2A3 extend a system of periodic surveys that incorporate student voice in decision making (cafeteria, common areas, etc.)

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Budgeted Expenditures	oenditures		
Year	2017-18	2018-19	2019-20
Amount			
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 4			
For Actions/S	ervices not included as contrib	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	ervices Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific	c Student Groups) (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All Specific Stud	All Specific Student Groups: HomeLess	Specific Schools: T	Specific Schools: Tomales High School
n na ranna ka da anakan da sana ya rannana Abbahara ya shi kumara ka da sa sa ka da sa		OR	
For Actions/Se	For Actions/Services included as contributing	g to meeting the Increased or Improved Services Requirement:	es Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	ces		
Select from Ne for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Modified Action	Modified Action
2017-18 Actions/Services	1s/Services	2018-19 Actions/Services	2019-20 Actions/Services
G2A4 explore based student develop a pro <sub>f</sub>	G2A4 explore existing models for school- based student wellness centers and develop a proposal for SUSD	G2A4 publish a mission statement, develop a proposal for a student wellness center	G2A4 evaluate success of student wellness center and revised the model as needed

Budgeted Expenditures	<b>xpenditures</b>		
Year	2017-18	2018-19	2019-20
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8
Action 5			
For Actions/	'Services not included as contr	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to (Select from A	Students to be Served: (Select from All, Students with Disabilities, or Specific	Student Groups)	Location(s): (Select from All Schools. Specific Schools. and/or Specific Grade Spans)
All	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		
		OR	
For Actions/	For Actions/Services included as contributing	ng to meeting the Increased or Improved Services Requirement:	vices Requirement:
Students to be (Select from English and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Studer	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	vices		
Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
A C A MARTIN A MARTIN A MARTIN A MARTINA	2. W CANANG TAN INDERSEMPTING AND AND A MARKED STORES. SPECIAL AND A MARKED STORES AND A MARKED STORES AND A MARKED STORES AND A MARKED STORES.	Modified Action	Modified Action
2017-18 Actions/Services	ons/Services	2018-19 Actions/Services	2019-20 Actions/Services
G2A5 identify and add citizenship curriculum	G2A5 identify and adopt a digital citizenship curriculum	G2A5 identify and adopt a digital citizenship curriculum	G2A5 evluate and revise digital citizenship curriclum and implement revisions
Budgeted Expenditures	kpenditures		
Year	2017-18	2018-19	2019-20
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8

Action 6				
For Actions/	For Actions/Services not included as contributin	outing to meeting the I	g to meeting the Increased or Improved Services Requirement:	ervices Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	c Student Groups)	Location(s): (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All			All Schools	
		U	OR	
For Actions/S	For Actions/Services included as contributing to	g to meeting the Incre	meeting the Increased or Improved Services Reguirement:	ses Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolw Unduplicated Student Group(s))	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Studen:	[Add Students to be Served selection here]	[Add Scope of Services selection here]	es selection here]	[Add Location(s) selection here]
Actions/Services	ices			
Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19		Select from New, Modified, or Unchanged for 2019-20
New Action		Modified Action		Modified Action
2017-18 Actions/Services	ins/Services	2018-19 Actions/Services		2019-20 Actions/Services
G2A6 conduc routes with in	G2A6 conduct annual re-design of bus routes with intention to shorten routes	G2A6 consider desig	A6 consider designs for shorter routes	G2A6 Continue to redesign routes with attention to shortening the median length of routes
Budgeted Expenditures	penditures			
Year	2017-18	2018-19		2019-20
Amount	\$752,180	\$752,180		\$752,180
Source	Other	Other	a na mangana na mangana Na mangana na	Other
Budget Reference	Will be part of Home to School Budget Transportation total included Goal 1110 Function 3600	Inded	Will be part of Home to School Budget Transportation total included Goal 1110 Function 3600	Will be part of Home to School Budget Transportation total included Goal 1110 Function 3600

Goals, Actions, & Services	s, & Services			
Strategic Planning Details and Complete a copy of the followir	Strategic Planning Details and Accountability Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.	ls. Duplicate the table as neede	G.	
(Select from New Goal, Modified Goal, or Unchanged Goal)	ed Goal, or Unchanged Goal)			
Unchanged Goal	n print serve analysis and an an an and a server and a serv			
Goal 3				
Goal 3: Safe and adequate facilities	e facilities			<ul> <li>An and a second sec</li></ul>
State and/or Local Pı	State and/or Local Priorities addressed by this goal:	this goal:		
State Priorities: Priorit	Priority 1: Basic (Conditions of Learning)	arning)	a company of many a contract of the second provide the contract of the second provide a company of the second s	n manana manana kata kata kata kata kata kata kata
Local Priorities:				
Identified Need:				
Safe and Clean School environment	wironment	a ser a ser a ser a series a series de s A series de		
Expected Annual Measurable Outcomes	asurable Outcomes			
Metrics/Indicators	Baseline	2017-18	2018-19	· 2019-20
# of repair work orders median time from submission of work order to completion Score on the CDE Facilities Inventory Tool (FIT) # of meetings of facility committee development of a long- range plan # of grants submitted # of grants awarded	# of repair work orders baseline to be established in 2017-18 median time from submission of work order to completion baseline to be established in 2017-18 All schools scored at the "Good" level on the FIT 3 meetings of facility committee development of a long- range plan	# of repair work orders baseline to be established in 2017-18 median time from submission of work order to completion baseline to be established in 2017-18 All schools will maintain scores at the "Good" level on the FIT 3 meetings of facility committee	# of repair work orders baseline to be established in 2017-18 median time from submission of work order to completion baseline to be established in 2017-18 All schools will maintain scores at the "Good" level on the FIT 3 meetings of facility committee	# of repair work orders baseline to be established in 2017-18 median time from submission of work order to completion baseline to be established in 2017-18 All schools will maintain scores at the "Good" level on the FIT 3 meetings of facility committee

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2019-20	development of a long- range plan # of grants submitted baseline to be established in 2017-18 # of grants awarded baseline to be established in 2017-18 # of observable changes (principals) baseline to be established in 2017- 18 lbs. of trash going to be established in 2017- 18 lbs. of trash going to landfill baseline to be established in 2017- 18 d school gardens and school farms increase students participating in garden/farm programs by 10%
2018-19	development of a long- range plan # of grants submitted baseline to be established in 2017-18 # of grants awarded baseline to be established in 2017-18 # of observable changes (principals) baseline to be established in 2017-18 18 lbs. of trash going to be established in 2017-18 4 school gardens and school farms increase students participating in garden/farm programs by 10%
2017-18	development of a long- range plan # of grants submitted baseline to be established in 2017-18 # of grants awarded baseline to be established in 2017-18 # of observable changes (principals) baseline to be established in 2017- 18 lbs. of trash going to landfill baseline to be established in 2017-18 4 school gardens and school farms establish baseline of students participating in garden/farm programs
Baseline	# of grants submitted baseline to be established in 2017-18 # of grants awarded baseline to be established in 2017-18 # of observable changes (principals) baseline to be established in 2017- 18 lbs. of trash going to lbs. of trash going to landfill baseline to be established in 2017-18 4 school gardens and school farms baseline for students participating in garden/farm programs not established
Metrics/Indicators	# of observable changes (principals) lbs. of trash going to landfill # of school gardens and school farms # of students participating in garden/farm programs

# Planned Actions / Services

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

#### Action 1

n de seu de se	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	All Schools	OR	I the Increased or Improved Services Requirement:
For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	⊳All		For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	ces		
Select from Ne for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Modified Action	Modified Action
2017-18 Actions/Services	ns/Services	2018-19 Actions/Services	2019-20 Actions/Services
G3A1 develop for staffing cus at each site	G3A1 develop and implement a formula for staffing custodial/skilled maintenance at each site	G3A1develop staffing formula	G3A1 continue to evaluate success of staffing formula and revise if necessary
Budgeted Expenditures	penditures		
Year	2017-18	2018-19	2019-20
Amount	\$700,443	\$700,443	\$700,443
Source	Other	Other	Other
Budget Reference	Part of Custodial & Maintenance Staff cost Object 2000-3999 Function 8110 and 8200	ance Part of Custodial & Maintenance Staff cost Object 2000-3999 Function 8110 and 8200	Part of Custodial & Maintenance Staff cost Object 2000-3999 Function 8110 and 8200
Action 2			
For Actions/S	For Actions/Services not included as contributi	buting to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	. –	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All		All Schools	
		OR	Provide a 1 - Demonstration and a characterized property of the state of the
For Actions/Se	ervices included as contributi	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ices Requirement:

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Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	<b>d:</b> ırs, Foster Youth,	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): d to (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	
[Add Students to be Served selection here]	ved selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]	·····
Actions/Services				7
Select from New, Modified, or Unchanged for 2017-18	ed, or Unchanged	Select from New, Modified, or Unchanged for 2018-19	ed Select from New, Modified, or Unchanged for 2019-20	
New Action		Unchanged Action	Unchanged Action	
2017-18 Actions/Services	Ş	2018-19 Actions/Services	2019-20 Actions/Services	1
G3A2 Develop a long-term facility plan	erm facility plan	G3A2 implement long-term facility plan	G3A2 continue to implement a long-term facility plan	1
Budgeted Expenditures	S			7
Year 2017-18		2018-19	2019-20	
Amount \$100,000	0	\$100,000	\$100,000	
Source Other		Other	Other	1. 100000-10
Budget Reference Fund 14	Fund 14 Deferred maintenance	Ince fund Fund 14 Deferred maintenance fund		ng provinsi sa mara
Action 3	тирити в и или и или и или или или или или ил			7
For Actions/Services no	ot included as contri	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	ved Services Requirement:	
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	<b>∄:</b> ith Disabilities, or Speci	Location(s): ific Student Groups) (Select from All S	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	1
All	n statement (statements), state - statement at the statement of the statement of the statement of the statement	All Schools	us se a sua sua sua sua sua sua sua sua sua s	
		OR		
For Actions/Services inc	cluded as contributi	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:	
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	d: rs, Foster Youth,	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): I to (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	
[Add Students to be Served selection here]	ved selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]	,

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Actions/Services	vices		
Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
2017-18 Acti	2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G3A3 offer classroom fu instruction,"	G3A3 offer teachers RFP for new classroom furniture that will "change instruction," purchase furniture	G3A3 offer second round of RFP's for new classroom furniture, including outdoor learning spaces	w G3A3 continue to offer RFP's for new classroom furniture
Budgeted Expenditures	xpenditures	Francesco	
Year	2017-18	2018-19	2019-20
Amount	\$100,000	\$100,000	\$100,000
Source	Other	Other	Other
Budget Reference	Fund 14	Fund 14	Fund 14
Action 4			
For Actions/	/Services not included as contri	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	d Services Requirement:
Students to (Select from A	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	Ific Student Groups) (Select from All Scho	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All		All Schools	
		OR	
For Actions/	For Actions/Services included as contributing	ng to meeting the Increased or Improved Services Requirement:	rvices Requirement:
Students to be (Select from English and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Studer	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	vices		
Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Unchanged Action	Unchanged Action

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2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G3A4 evaluate pilot at TES (with the custodial staff), modify if needed and expand to one more site	G3A4 continue to evaluate efforts at exisiting sites, modifiy if needed, and exapnd to two more sites	G3A4 continue to evaluate efforts, modify if needed, and expand to all sites.
3udgeted Expenditures		
Year 2017-18	2018-19	2019-20
Source Other	Other	Other
Budget Reference Part of Goal 3 Action 1	Part of Goal 3 Action 1	Part of Goal 3 Action 1
Action 5		
For Actions/Services not included as con	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	cific Student Groups) (Select from All Schools.	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All	All Schools	
	OR	
For Actions/Services included as contribu	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	rices Requirement:
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services		
Select from New, Modified, or Unchanged or 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action	Unchanged Action	Unchanged Action
2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G3A5 maintain current school gardens, and begin THS school farm project	G3A5 incorporate school gardens and school farm in academic programs (NGSS and PBL) at all sites	G3A5 continue to develop academic connections for school gardens and school farm

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	Other	P:art of Goal 1 Action 8 and Fund 14
2019-20	Other	P:art of Goal 1
2018-19	Other	P:art of Goal 1 Action 8 and Fund 14 P:art of Goal 1 Action 8 and Fund 14
2017-18	Other	P:art of Goal 1 Action 8 and Fund 14
Year	Source Budget	Reference

Strategic Planning Details and Accountability Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed. (Select from New Goal, Modified Goal, or Unchanged Goal) Unchanged Goal Unchanged Goal Unchanged Goal Coal 4: Improve parent and community involvement Goal 4: Improve parent and community involvement Goal 4: Improve parent and community involvement Coal 4: Improve parent and community involvement Goal 4: Improve parent and community involvement Coal 2: Priority 3: Parental Involvement Coal Priorities: Priority 3: Parental Involvement (Engagement) Local Priorities: Priority 3: Parental Involvement (Engagement)	Expected Annual Measurable Outcomes Metrics/Indicators Baseline 2017-18 2018-19 2019-20	# of parents utilizingof parents utilizing15% more parents# of parents utilizingtamily centers15% more parentsfamily centersestablished for parentsutilizing family centers# of referrals to servicesutilizing family centers15% more parents# of referrals to servicesutilizing family centers15% more parents# of "community" usesutilizing family centers15% more referrals to# of referrals toestablished for referralsestablish baseline for15% more referrals to# of family centerestablished for referralsestablish baseline for15% more "community"# of family centerestablish baseline for15% more "community"# of requests forestablish baseline for15% more "community"# of requests forestablish baseline for50 participants in the# of requests forclasses6 requests for# of translated20 participants in theESL classes# of translated20 participants in the# of translated20 participants in the <trr># of translated20 partici</trr>
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Goals, Actions, & Services

2019-20	<ul> <li>improve median time from submission of request for translation to receipt of translated document by one day increase the mumber of translated digital communications by 20% increase the # of translated meetings by 10% increase the # of hits/retweets/shares by 10% increase the # of nicrease the # of communications by 10% increase the # of responses to school messenger calls by 10% increase the # of communications by 10% increase the # of translated document solutions by 10% increase the # of communications by 10% increase the # of translated meetings by 10% increase the # of communications by 10% increase the # of communication offerings by 40% increase the # of communication offerings by 40% local surveys will show 25% increase over baseline of SSC, ELAC, SWAC, and LCAP advisory group meking making</li> </ul>
2018-19	improve median time from submission of request for translation to receipt of translated document by one day increase the number of translated digital communications by 20% increase the # of increase the # of in
2017-18	establish baseline for translated documents sent home establish baseline for median time from submission of request for translation to receipt of translated document establish baseline for # of hits/retweets/shares establish baseline for # of hits/retweets/shares establish baseline for # of nits/retweets/shares establish baseline for # of responses to printed communications establish baseline for # of responses to printed communications establish baseline for # of responses to printed communications establish baseline for # of responses to school messenger calls establish baseline for # of posts and tweets 7 parent education offerings establish baseline for parents attending parent ed offerings local surveys will be developed and baselines established for SSC, ELAC, SWAC, and LCAP advisory groups to determine inclusion in decision making
Baseline	O requests for additional/different classes no baseline has been established for translated documents sent home no baseline has been established for median time from submission of request for translation to receipt of translated document no baseline has been established for translated digital communications no baseline has been established for translated meetings no baseline has been established for translated for # of hits/retweets/shares no baseline has been established for # of responses to printed communications no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been established for # of responses to school messenger calls no baseline has been
Metrics/Indicators	for translation to receipt of translated document # of translated document # of translated meetings # of hits/retweets/shares # of responses to printed communications # of posts and tweets # of parent education offerings # of parent education offerings # of parent education offerings local survey results of SSC, ELAC, SWAC, and LCAP advisory groups

		, heen			r mahada manana manan kuta kuta kuta kuta dala dala mangana mujumata mana kuta kuta kuta kuta kuta kuta kuta ku
·	no paseline has been established for parents attending parent ed offerings local surveys to be developed for SSC, ELAC, SWAC, and LCAP advisory groups to determine inclusion i decision making	parents be SSC, and groups clusion in			
Planned Actions / Services Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.	S / Services table for each of the LE/	A's Actions/Services. Duplicate t	ne table, including Budgeted I	Expenditures, as needed.	
Action 1 For Actions/Services not included as contributin	rt included as contr	libuting to meeting the In	creased or Improved	g to meeting the Increased or Improved Services Requirement	
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	l: th Disabilities, or Spec	affic Student Groups)	Location(s): (Select from All Schools,	_ocation(s): Select from All Schools, Specific Schools, and/or Specific Grade Spans)	vecific Grade Spans)
All	<ul> <li>методор - столица (1) - чист - замочности стали удел слав. Кала стали с сулону и стали с сулону с сулону с с сулону с с с с с с с с с с с с с с с с с с с</li></ul>		All Schools		
		0	OR		
For Actions/Services included as contributing to	luded as contributi	ing to meeting the Increa	meeting the Increased or Improved Services Requirement:	rices Requirement:	The manufacture of the state of
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	I: rs, Foster Youth,	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	choolwide, or Limited to	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	Specific Schools, and/or
[Add Students to be Served selection here]	red selection here]	[Add Scope of Services selection here]	s selection here]	[Add Location(s) selection here]	ction here]
Actions/Services					
Select from New, Modified, or Unchanged for 2017-18	ed, or Unchanged	Select from New, Modified, or Unchanged for 2018-19	ified, or Unchanged	Select from New, Modified, or Unchanged for 2019-20	fied, or Unchanged
New Action	e severe se a se a se a se a severe a manue se a severe se esta	Unchanged Action	na i na serie e serie e series na series and s	Unchanged Action	a na suma su

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2017-18 Actions/Services	ns/Services	2018-19 Actions/Services	bervices	2019-20 Actions/Services	
G4A1 increase connected to t centers	G4A1 increase number of familes connected to the school through the family centers	G4A1 continue to families connecte the family centers	G4A1 continue to increase the number of families connected to the school through the family centers	G4A1 continue to increase the number of families connected to the school through the family centers	
Budgeted Expenditures	senditures				
Year	2017-18	2018-19	б	2019-20	
Amount	\$219,910	\$219,910	10	\$219,910	
Source	Other	Other	rongen besten en server en er er er en	Other	
Budget Reference	Part of the Prek - 3 grant, Resource 9641	1	Part of the Prek - 3 grant, Resource 9641	ce Part of the Prek - 3 grant, Resource 9641	
Action 2					
For Actions/S	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	buting to meeting th	he Increased or Improved S	Services Requirement:	
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	ic Student Groups)	Location(s): (Select from All Schools,	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	
[Add Studer	[Add Students to be Served selection here]	[6	All Schools [Add Location(s) selection here]	election here]	
n i tra rinn anna a na - a sanadag annan di an annan dir a sa - sa - sa			OR		
For Actions/Se	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ig to meeting the In	Icreased or Improved Servi	ces Requirement:	
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Servic (Select from LEA-wid Unduplicated Studer	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	
English Learners [Add Students to	English Learners [Add Students to be Served selection here]	[Add Scope of Se	[Add Scope of Services selection here]	All Schools [Add Location(s) selection here]	
Actions/Services	ses				
Select from Né for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, I for 2018-19	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20	
New Action		Modified Action		Unchanged Action	
the second se	The state of the second se	and a second	adarmanyon benyo monaza mamoo na wona da na 2. Amania at a man a fariyera abar afarman kanata ku dabahana ana manana mana		

2017-18 Actions/Services	2018-19 Actions/Services	2019-20 Actions/Services
G4A2 evaluate program success whle offering a full year of adult ESL classes in two locations in the district	G4A2 consider adding GED and possible home care certification	G4A2 continue to evaluate and offer adult esl classes
Budgeted Expenditures		
Year 2017-18	2018-19	2019-20
Amount \$52,000	\$52,000	\$52,000
Source Other	Other	Other
Budget Reference Will receive Adult Ed grant will included in first budget update	will be Fund 11 ate	Fund 11
Action 3		
For Actions/Services not included as contr	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	Location(s): (Select from All School	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Students to be Served selection here]		selection here]
	OR	
For Actions/Services included as contributi	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	vices Requirement:
Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
English Learners Low Income [Add Students to be Served selection here]	[Add Scope of Services selection here]	All Schools [Add Location(s) selection here]
Actions/Services		
Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action	Unchanged Action	Unchanged Action

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2017-18 Actions/Services	Is/Services	2018-19 A	2018-19 Actions/Services	2019-20 Actions/Services	
G4A3 efficient communicaitor necessary	G4A3 efficiently and effectively translate communicaitons and meetings when necessary	G4A3 co effective	G4A3 continue to offer efficient and effective translation	G4A3 continue to offer efficient and effective translation	
3udgeted Expenditures	enditures				1
Year	2017-18		2018-19	2019-20	
Amount	\$25,000	A contrast of the state of the	\$25,000	\$25,000	
Source	Other		Other	Other	7.[
Budget Reference	Part of Resource 0000, Object 5840, Function 2700,7110 and Resource 6500 Function 1100, DD1 000	sct 5840, source 00	Part of Resource 0000, Object 5840, Function 2700,7110 and Resource 6500 Function 1100, DD1 000	40, Part of Resource 0000, Object 5840, e Function 2700,7110 and Resource 6500 Function 1100, DD1 000	
Action 4				A REPORT FRAME OF A REPORT OF	1
For Actions/S	For Actions/Services not included as contributi	ibuting to m	ing to meeting the Increased or Improved Services Requirement:	Services Requirement:	
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	fic Student G		Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	]
AII	na ma a manana a mana A fa a f		All Schools		
			OR		
For Actions/Se	strvices included as contributii	ng to meetir	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ices Requirement:	
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope o (Select fro Unduplicat	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	)
[Add Students	[Add Students to be Served selection here]	[Add Scc	[Add Scope of Services selection here]	[Add Location(s) selection here]	
Actions/Services	ces				7
Select from Ne or 2017-18	Select from New, Modified, or Unchanged or 2017-18	Select from for 2018-19	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20	
New Action	and a second	Modified Action	l Action	Modified Action	
2017-18 Actions/Services	is/Services	2018-19 A	2018-19 Actions/Services	2019-20 Actions/Services	

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G4A4 develo communiciatio traditional and	G4A4 develop and implement a communiciation plan that incorporates traditional and digital media	G4A4 develop and implement a communication plan that incorpo traditional and digital media, on- streaming of Board of Trustees' and periodic articles in the local the superintendent	G4A4 develop and implement a communication plan that incorporates traditional and digital media, on-line streaming of Board of Trustees' meetings, and periodic articles in the local paper by the superintendent	G4A4 continue to evaluate and revise the communication plan as necessary
Budgeted Expenditures	penditures			
Year	2017-18	2018-19		2019-20
Amount	\$5,000	\$5,000		\$5,000
Source	Other	Other	den en de la constante de la co	Other
Budget Reference	Part of Resource 0000 Object 5840 Function 2700		Part of Resource 0000 Object 5840 Function 2700	0 Part of Resource 0000 Object 5840 Function 2700
Action 5				
For Actions/S	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	outing to meeting the	e Increased or Improved S	ervices Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	c Student Groups)	Location(s): (Select from All Schools, §	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Studer	[Add Students to be Served selection here]		All Schools [Add Location(s) selection here]	ection here]
			OR	
For Actions/S	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	g to meeting the Inc	reased or Improved Servic	es Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services (Select from LEA-wide, Unduplicated Student G	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
English Learners Foster Youth Low Income [Add Students to	English Learners Foster Youth Low Income [Add Students to be Served selection here]	[Add Scope of Serv	Add Scope of Services selection here]	All Schools [Add Location(s) selection here]

### Actions/Services

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Select from Ne for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Unchanged Action	Unchanged Action
2017-18 Actions/Services	ns/Services	2018-19 Actions/Services	2019-20 Actions/Services
G4A5 develop communiciatio traditional anc accessible to students	G4A5 develop and implement a communiciation plan that incorporates traditional and digital media, and that is accessible to families and EL and Ll students	G4A5 evaluate communication plan's effectiveness with families of EL and Ll students and revise as necessary	G4A5 continue to evaluate and revise the communication plan as it relates to families of EL and LI students as necessary
Budgeted Expenditures	senditures		
Year	2017-18	2018-19	2019-20
Amount	\$5,000	\$5,000	\$5,000
Source	Other	Other	Other
Budget Reference	Part of Resource 0000 Object 5840 Function 2700	ct 5840 Part of Resource 0000 Object 5840 Function 2700	40 Part of Resource 0000 Object 5840 Function 2700
Action 6			
For Actions/S	tervices not included as contri	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)	ic Student Groups) (Select from All Schools.	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
All		All Schools	
		OR	
For Actions/S	ervices included as contributir	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	ces Requirement:
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
[Add Student:	[Add Students to be Served selection here]	[Add Scope of Services selection here]	[Add Location(s) selection here]
Actions/Services	ces		

Actions/Services

Select from Ne or 2017-18	Select from New, Modified, or Unchanged or 2017-18	Select from New, Modified, or Unchanged for 2018-19	ged Select from New, Modified, or Unchanged for 2019-20	dified, or Unchanged
New Action		<sup>A</sup> Unchanged Action	Unchanged Action	
2017-18 Actions/Services	ns/Services	2018-19 Actions/Services	2019-20 Actions/Services	rices
G4A6 survey parent educat education offe	G4A6 survey parents to determine priority parent education topics for one parent education offering at each site	G4A6 continue to survey parents for priority topics to offer between one and three parent education offering per site		urvey parents for ar between one and ion offering per site
3udgeted Expenditures	oenditures			
Year	2017-18	2018-19	2019-20	
Source	Other	Other	Other	
Budget Reference	Part of Goal 1 Action 13	Part of Goal 1 Action 13	Part of Goal 1 Action 13	Action 13
Budget Reference				
Action 7				
For Actions/S	ervices not included as contri	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:	oved Services Requirement	
Students to be Served: (Select from All, Students with	Students to be Served: (Select from All, Students with Disabilities, or Specific Student Groups)		Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)	Specific Grade Spans)
[Add Studen	[Add Students to be Served selection here]		All Schools [Add Location(s) selection here]	
		OR		
For Actions/Se	ervices included as contributir	For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:	Services Requirement:	
Students to be Served: (Select from English Learners and/or Low Income)	Students to be Served: (Select from English Learners, Foster Youth, and/or Low Income)	Scope of Services: (Select from LEA-wide, Schoolwide, or Limited to Unduplicated Student Group(s))	d to (Select from All Schools, Specific Grade Spans)	Location(s): (Select from All Schools, Specific Schools, and/or Specific Grade Spans)
English Learners Low Income [Add Students to	English Learners Low Income [Add Students to be Served selection here]	LEA-wide [Add Scope of Services selection here]	All Schools [Add Location(s) selection here]	ection here]
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Actions/Services

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Select from N for 2017-18	Select from New, Modified, or Unchanged for 2017-18	Select from New, Modified, or Unchanged for 2018-19	Select from New, Modified, or Unchanged for 2019-20
New Action		Unchanged Action	Unchanged Action
2017-18 Actions/Services	ons/Services	2018-19 Actions/Services	2019-20 Actions/Services
G4A7 survey parent students to determir education topics for offering at each site	G4A7 survey parents of EL and Ll students to determine priority parent education topics for one parent education offering at each site	G4A7 survey parents of EL and Ll students to determine priority parent education topics for one parent education offering at each site	G4A7 survey parents of EL and Ll students to determine priority parent education topics for one parent education offering at each site
Budgeted Expenditures	tpenditures		
Year	2017-18	2018-19	2019-20
Source	Other	Other	Other
Budget Reference	Part of Goal 1 Action 8	Part of Goal 1 Action 8	Part of Goal 1 Action 8

Part of Goal 1 Action 8

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Strategic Planning Details and Accountability Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

	New Goal			
	Goal 5			
	State and/or Local Priorities addressed by this goal:	is goal:		
	State Priorities: Local Priorities:			
-176-	Identified Need:		ana ana ao amin'ny faritr'i Angeles ao amin'ny faritr'i Angeles amin'ny faritr'i Angeles amin'ny faritr'i Angel	
	Expected Annual Measurable Outcomes Metrics/Indicators Baseline	2017-18	2018-19	2019-20
			X	

# Planned Actions / Services

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

Action 1

0R

Actions/Services

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LCAP Year: 2018-19		
Estimated Supplemental	Estimated Supplemental and Concentration Grant Funds	Percentage to Increase or Improve Services
\$\$606,608		19.17%
Describe how services provided for unduplicated qualitatively or quantitatively, as compared to ser		pupils are increased or improved by at least the percentage identified above, either vices provided for all students in the LCAP year.
ldentify each action/servik supporting each schoolwi	ldentify each action/service being funded and provided on a schoolwide supporting each schoolwide or LEA-wide use of funds (see instructions)	ldentify each action/service being funded and provided on a schoolwide or LEA-wide basis. Include the required descriptions supporting each schoolwide or LEA-wide use of funds (see instructions).
It has been our experienc and support staff to focus	It has been our experience that lower class size has improved service and a and support staff to focus additional instructional attention to those students.	It has been our experience that lower class size has improved service and achievement of unduplicated students, allowing teachers and support staff to focus additional instructional attention to those students.
Our overall student:classroom teacher ratio of 15. intervention, and differentiation. This is in compari "ideal" expectation in the general education classr to varying levels of student support and interventic music and art), supporting all students, including u considered in the student:teacher ratio, SUSD's ra	Our overall student:classroom teacher ratio of 15.13:1 provides many opportunities for in intervention, and differentiation. This is in comparison to the state's "ideal" expectation of "ideal" expectation in the general education classroom. Additionally, seven certificated st to varying levels of student support and intervention. Finally, 6.5 FTE of certificated and c music and art), supporting all students, including unduplicated students. When certificate considered in the student: SUSD's ratio is 111% higher than the state ideal.	Our overall student:classroom teacher ratio of 15.13:1 provides many opportunities for individual attention, extra instruction, academic intervention, and differentiation. This is in comparison to the state's "ideal" expectation of 24:1. Our ratio is 60% higher than the state "ideal" expectation in the general education classroom. Additionally, seven certificated staff and 9.5 FTE of classified staff art assigned to varying levels of student support and intervention. Finally, 6.5 FTE of certificated and classified staff provide enrichment (such as music and art), supporting all students, including unduplicated students. When certificated intervention and enrichment teachers are considered in the student:teacher ratio, SUSD's ratio is 111% higher than the state ideal.
Demonstration of Increased		or Improved Services for Unduplicated Pupils
Estimated Supplemental and Concentration Grant	and Concentration Grant Funds	Percentage to Increase or Improve Services
\$\$481.816		14 E002

•
Describe how services provided for unduplicated pupils are increased or improved by at least the percentage identified above, either qualitatively or quantitatively, as compared to services provided for all students in the LCAP year.
Identify each action/service being funded and provided on a schoolwide or LEA-wide basis. Include the required descriptions supporting each schoolwide or LEA-wide use of funds (see instructions).
The Shoreline District uses supplemental and concentration funds to maintains significantly lower class sizes at all grade levels; Tk-12. With lower class sizes teachers can focus on our unduplicated students of greatest need. The cost of this service is 13 times the average teacher cost of \$76,500 or \$994,500.
The standard class load expected in California is 24:1 in grades K-3 and 9. Shoreline unified has an overall srudent-teacher ratio of 14.8:1 across all grades. 20 teachers would be required to support 24:1 throughout K-12. 13 additional teachers are necessary to support 14.8:1 across all grades. We employee 33 teachers, total. These additional 13 teachers are representative of a 65% increase in service.

# Addendum

The Local Control and Accountability Plan (LCAP) and Annual Update Template documents and communicates local educational agencies' (LEAs) actions and expenditures to support student outcomes and overall performance. The LCAP is a three-year plan, which is reviewed and updated annually, as required. Charter schools may complete the LCAP to align with the term of the charter school's budget, typically one year, which is submitted to the school's authorizer. The LCAP and Annual Update Template must be completed by all LEAs each year.

For school districts, the LCAP must describe, for the school district and each school within the district, goals and specific actions to achieve those goals for all students and each student group identified by the Local Control Funding Formula (LCFF) (ethnic, socioeconomically disadvantaged, English learners, foster youth, pupils with disabilities, and homeless youth), for each of the state priorities and any locally identified priorities.

For county offices of education, the LCAP must describe, for each county office of educationoperated school and program, goals and specific actions to achieve those goals for all students and each LCFF student group funded through the county office of education (students attending juvenile court schools, on probation or parole, or expelled under certain conditions) for each of the state priorities and any locally identified priorities. School districts and county offices of education may additionally coordinate and describe in their LCAPs services funded by a school district that are provided to students attending county-operated schools and programs, including special education programs.

If a county superintendent of schools has jurisdiction over a single school district, the county board of education and the governing board of the school district may adopt and file for review and approval a single LCAP consistent with the requirements in Education Code (EC) sections 52060, 52062, 52066, 52068, and 52070. The LCAP must clearly articulate to which entity's budget (school district or county superintendent of schools) all budgeted and actual expenditures are aligned.

Charter schools must describe goals and specific actions to achieve those goals for all students and each LCFF subgroup of students including students with disabilities and homeless youth, for each of the state priorities that apply for the grade levels served or the nature of the program operated by the charter school, and any locally identified priorities. For charter schools, the inclusion and description of goals for state priorities in the LCAP may be modified to meet the grade levels served and the nature of the programs provided, including modifications to reflect only the statutory requirements explicitly applicable to charter schools in the EC. Changes in LCAP goals and actions/services for charter schools that result from the annual update process do not necessarily constitute a material revision to the school's charter petition. For questions related to specific sections of the template, please see instructions below:

# Instructions: Linked Table of Contents

Plan Summary Annual Update Stakeholder Engagement Goals, Actions, and Services Planned Actions/Services Demonstration of Increased or Improved Services for Unduplicated Students

For additional questions or technical assistance related to completion of the LCAP template, please contact the local county office of education, or the CDE's Local Agency Systems Support Office at: 916-319-0809 or by email at: <u>lcff@cde.ca.gov</u>.

# **Plan Summary**

The LCAP is intended to reflect an LEA's annual goals, actions, services and expenditures within a fixed three-year planning cycle. LEAs must include a plan summary for the LCAP each year. When developing the LCAP, enter the appropriate LCAP year, and address the prompts provided in these sections. When developing the LCAP in year 2 or year 3, enter the appropriate LCAP year and replace the previous summary information with information relevant to the current year LCAP. In this section, briefly address the prompts provided. These prompts are not limits. LEAs may include information regarding local program(s), community demographics, and the overall vision of the LEA. LEAs may also attach documents (e.g., the LCFF Evaluation Rubrics data reports) if desired and/or include charts illustrating goals, planned outcomes, actual outcomes, or related planned and actual expenditures.

An LEA may use an alternative format for the plan summary as long as it includes the information specified in each prompt and the budget summary table.

The reference to LCFF Evaluation Rubrics means the evaluation rubrics adopted by the State Board of Education under *EC* Section 52064.5.

## **Budget Summary**

The LEA must complete the LCAP Budget Summary table as follows:

- Total LEA General Fund Budget Expenditures for the LCAP Year: This amount is the LEA's total budgeted General Fund expenditures for the LCAP year. The LCAP year means the fiscal year for which an LCAP is adopted or updated by July 1. The General Fund is the main operating fund of the LEA and accounts for all activities not accounted for in another fund. All activities are reported in the General Fund unless there is a compelling reason to account for an activity in another fund. For further information please refer to the *California School Accounting Manual (http://www.cde.ca.gov/fg/ac/sa/)*. (Note: For some charter schools that follow governmental fund accounting, this amount is the total budgeted expenditures in the Charter Schools Special Revenue Fund. For charter schools that follow the not-for-profit accounting model, this amount is total budgeted expenses, such as those budgeted in the Charter Schools Enterprise Fund.)
- Total Funds Budgeted for Planned Actions/Services to Meet the Goals in the LCAP for the LCAP Year: This amount is the total of the budgeted expenditures associated with

the actions/services included for the LCAP year from all sources of funds, as reflected in the LCAP. To the extent actions/services and/or expenditures are listed in the LCAP under more than one goal, the expenditures should be counted only once.

- Description of any use(s) of the General Fund Budget Expenditures specified above for the LCAP year not included in the LCAP: Briefly describe expenditures included in total General Fund Expenditures that are not included in the total funds budgeted for planned actions/services for the LCAP year. (Note: The total funds budgeted for planned actions/services may include funds other than general fund expenditures.)
- Total Projected LCFF Revenues for LCAP Year: This amount is the total amount of LCFF funding the LEA estimates it will receive pursuant to *EC* sections 42238.02 (for school districts and charter schools) and 2574 (for county offices of education), as implemented by *EC* sections 42238.03 and 2575 for the LCAP year respectively.

# **Annual Update**

The planned goals, expected outcomes, actions/services, and budgeted expenditures must be copied verbatim from the previous year's\* approved LCAP; in addition, list the state and/or local priorities addressed by the planned goals. Minor typographical errors may be corrected.

\* For example, for LCAP year 2017/18 of the 2017/18 – 2019/20 LCAP, review the goals in the 2016/17 LCAP. Moving forward, review the goals from the most recent LCAP year. For example, LCAP year 2020/21 will review goals from the 2019/20 LCAP year, which is the last year of the 2017/18 – 2019/20 LCAP.

## Annual Measurable Outcomes

For each goal in the prior year, identify and review the actual measurable outcomes as compared to the expected annual measurable outcomes identified in the prior year for the goal.

## **Actions/Services**

Identify the planned Actions/Services and the budgeted expenditures to implement these actions toward achieving the described goal. Identify the **actual** actions/services implemented to meet the described goal and the estimated actual annual expenditures to implement the actions/services. As applicable, identify any changes to the students or student groups served, or to the planned location of the actions/services provided.

## Analysis

Using actual annual measurable outcome data, including data from the LCFF Evaluation Rubrics, analyze whether the planned actions/services were effective in achieving the goal. Respond to the prompts as instructed.

- Describe the overall implementation of the actions/services to achieve the articulated goal. Include a discussion of relevant challenges and successes experienced with the implementation process.
- Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.
- Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures. Minor variances in expenditures or a dollar-for-dollar accounting is not required.
- Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the data provided

in the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

# Stakeholder Engagement

Meaningful engagement of parents, students, and other stakeholders, including those representing the student groups identified by LCFF, is critical to the development of the LCAP and the budget process. *EC* identifies the minimum consultation requirements for school districts and county offices of education as consulting with teachers, principals, administrators, other school personnel, local bargaining units of the school district, parents, and pupils in developing the LCAP. *EC* requires charter schools to consult with teachers, principals, administrators, other school personnel, parents, and pupils in developing the LCAP. In addition, *EC* Section 48985 specifies the requirements for the translation of notices, reports, statements, or records sent to a parent or guardian.

The LCAP should be shared with, and LEAs should request input from, school site-level advisory groups, as applicable (e.g., school site councils, English Learner Advisory Councils, student advisory groups, etc.), to facilitate alignment between school-site and district-level goals and actions. An LEA may incorporate or reference actions described in other plans that are being undertaken to meet specific goals.

**Instructions:** The stakeholder engagement process is an ongoing, annual process. The requirements for this section are the same for each year of a three-year LCAP. When developing the LCAP, enter the appropriate LCAP year, and describe the stakeholder engagement process used to develop the LCAP and Annual Update. When developing the LCAP in year 2 or year 3, enter the appropriate LCAP year and replace the previous stakeholder narrative(s) and describe the stakeholder engagement process used to develop the current year LCAP and Annual Update.

**School districts and county offices of education:** Describe the process used to consult with the Parent Advisory Committee, the English Learner Parent Advisory Committee, parents, students, school personnel, the LEA's local bargaining units, and the community to inform the development of the LCAP and the annual review and analysis for the indicated LCAP year.

**Charter schools:** Describe the process used to consult with teachers, principals, administrators, other school personnel, parents, and students to inform the development of the LCAP and the annual review and analysis for the indicated LCAP year.

Describe how the consultation process impacted the development of the LCAP and annual update for the indicated LCAP year, including the goals, actions, services, and expenditures.

# Goals, Actions, and Services

LEAs must include a description of the annual goals, for all students and each LCFF identified group of students, to be achieved for each state priority as applicable to type of LEA. An LEA may also include additional local priorities. This section shall also include a description of the specific planned actions an LEA will take to meet the identified goals, and a description of the expenditures required to implement the specific actions.

**School districts and county offices of education:** The LCAP is a three-year plan, which is reviewed and updated annually, as required.

**Charter schools:** The number of years addressed in the LCAP may align with the term of the charter schools budget, typically one year, which is submitted to the school's authorizer. If year 2 and/or year 3 is not applicable, charter schools must specify as such.

## New, Modified, Unchanged

As part of the LCAP development process, which includes the annual update and stakeholder engagement, indicate if the goal, identified need, related state and/or local priorities, and/or expected annual measurable outcomes for the current LCAP year or future LCAP years are modified or unchanged from the previous year's LCAP; or, specify if the goal is new.

## Goal

State the goal. LEAs may number the goals using the "Goal #" box for ease of reference. A goal is a broad statement that describes the desired result to which all actions/services are directed. A goal answers the question: What is the LEA seeking to achieve?

## **Related State and/or Local Priorities**

List the state and/or local priorities addressed by the goal. The LCAP must include goals that address each of the state priorities, as applicable to the type of LEA, and any additional local priorities; however, one goal may address multiple priorities. (Link to State Priorities)

## **Identified Need**

Describe the needs that led to establishing the goal. The identified needs may be based on quantitative or qualitative information, including, but not limited to, results of the annual update process or performance data from the LCFF Evaluation Rubrics, as applicable.

## **Expected Annual Measurable Outcomes**

For each LCAP year, identify the metric(s) or indicator(s) that the LEA will use to track progress toward the expected outcomes. LEAs may identify metrics for specific student groups. Include in the baseline column the most recent data associated with this metric or indicator available at the time of adoption of the LCAP for the first year of the three-year plan. The most recent data associated with a metric or indicator includes data as reported in the annual update of the LCAP year immediately preceding the three-year plan, as applicable. The baseline data shall remain unchanged throughout the three-year LCAP. In the subsequent year columns, identify the progress to be made in each year of the three-year cycle of the LCAP. Consider how expected outcomes in any given year are related to the expected outcomes for subsequent years.

The metrics may be quantitative or qualitative, but at minimum an LEA must use the applicable required metrics for the related state priorities, in each LCAP year as applicable to the type of LEA. For the student engagement priority metrics, as applicable, LEAs must calculate the rates as described in the LCAP Template Appendix, sections (a) through (d).

## **Planned Actions/Services**

For each action/service, the LEA must complete either the section "For Actions/Services not included as contributing to meeting Increased or Improved Services Requirement" or the section "For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement." The LEA shall not complete both sections for a single action.

# For Actions/Services Not Contributing to Meeting the Increased or Improved Services Requirement

## Students to be Served

The "Students to be Served" box is to be completed for all actions/services except for those which are included by the LEA as contributing to meeting the requirement to increase or improve services for unduplicated students. Indicate in this box which students will benefit from the actions/services by entering "All", "Students with Disabilities", or "Specific Student

Group(s)". If "Specific Student Group(s)" is entered, identify the specific student group(s) as appropriate.

## Location(s)

Identify the location where the action/services will be provided. If the services are provided to all schools within the LEA, the LEA must identify "All Schools". If the services are provided to specific schools within the LEA or specific grade spans only, the LEA must enter "Specific Schools" or "Specific Grade Spans". Identify the individual school or a subset of schools or grade spans (e.g., all high schools or grades K-5), as appropriate.

**Charter schools** operating more than one site, authorized within the same charter petition, may choose to distinguish between sites by entering "Specific Schools" and identifying the site(s) where the actions/services will be provided. For charter schools operating only one site, "All Schools" and "Specific Schools" may be synonymous and, therefore, either would be appropriate. Charter schools may use either term provided they are used in a consistent manner through the LCAP.

# For Actions/Services Contributing to Meeting the Increased or Improved Services Requirement:

## Students to be Served

For any action/service contributing to the LEA's overall demonstration that it has increased or improved services for unduplicated students above what is provided to all students (see Demonstration of Increased or Improved Services for Unduplicated Students section, below), the LEA must identify the unduplicated student group(s) being served.

## Scope of Service

For each action/service contributing to meeting the increased or improved services requirement, identify the scope of service by indicating "LEA-wide", "Schoolwide", or "Limited to Unduplicated Student Group(s)". The LEA must identify one of the following three options:

- If the action/service is being funded and provided to upgrade the entire educational program of the LEA, enter "LEA-wide."
- If the action/service is being funded and provided to upgrade the entire educational program of a particular school or schools, enter "schoolwide".
- If the action/service being funded and provided is limited to the unduplicated students identified in "Students to be Served", enter "Limited to Unduplicated Student Group(s)".

For charter schools and single-school school districts, "LEA-wide" and "Schoolwide" may be synonymous and, therefore, either would be appropriate. For charter schools operating multiple schools (determined by a unique CDS code) under a single charter, use "LEA-wide" to refer to all schools under the charter and use "Schoolwide" to refer to a single school authorized within the same charter petition. Charter schools operating a single school may use "LEA-wide" or "Schoolwide" provided these terms are used in a consistent manner through the LCAP.

## Location(s)

Identify the location where the action/services will be provided. If the services are provided to all schools within the LEA, the LEA must indicate "All Schools". If the services are provided to specific schools within the LEA or specific grade spans only, the LEA must enter "Specific Schools" or "Specific Grade Spans". Identify the individual school or a subset of schools or grade spans (e.g., all high schools or grades K-5), as appropriate.

**Charter schools** operating more than one site, authorized within the same charter petition, may choose to distinguish between sites by entering "Specific Schools" and identify the site(s) where the actions/services will be provided. For charter schools operating only one site, "All Schools" and "Specific Schools" may be synonymous and, therefore, either would be appropriate. Charter schools may use either term provided they are used in a consistent manner through the LCAP.

### **Actions/Services**

For each LCAP year, identify the actions to be performed and services provided to meet the described goal. Actions and services that are implemented to achieve the identified goal may be grouped together. LEAs may number the action/service using the "Action #" box for ease of reference.

#### New/Modified/Unchanged:

- Enter "New Action" if the action/service is being added in any of the three years of the LCAP to meet the articulated goal.
- Enter "Modified Action" if the action/service was included to meet an articulated goal and has been changed or modified in any way from the prior year description.
- Enter "Unchanged Action" if the action/service was included to meet an articulated goal and has not been changed or modified in any way from the prior year description.
  - If a planned action/service is anticipated to remain unchanged for the duration of the plan, an LEA may enter "Unchanged Action" and leave the subsequent year columns blank rather than having to copy/paste the action/service into the subsequent year columns. Budgeted expenditures may be treated in the same way as applicable.

**Note:** The goal from the prior year may or may not be included in the current three-year LCAP. For example, when developing year 1 of the LCAP, the goals articulated in year 3 of the preceding three-year LCAP will be from the prior year.

**Charter schools** may complete the LCAP to align with the term of the charter school's budget that is submitted to the school's authorizer. Accordingly, a charter school submitting a one-year budget to its authorizer may choose not to complete the year 2 and year 3 portions of the "Goals, Actions, and Services" section of the template. If year 2 and/or year 3 is not applicable, charter schools must specify as such.

## **Budgeted Expenditures**

For each action/service, list and describe budgeted expenditures for each school year to implement these actions, including where those expenditures can be found in the LEA's budget. The LEA must reference all fund sources for each proposed expenditure. Expenditures must be classified using the California School Accounting Manual as required by *EC* sections 52061, 52067, and 47606.5.

Expenditures that are included more than once in an LCAP must be indicated as a duplicated expenditure and include a reference to the goal and action/service where the expenditure first appears in the LCAP.

If a county superintendent of schools has jurisdiction over a single school district, and chooses to complete a single LCAP, the LCAP must clearly articulate to which entity's budget (school district or county superintendent of schools) all budgeted expenditures are aligned.

# Demonstration of Increased or Improved Services for Unduplicated Students

This section must be completed for each LCAP year. When developing the LCAP in year 2 or year 3, copy the "Demonstration of Increased or Improved Services for Unduplicated Students" table and enter the appropriate LCAP year. Using the copy of the section, complete the section as required for the current year LCAP. Retain all prior year sections for each of the three years within the LCAP.

## Estimated Supplemental and Concentration Grant Funds

Identify the amount of funds in the LCAP year calculated on the basis of the number and concentration of low income, foster youth, and English learner students as determined pursuant to *California Code of Regulations*, Title 5 (5 *CCR*) Section 15496(a)(5).

## Percentage to Increase or Improve Services

Identify the percentage by which services for unduplicated pupils must be increased or improved as compared to the services provided to all students in the LCAP year as calculated pursuant to 5 *CCR* Section 15496(a)(7).

Consistent with the requirements of 5 *CCR* Section 15496, describe how services provided for unduplicated pupils are increased or improved by at least the percentage calculated as compared to services provided for all students in the LCAP year. To improve services means to grow services in quality and to increase services means to grow services in quantity. This description must address how the action(s)/service(s) limited for one or more unduplicated student group(s), and any schoolwide or districtwide action(s)/service(s) supported by the appropriate description, taken together, result in the required proportional increase or improvement in services for unduplicated pupils.

If the overall increased or improved services include any actions/services being funded and provided on a schoolwide or districtwide basis, identify each action/service and include the required descriptions supporting each action/service as follows.

For those services being provided on an LEA-wide basis:

- For school districts with an unduplicated pupil percentage of 55% or more, and for charter schools and county offices of education: Describe how these services are **principally directed** to and **effective in** meeting its goals for unduplicated pupils in the state and any local priorities.
- For school districts with an unduplicated pupil percentage of less than 55%: Describe how these services are **principally directed to** and **effective in** meeting its goals for unduplicated pupils in the state and any local priorities. Also describe how the services are **the most effective use of the funds to** meet these goals for its unduplicated pupils. Provide the basis for this determination, including any alternatives considered, supporting research, experience or educational theory.

For school districts only, identify in the description those services being funded and provided on a schoolwide basis, and include the required description supporting the use of the funds on a schoolwide basis:

• For schools with 40% or more enrollment of unduplicated pupils: Describe how these services are **principally directed to** and **effective in** meeting its goals for its unduplicated pupils in the state and any local priorities.

• For school districts expending funds on a schoolwide basis at a school with less than 40% enrollment of unduplicated pupils: Describe how these services are **principally directed to** and how the services are **the most effective use of the funds to** meet its goals for English learners, low income students and foster youth, in the state and any local priorities.

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# **State Priorities**

Priority 1: Basic Services addresses the degree to which:

- A. Teachers in the LEA are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- B. Pupils in the school district have sufficient access to the standards-aligned instructional materials; and
- C. School facilities are maintained in good repair.

## Priority 2: Implementation of State Standards addresses:

- A. The implementation of state board adopted academic content and performance standards for all students, which are:
  - a. English Language Arts Common Core State Standards (CCSS) for English Language Arts
  - b. Mathematics CCSS for Mathematics
  - c. English Language Development (ELD)
  - d. Career Technical Education
  - e. Health Education Content Standards
  - f. History-Social Science
  - g. Model School Library Standards
  - h. Physical Education Model Content Standards
  - i. Next Generation Science Standards
  - j. Visual and Performing Arts
  - k. World Language; and
- B. How the programs and services will enable English learners to access the CCSS and the ELD standards for purposes of gaining academic content knowledge and English language proficiency.

## Priority 3: Parental Involvement addresses:

- A. The efforts the school district makes to seek parent input in making decisions for the school district and each individual school site;
- B. How the school district will promote parental participation in programs for unduplicated pupils; and
- C. How the school district will promote parental participation in programs for individuals with exceptional needs.

## Priority 4: Pupil Achievement as measured by all of the following, as applicable:

- A. Statewide assessments;
- B. The Academic Performance Index;
- C. The percentage of pupils who have successfully completed courses that satisfy University of California (UC) or California State University (CSU) entrance requirements, or programs of study that align with state board approved career technical educational standards and framework;
- D. The percentage of English learner pupils who make progress toward English proficiency as measured by the California English Language Development Test (CELDT);
- E. The English learner reclassification rate;
- F. The percentage of pupils who have passed an advanced placement examination with a score of 3 or higher; and
- G. The percentage of pupils who participate in, and demonstrate college preparedness pursuant to, the Early Assessment Program, or any subsequent assessment of college preparedness.

## Priority 5: Pupil Engagement as measured by all of the following, as applicable:

- A. School attendance rates;
- B. Chronic absenteeism rates;
- C. Middle school dropout rates;
- D. High school dropout rates; and
- E. High school graduation rates;

Priority 6: School Climate as measured by all of the following, as applicable:

- A. Pupil suspension rates;
- B. Pupil expulsion rates; and
- C. Other local measures, including surveys of pupils, parents, and teachers on the sense of safety and school connectedness.

Priority 7: Course Access addresses the extent to which pupils have access to and are enrolled in:

- A. S broad course of study including courses described under *EC* sections 51210 and 51220(a)-(i), as applicable;
- B. Programs and services developed and provided to unduplicated pupils; and
- C. Programs and services developed and provided to individuals with exceptional needs.

**Priority 8: Pupil Outcomes** addresses pupil outcomes, if available, for courses described under *EC* sections 51210 and 51220(a)-(i), as applicable.

Priority 9: Coordination of Instruction of Expelled Pupils (COE Only) addresses how the county superintendent of schools will coordinate instruction of expelled pupils.

**Priority 10. Coordination of Services for Foster Youth (COE Only)** addresses how the county superintendent of schools will coordinate services for foster children, including:

- A. Working with the county child welfare agency to minimize changes in school placement
- B. Providing education-related information to the county child welfare agency to assist in the delivery of services to foster children, including educational status and progress information that is required to be included in court reports;
- C. Responding to requests from the juvenile court for information and working with the juvenile court to ensure the delivery and coordination of necessary educational services; and
- D. Establishing a mechanism for the efficient expeditious transfer of health and education records and the health and education passport.

## Local Priorities address:

- A. Local priority goals; and
- B. Methods for measuring progress toward local goals.

# APPENDIX A: PRIORITIES 5 AND 6 RATE CALCULATION INSTRUCTIONS

For the purposes of completing the LCAP in reference to the state priorities under *EC* sections 52060 and 52066, as applicable to type of LEA, the following shall apply:

- (a) "Chronic absenteeism rate" shall be calculated as follows:
  - (1) The number of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30) who are chronically absent where "chronic absentee" means a pupil who is absent 10 percent or more of the schooldays in the school year when the total number of days a pupil is absent is divided by the total number of days the pupil is enrolled and school was actually taught in the total number of days the pupil is enrolled and school was actually taught in the regular day schools of the district, exclusive of Saturdays and Sundays.
  - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
  - (3) Divide (1) by (2).
- (b) "Middle School dropout rate" shall be calculated as set forth in 5 CCR Section 1039.1.
- (c) "High school dropout rate" shall be calculated as follows:
  - (1) The number of cohort members who dropout by the end of year 4 in the cohort where "cohort" is defined as the number of first-time grade 9 pupils in year 1 (starting cohort) plus pupils who transfer in, minus pupils who transfer out, emigrate, or die during school years 1, 2, 3, and 4.
  - (2) The total number of cohort members.
  - (3) Divide (1) by (2).
- (d) "High school graduation rate" shall be calculated as follows:
  - (1) The number of cohort members who earned a regular high school diploma [or earned an adult education high school diploma or passed the California High School Proficiency Exam] by the end of year 4 in the cohort where "cohort" is defined as the number of first-time grade 9 pupils in year 1 (starting cohort) plus pupils who transfer in, minus pupils who transfer out, emigrate, or die during school years 1, 2, 3, and 4.
  - (2) The total number of cohort members.
  - (3) Divide (1) by (2).
- (e) "Suspension rate" shall be calculated as follows:
  - (1) The unduplicated count of pupils involved in one or more incidents for which the pupil was suspended during the academic year (July 1 June 30).
  - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
  - (3) Divide (1) by (2).
- (f) "Expulsion rate" shall be calculated as follows:
  - (1) The unduplicated count of pupils involved in one or more incidents for which the pupil was expelled during the academic year (July 1 June 30).
  - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
  - (3) Divide (1) by (2).

NOTE: Authority cited: Sections 42238.07 and 52064, *Education Code*. Reference: Sections 2574, 2575, 42238.01, 42238.02, 42238.03, 42238.07, 47605, 47605.6, 47606.5, 48926, 52052, 52060, 52061, 52062, 52063, 52064, 52066, 52067, 52068, 52069, 52070, 52070.5, and 64001,; 20 U.S.C. Sections 6312 and 6314.

# **APPENDIX B: GUIDING QUESTIONS**

# **Guiding Questions: Annual Review and Analysis**

- 1) How have the actions/services addressed the needs of all pupils and did the provisions of those services result in the desired outcomes?
- 2) How have the actions/services addressed the needs of all subgroups of pupils identified pursuant to EC Section 52052, including, but not limited to, English learners, low-income pupils, and foster youth; and did the provision of those actions/services result in the desired outcomes?
- 3) How have the actions/services addressed the identified needs and goals of specific school sites and were these actions/services effective in achieving the desired outcomes?
- 4) What information (e.g., quantitative and qualitative data/metrics) was examined to review progress toward goals in the annual update?
- 5) What progress has been achieved toward the goal and expected measurable outcome(s)? How effective were the actions and services in making progress toward the goal? What changes to goals, actions, services, and expenditures are being made in the LCAP as a result of the review of progress and assessment of the effectiveness of the actions and services?
- 6) What differences are there between budgeted expenditures and estimated actual annual expenditures? What were the reasons for any differences?

# **Guiding Questions: Stakeholder Engagement**

- 1) How have applicable stakeholders (e.g., parents and pupils, including parents of unduplicated pupils and unduplicated pupils identified in *EC* Section 42238.01; community members; local bargaining units; LEA personnel; county child welfare agencies; county office of education foster youth services programs, court-appointed special advocates, and other foster youth stakeholders; community organizations representing English learners; and others as appropriate) been engaged and involved in developing, reviewing, and supporting implementation of the LCAP?
- 2) How have stakeholders been included in the LEA's process in a timely manner to allow for engagement in the development of the LCAP?
- 3) What information (e.g., quantitative and qualitative data/metrics) was made available to stakeholders related to the state priorities and used by the LEA to inform the LCAP goal setting process? How was the information made available?
- 4) What changes, if any, were made in the LCAP prior to adoption as a result of written comments or other feedback received by the LEA through any of the LEA's engagement processes?
- 5) What specific actions were taken to meet statutory requirements for stakeholder engagement pursuant to *EC* sections 52062, 52068, or 47606.5, as applicable, including engagement with representatives of parents and guardians of pupils identified in *EC* Section 42238.01?

6) What specific actions were taken to consult with pupils to meet the requirements 5 *CCR* Section 15495(a)?

7) How has stakeholder involvement been continued and supported? How has the involvement of these stakeholders supported improved outcomes for pupils, including unduplicated pupils, related to the state priorities?

## **Guiding Questions: Goals, Actions, and Services**

- 1) What are the LEA's goal(s) to address state priorities related to "Conditions of Learning": Basic Services (Priority 1), the Implementation of State Standards (Priority 2), and Course Access (Priority 7)?
- 2) What are the LEA's goal(s) to address state priorities related to "Pupil Outcomes": Pupil Achievement (Priority 4), Pupil Outcomes (Priority 8), Coordination of Instruction of Expelled Pupils (Priority 9 – COE Only), and Coordination of Services for Foster Youth (Priority 10 – COE Only)?
- 3) What are the LEA's goal(s) to address state priorities related to parent and pupil "Engagement": Parental Involvement (Priority 3), Pupil Engagement (Priority 5), and School Climate (Priority 6)?
- 4) What are the LEA's goal(s) to address any locally-identified priorities?
- 5) How have the unique needs of individual school sites been evaluated to inform the development of meaningful district and/or individual school site goals (e.g., input from site level advisory groups, staff, parents, community, pupils; review of school level plans; in-depth school level data analysis, etc.)?
- 6) What are the unique goals for unduplicated pupils as defined in *EC* Section 42238.01 and groups as defined in *EC* Section 52052 that are different from the LEA's goals for all pupils?
- 7) What are the specific expected measurable outcomes associated with each of the goals annually and over the term of the LCAP?
- 8) What information (e.g., quantitative and qualitative data/metrics) was considered/reviewed to develop goals to address each state or local priority?
- 9) What information was considered/reviewed for individual school sites?
- 10) What information was considered/reviewed for subgroups identified in EC Section 52052?
- 11)What actions/services will be provided to all pupils, to subgroups of pupils identified pursuant to *EC* Section 52052, to specific school sites, to English learners, to low-income pupils, and/or to foster youth to achieve goals identified in the LCAP?
- 12) How do these actions/services link to identified goals and expected measurable outcomes?
- 13)What expenditures support changes to actions/services as a result of the goal identified? Where can these expenditures be found in the LEA's budget?

Prepared by the California Department of Education, October 2016

# LCAP Expenditure Summary

	Total Exper	Total Expenditures by Funding Source	ng Source			
Funding Source	2017-18 Annual Update Budgeted	2017-18 Annual Update Actual	2017-18	2018-19	2019-20	2017-18 through 2019-20 Total
All Funding Sources	7,012,701.00	6,845,941.95	7,012,701.00	7,488,331.00	7,511,861.00	22.012.893.00
	0.00	988,918.00	0.00	0.00	0.00	0.00
LCFF	994,500.00	0.00	994,500.00	994,500.00	994,500.00	2.983.500.00
Other	6,018,201.00	5,857,023.95	6,018,201.00	6,493,831.00	6,517,361.00	19,029,393.00

	Total Exp	Total Expenditures by Object Type	ect Type			
Object Type	2017-18 Annual Update Budgeted	2017-18 Annual Update Actual	2017-18	2018-19	2019-20	2017-18 through 2019-20 Total
All Expenditure Types	7,012,701.00	6,845,941.95	7,012,701.00	7,488,331.00	7,511,861.00	22.012.893.00
	7,012,701.00	5,886,023.95	7,012,701.00	7,488,331.00		22.012.893.00
0001-0999: Unrestricted: Locally Defined	0.00	959,918.00	0.00	0.00		0.00

	Total Expe	Expenditures by Object Type and Funding Source	ect Type and Fu	nding Source			
Object Type	Funding Source	2017-18 Annual Update Budgeted	2017-18 Annual Update Actual	2017-18	2018-19	2019-20	2017-18 through 2019-20 Total
All Expenditure Types	All Funding Sources	7,012,701.00	1	7,012,701.00	6,845,941.95 7,012,701.00 7,488,331.00	7,511,861.00 22.012.893.00	22.012.893.00
		0.00	29,000.00	0.00	0.00	0.00	0.00
	LCFF	994,500.00	0.00	994,500.00	994,500.00	994,500.00	2.983.500.00
	Other	6,018,201.00	5,857,023.95	6,018,201.00	6,018,201.00 6.493,831.00		19 029 393 00
0001-0999: Unrestricted: Locally Defined		0.00	959,918.00	0.00	0.00	00.00	0.00

		To	Total Expenditures by Goal	oal		
Goal	2017-18 Annual ⊍pdate Budgeted	2017-18 Annual Update Actual	2017-18	2018-19	2019-20	2017-18 through 2019-20 Torial
Goal 1	5,053,168.00	4,877,453.00	5,053,168.00	5,058,168.00	5,058,168.00	15,169,504.00
Goal 2	752,180.00	752,180.00	752,180.00	1,222,810.00	1,246,340.00	3,221,330.00
Goal 3	900,443.00	900,998.95	900,443.00	900,443.00	900,443.00	2,701,329.00
Goal 4	306,910.00	315,310.00	306,910.00	306,910.00	306,910.00	920,730.00



August 26, 2018

Shoreline Unified School District 10 John Street Tomales, CA 94971

We are pleased to confirm our understanding of the services we are to provide Shoreline Unified School District for the fiscal years ending June 30, 2019, 2020 and 2021. We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, which collectively comprise the basic financial statements, of Shoreline Unified School District as of and for the fiscal years ending June 30, 2019, 2020 and 2021 Accounting standards generally accepted in the United States provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Shoreline Unified School District's basic financial statements. As part of our engagement, we will apply certain limited procedures to Shoreline Unified School District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's Discussion & Analysis.
- 2. Budgetary Comparison Schedule.
- 3. Schedule of Funding Progress.
- 4. Schedules of District's Proportionate Share of Net Pension Liability
- 5. Schedules of District Contributions

We have also been engaged to report on supplementary information other than RSI that accompanies Shoreline Unified School District's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and will provide an opinion on it in relation to the financial statements as a whole:

- 1. Schedule of expenditures of federal awards.
- 2. Other schedules and/or information as required by the State Controller's Office.

Christy White, CPA Michael D. Ash, CPA John Whitehouse, CPA Heather Daud Rubio

SAN DIEGO LOS ANGELES SAN FRANCISCO/BAY AREA

> Corporate Office: 348 Olive Street San Diego, CA 92103

toll-free: 877.220.7229 tel: 619.270.8222 fax: 619.260.9085 www.christywhite.com

Licensed by the California State Board of Accountancy

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#### **Audit Objectives**

The objective of our audits is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the third paragraph when considered in relation to the financial statements taken as a whole. The objective also includes reporting on:-

- The objective also includes reporting on Internal control related to the Agencies' financial statements and compliance with the provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance), Audits of States, Local Governments, and Non-Profit Organizations.

The Government Auditing Standards report on internal control over financial reporting and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; the provisions of the Uniform Guidance, and *Standards and Procedures for Audits of California K-12 Local Educational Agencies*, published by the Education Audit Appeals Panel, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the governing board of Shoreline Unified School District. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements or the Single Audit compliance opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or may withdraw from this engagement.

#### Audit Procedures – General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the Shoreline Unified School District. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any material regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### Audit Procedures – Internal Controls

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of the controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

#### Audit Procedures – Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the Shoreline Unified School District's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *Uniform Guidance Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Shoreline Unified School District's major programs. The purpose of those procedures will be to express an opinion on Shoreline Unified School District's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

#### **Other Services**

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Shoreline Unified School District in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **Management Responsibilities**

Management is responsible for (1) establishing and maintaining effective internal controls, including internal controls over federal awards, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements.

You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon.

Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on the organization's website, you understand that electronic sites are a means to distribute information, and therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

#### Audit Administration, Fees, and Other

At the conclusion of the engagement, we will complete the appropriate section of the Data Collection Form that summarizes our audit findings. It is management's responsibility to submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. If applicable, we will provide copies of our report for you to include with the reporting package you will submit to pass-through and/or granting entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditors' reports or nine months after the audit period.

The audit documentation for this engagement is the property of Christy White Associates and constitutes confidential information. However, pursuant to authority given by law or regulation, we may be requested to make certain audit documentation available to the Comptroller General of the United States or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Christy White Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others.

The audit documentation for this engagement will be retained for a minimum of seven years after the report release or for any additional period requested by the State Controller's Office. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the parties contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit as soon as possible and to issue our reports no later than December 15. The maximum annual fee for auditing services under the terms of this agreement shall not exceed the following agreed upon amounts:

Fiscal Year	Total	Maximum
Ending	Au	idit Fees
June 30, 2019	\$	13,206
June 30, 2020	\$	13,597
June 30, 2021	\$	14,001

The maximum annual fee for auditing services shall not exceed the above amounts, with the exception that any auditing services provided for (1) significant changes in District audit requirements as stated in *Government Auditing Standards* or the Audit Guide issued by the Education Audit Appeals Panel, or (2) any changes in the number of funds or accounts maintained by the Shoreline Unified School District during the period under this agreement, shall be in addition to the above maximum fee

#### Page 7 of 9

Our invoices for these fees will be rendered upon completion of fieldwork as follows: 25% of contract upon completion of site testing, 25% of contract upon completion of interim testing and 50% of contract upon completion of year end fieldwork and are payable on presentation. In accordance with Education Code Section 14505 as amended, ten percent (10%) of the audit fee shall be withheld pending certification of the audit report by the Office of the State Controller and fifty percent (50%) of the audit fee shall be withheld for any subsequent year of a multi-year contract if the prior year's audit report was not certified as conforming to the reporting provisions of the Audit Guide.

If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our reports. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination.

If any dispute arises among the parties hereto, the parties agree to first try in good faith to settle the dispute by mediation under Rules for Professional Accounting and Related Services Disputes before resorting to litigation. Costs of any mediation proceeding shall be shared equally by all parties.

Client and accountant both agree that any dispute over fees charged by the accountant to the client will be submitted for resolution by arbitration. Such arbitration shall be binding and final. In agreeing to arbitration, we both acknowledge that in the event of a dispute over fees charged by the accountant, each of us is giving up the right to have the dispute in a court of law before a judge or jury and instead we are accepting the use of arbitration for resolution.

This audit contract is null and void if the firm is declared ineligible to audit K-12 school districts pursuant to subdivision (c) of Education Code Section 41020.5. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

The first period to be audited shall be for the fiscal year ending June 30, 2019 and is subject to extension for up to two additional fiscal years, if agreeable to the auditors and the District. The agreement may be cancelled annually if notified by the client or auditor by February 15 of each year. Additional extensions beyond 2021 may be secured on a year by year basis, subject to the agreement of the District and the auditor.

In accordance with *Government Auditing Standards*, upon request, we will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract.

Christy White Associates has a non-licensee owner who may provide client services in your contract under the supervision of licensed owner.

We appreciate the opportunity to be of service to the Shoreline Unified School District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Christylichte

Christy White, CPA President Christy White Associates

RESPONSE: This letter correctly sets forth the understanding of Shoreline Unified School District.

Signature

Title

Date

## SHORELINE UNIFIED SCHOOL DISTRICT JOB DESCRIPTION

TITLE: Sub Service

SALARY: Range 12

## BASIC FUNCTION

Under the supervision of the Superintendent, structures and operates the substitute teacher service for ten (10) hours per week for the school district. Establish and maintain cooperative relationships with those contacted to work.

## **REPRESENTATIVE DUTIES AND RESPONSIBILITIES**

- Structure and operate the substitute teacher service for the District
- Establish and maintain a data base of substitute teachers available for all the teachers in the District
- Be available at 6:00 AM and evenings to take messages off the District answering machine from Sunday evening through Friday
- Place and receive phone calls as needed from 6:00 AM until 8:00 PM
- Contact Administrative Secretaries daily to coordinate subs required/requested
- Performs other related duties as assigned

## MINIMUM QUALIFICATIONS

Knowledge of:

- Basic telephone skills
- Organizational skills

## Ability to:

- Work and communicate effectively in English with a significant diversity of individuals
- Work independently
- Meet deadlines and schedules

## EXPERIENCE, EDUCATION AND TRAINING

• High School diploma or recognized equivalent

## PHYSICAL REQUIREMENTS

• Ability to communicate effectively and clearly in English

Reasonable accommodations may be made to enable and person with a disability to perform essential functions of the job.

CLEARANCES

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State and Federal Fingerprint Clearance TB clearance (every 4 years)

#### SHORELINE UNIFIED SCHOOL DISTRICT JOB DESCRIPTION

TITLE: Sub Service

SALARY: Range 12

#### **BASIC FUNCTION**

FOR TEN(10) HOURS

PER

WEEK.

Under the supervision of the Superintendent, structures and operates the substitute teacher service for the school district. Establish and maintain cooperative relationships with those contacted to work.

**REPRESENTATIVE DUTIES AND RESPONSIBILITIES** 

• Structure and operate the substitute teacher service for the District

- Establish and maintain a data base of substitute teachers available for all the teachers in the District
- Be available at 6:00 AM and evenings to take messages off the District answering machine from Sunday evening through Friday
- AS NEGORY Place and receive phone calls from 6:00 AM until late night 8:00 PM
  - Contact Administrative Secretaries daily to coordinate subs
    required/requested
  - Performs other related duties as assigned

#### MINIMUM QUALIFICATIONS

Knowledge of:

- Basic telephone skills
- Organizational skills

#### Ability to:

- Work and communicate effectively in English with a significant diversity of individuals
- Work independently
- Meet deadlines and schedules

#### EXPERIENCE, EDUCATION AND TRAINING

High School diploma or recognized equivalent

#### PHYSICAL REQUIREMENTS

Ability to communicate effectively and clearly in English

Reasonable accommodations may be made to enable and person with a disability to perform essential functions of the job.

CLEARANCES

State and Federal Fingerprint Clearance TB clearance (every 4 years)

Bull 10/5/17 Kunda Bosello 10-5-17 Markon 10-5-17

-210-

# SHORELINE UNIFIED SCHOOL DISTRICT

P.O. Box 198 Tomales, California 94971 (707) 878-2266 FAX: (707) 878-2554



August 23, 2018

Ms. Olivia Wollenburg PO Box 747 Stinson Beach, CA 94970

Dear Olivia,

Thank you for your letters of August 9<sup>th</sup> and August 12<sup>th</sup>, first resigning from and then asking for a leave from your position as a Para Educator 2 Reading Intervention at West Marin and Inverness Schools.

In accordance with the CSEA contract, section 12.11\*, the Board of Trustees will consider your leave request at their next meeting, on September 20, 2018.

I will notify you of the Board's decision after the meeting.

Sincerel Bob Raines

Superintendent

\*12.11 Unit members may apply for unpaid leave. The decision to grant or deny such request for unpaid leave shall be made by the Governing Board. Such leaves shall be for a maximum of one year.

TRANSPORTATION (707) 878-2221

- 12.9.3 Absence from work required in order to have fingerprints recorded and physical examinations for continued employment purposes, written or oral examinations or tests, appointments and interviews which may serve to advance the employee's status or position with the District, will not be chargeable against accrued leave. Such absences must be cleared with his/her most immediate supervisor who is management prior to the absence so that the supervisor may make any arrangements necessary.
- 12.9.4 Absences from work taken by permanent employees for the purposes of doctor or dentist appointments will be reported and charged against the employee's accrued sick leave totals, if any. If the employee has no accrued sick leave such time absent will be deducted from the employee's wages.
- 12.9.5 Every absence of each employee shall be reported and recorded in a manner prescribed by the District.

## 12.10 <u>Return to Work After Illness or Disability</u>:

When an employee is absent due to illness or disability, the Superintendent may require that the employee obtain a written doctor's approval prior to return to work or may require that the employee pass a medical examination prior to his/her return to work, the cost of which is borne by the District.

## 12.11 Unpaid Leave

Unit members may apply for unpaid leave. The decision to grant or deny such request for unpaid leave shall be made by the Governing Board. Such leaves shall be for a maximum of one (1) year.

## 12.12 Family Care and Medical Leave

Unit members shall be eligible for Family Care and Medical Leave pursuant to Administrative Regulation 4161.8 (see Exhibit H).

## 12.13 Sick Leave Conservation Incentive

These provisions will not be in effect after June 30, 2007. No incentive will be available beginning July 1, 2007. Any days earned in 2006-07 must be used during 2007-08.

Bonus days will be available for unit members who conserve their annual sick leave.

- 12.13.1 A classified employee who does not use any of his/her annual sick leave including personal necessity leave during a school year, shall earn two (2) bonus days which must be used in the following school year. Less than full-time unit members shall earn prorated bonus days.
- 12.13.2 A classified employee who only uses one (1) or two (2) of his/her annual sick leave including personal necessity leave during a school year shall earn one (1) bonus day which must be used in the following

#### August 9, 2018

#### Dear Chris,

It is with careful thought and deep consideration that I submit my letter of resignation. Unfortunately recent family situations require my complete attention and devotion and it won't be possible for me to continue to work at West Marin School.

I appreciate the opportunities I have been given to work as part of this amazing team of staff and faculty at West Marin. My experience here has helped me grow professionally and given me the chance of working with amazing students, parents, and people who are my colleagues.

For any correspondence necessary after my resignation, you may use my personal email <u>owollenburg@gmail.com</u> or call me at 702-449-4254.

Thank you for all the support you and the school community have given me these last two years.

Best Wishes, Olivia Wollenburg August 12, 2018

Dear Chris,

Unfortunately, recent family situations require my complete attention and devotion and I requesting a leave of absence.

For any correspondence necessary after my request, you may use my personal email <u>owollenburg@gmail.com</u> or call me at 702-449-4254.

Thank you for all the support you and the school community have given me these last two years.

Best, Olivia Wollenburg

# TOMALES ELEMENTARY SCHOOL

P.O. Box 14 Tomales, California 94971 (707) 878-2214 FAX: (707) 878-2467



August 27, 2018

Dear Mr. Raines,

I am requesting a temporary part time leave of absence to assist my family with caring for a grandchild. I would like to work Monday, Tuesday, Wednesday, and Friday beginning Monday August 20, 2018, and continue this schedule until the end of the 2018-2019 school year. My grandson is in day care four days per week. Thursdays are full at this time. If space becomes available for Thursday prior to the end of the school year, I plan to return to a five day schedule.

Thank you for considering my request.

Sincerely, Sally Mazzucchi